F/3000004361

| (Re | equestor's Name) | | | | |
|---|--------------------|--------------|--|--|--|
| (Aa | (droce) | | | | |
| (Address) | | | | | |
| (Ac | (Address) | | | | |
| | | | | | |
| (Ci | ty/State/Zip/Phon | e #) | | | |
| PICK-UP | ☐ WAIT | MAIL | | | |
| (Bi | isiness Entity Nar | me) | | | |
| (| | ··· · | | | |
| (Do | ocument Number) | | | | |
| Certified Copies | Certificate | s of Status | | | |
| | | | | | |
| Special Instructions to Filing Officer: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Office Use Only



000252273720

10/07/13--01003--003 **70.00

13 OCT -7 PH 3: 38
SEE HARY OF STATE
FAIL AN ASSEE, FLORIS

10/08/13

COVER LETTER

| | Filing Section ion of Corporations | | | |
|---|--|--|--|--|
| SUBJECT: | Biogenesis Nutraceuticals, Inc. | | | |
| Name of corporation - must include suffix | | | | |
| Dear Sir or M | ladam: | | | |
| "Certificate o | "Application by Foreign Corporation for Audif Existence," or "Certificate of Good Standin aced foreign corporation to transact business is | g" and check are submitte | | |
| Please return | all correspondence concerning this matter to | the following: | | |
| Paul Johnson | | | | |
| | Name of Pers | son | | |
| Peisner Johnson | on & Company | | | |
| | Firm/Compan | у | | |
| 100 Chambers | Circle STE 1009 | | | |
| | Address | | | |
| Waxahachie, T | TX 75165 | | | |
| | City/State and 2 | Zip code | | |
| paulj@peisner | | | | |
| | E-mail address: (to be used for t | uture annual report notific | cation) | |
| For further in | formation concerning this matter, please call: | | | |
| Paul Johnson | at (<u>972</u>) | 277-4822 | | |
| Nam | e of Person Area Cod | e & Daytime Telephone N | lumber | |
| New Divis Clifto 2661 Tallal | EET/COURIER ADDRESS: Filing Section ion of Corporations on Building Executive Center Circle hassee, FL 32301 | MAILING ADDR New Filing Section Division of Corpora P.O. Box 6327 Tallahassee, FL 32 | ations | |
| ■ \$70.00 Fil | | 78.75 Filing Fee & Gertified Copy | \$87.50 Filing Fee, Certificate of Status & Certified Copy | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.") | ED," "COMPANY," "CORPORATION," | | |
|--|--|--|--|--|
| (If name unavaila | able in Florida, enter alternate corporate na | me adopted for the purpose of transacting business in Florida) | _ | |
| Washington | ······································ | 91-2050371 | | |
| | under the law of which it is incorporated) | (FEI number, if applicable) | | |
| 07/21/2000 | | | | |
| (Date | of incorporation) | (Duration: Year corp. will cease to exist or "perpetual") | _ | |
| 18303 Bothell-Fy | | ss in Florida, if prior to registration) 7.1502, F.S., to determine penalty liability) 980/2 | - | |
| 18303 Bothell-Ev | (Principal office a verett Hwy #110 (Current mailing a nal supplements, vitamins, and functional form | address) | _ | |
| | | r country to be carried out in state of Florida) | _ | |
| Name and stree | t address of Florida registered agent: (| P.O. Box NOT acceptable) | | |
| Name: | NRAI Services, Inc. | B OCT | क ्या है हिन्द्रा | |
| ffice Address: | 515 East Park Avenue | | ************************************** | |
| | Tallahassee | Florida 32301 | | |
| | (City) | (Zip code) | - n1 | |
| aving been namesignated in this orther agree to co | application, I hereby accept the appoint | ervice of process for the above stated corporation at the intment as registered agent and agree to act in this cap es relative to the proper and complete performance of its of my position as registered agent. | pacity | |
| _ | Ardyka | | | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

٠.

| 12. Nan | nes and business addresses of officers and/or directors: | |
|-----------|--|-------------------|
| A. DIR | ECTORS | |
| Chairmar | | |
| Address: | | |
| | | |
| Vice Cha | irman: | |
| Address: | | |
| | | |
| Director: | David B. Wood | |
| Address: | 20724 121st Ave SE | |
| | Snohomish, WA 98296 | |
| Director: | The Estate of Riley Livingston | |
| Address: | 15606 22nd CT SE | 30 1 |
| | Mill Creek, WA 98012 | The second |
| B. OFF | ICERS | |
| President | | 70 w m |
| Address: | | € ₩ % |
| | | |
| Vice Pres | ident: | - · |
| | | Ve |
| | | |
| Secretary | ; | |
| Address: | | - |
| Treasurer | | |
| Address: | | |
| NOTE: | If necessary, you may attach an addendum to the application listing additional officers | and/or directors. |
| 13 | David B. Ward | |
| are true | Signature of Director or Officer cer or director signing this document (and who is listed in number 12 above) affirms that and that he or she is aware that false information submitted in a document to the Department of the Depar | |
| 14 | Tauin 8 WOOD - PRESIDENT (Typed or printed name and capacity of person signing application) | |
| | (1 yeed of printed name and capacity of person signing apprication) | |



Secretary of State

I, KIM WYMAN, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE/AUTHORIZATION **OF BIO-GENESIS NUTRACEUTICALS, INC.**

I FURTHER CERTIFY that the records on file in this office show that the above named Profit Corporation was formed under the laws of the State of WA and was issued a Certificate Of Incorporation in Washington on 7/21/2000.

I FURTHER CERTIFY that as of the date of this certificate, BIO-GENESIS NUTRACEUTICALS, INC. remains active and has complied with the filing requirements of this office.

Date: August 28, 2013

UBI: 602-053-286

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

- 1212

Kim Wyman, Secretary of State

