## F13000004333

| (Re                     | questor's Name)   |  |  |  |
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| (Ad                     | dress)            |  |  |  |
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| (Cit                    | y/State/Zip/Phone | e #)                                   |  |  |
| PICK-UP                 | WAIT              | MAIL                                   |  |  |
| (Bu                     | siness Entity Nan | ne)                                    |  |  |
| (Document Number)       |                   |  |  |  |
| Certified Copies        | _ Certificates    | of Status                              |  |  |
| Special Instructions to | Filing Officer:   | <u> </u>                               |  |  |
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REFERENCE: 829162

AUTHORIZATION : (

COST LIMIT :

ORDER DATE: September 30, 2013

ORDER TIME : 12:13 PM

ORDER NO. : 829162-001

CUSTOMER NO: 7949705

## FOREIGN FILINGS

URBAN SALSA INTERNATIONAL,

INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY XX PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Sheryl A Gibbs -- EXT# 52936

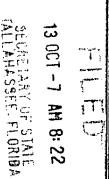
EXAMINER:

| APPLICAT   |   | ATION FOR AUTHORIZATION TO TR  | ANSACT                        |
|--|---|--|-------------------------------|
|  | BUSINE  | SS IN FLORIDA  |                               |
|  |   | A STATUTES, THE FOLLOWING IS SUBMITT.<br>CT BUSINESS IN THE STATE OF FLORIDA.  | 100 - 7<br>100 - 7<br>100 - 7 |
| LURBAN SALSA   | INTERNATIONAL, INC.   | · · · · · · · · · · · · · · · · · · ·  | ,***** <u>`</u>               |
| (Enter name of cou   | rporation: must include "INCORPORATE<br>rp," "Inc," "Co," or "Corp.")   | ED." "COMPANY," "CORPORATION,"   | AM 8: 22                      |
| (If name unavailat   | ole in Florida, enter alternate corporate na  | me adopted for the purpose of transacting business in  | Florida)                      |
| 2. Neveda  |   | 3 46-3746545   |                               |
|  | nder the law of which it is incorporated)   | 3. <u>46 - 374 6542</u><br>(FEI number, if applicable)   |                               |
| 4. 07/29/2013  |   | 5. Partetuse (Duration: Year corp. will ocase to exist or "per   |                               |
|  |   | (Duration: Year corp. will cease to exist or "per  | rpetual")                     |
| 6Upon F  | -iling  |  | <del></del>                   |
|  | (Date light transacted dusing   | ss in Florida, if prior to registration) 7.1502, F.S., to determine ponalty liability)   |                               |
| 7. 144 Cerro St, End   | cinitas, CA, 92024  |  |                               |
|  | (Principa) office   | address)   |                               |
| SIME AS  | ABOVE   |  |                               |
|  | (Current mailing  | øddress)   |                               |
| Radio programn   | ning  |  |                               |
| (Purpose(s)  | of corporation authorized in home state o   | r country to be carried out in state of Florida)   |                               |
| 9. Name and street   | address of Florida registered agent: (  | (P.O. Box NOT acceptable)  |                               |
| Name:  | Corporation Service Company   |  |                               |
| Office Address:  | 1201 Hays Street  |  |                               |
|  | Tallahassee   | , Florida 32301  |                               |
|  | (City)  | (Zip code)   |                               |
| designated in this of<br>further agree to con<br>duties, and I am fa | d as registered agent and to accept so<br>application, I hereby accept the appoint<br>apply with the provisions of all statut | ervice of process for the above stated corporation intment as registered agent and agree to act in the proper and complete performents of my position as registered agent. | this capacity.                |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names and business addresses of officers and/or directors:  |                           |                    |
|---|---------------------------|--------------------|
| A. DIRECTORS  |                           |                    |
| Chairman: RIGARNA GUTTEBREEL  |                           |                    |
| Address: 3186 W WEST 2074 AUG   |                           | <del></del>        |
| HIALKAH, FL 23018   |                           | 8 7                |
| Vice Chairman: OBRISTIAN MIRAND   |                           |                    |
| Address: 144 Copper Sypper  | 19 (1)<br>11 (1)          |                    |
|   |                           | <u></u>            |
| Director: CARMON IRARRAGORES - MYCONLO  | 85                        | 22                 |
| Address: 144 CFARO ST   | F .                       |                    |
| ENCINOPA On 92024   |                           |                    |
| Director:   |                           |                    |
| Address:  |                           |                    |
|   |                           |                    |
| B. OFFICERS   |                           |                    |
| President: CHRISTIAN MIRANDA  |                           |                    |
| Address: 144 CARROS   |                           |                    |
| ENCINITAS, OA 90024   |                           |                    |
| Vice President: RIPARDO GITICERREZ  |                           |                    |
| Address: 7186 WEST 20TH AVS   |                           |                    |
| HIALERH, FL 33018   |                           |                    |
| Secretary: Carmen E Irarragorri-Wyland  |                           |                    |
| Address: 144 Cerro St, Encinitas, CA, 92024   |                           | <del></del>        |
| Trussurer: ODRIND E IRARRAGORRI-WYLAND  |                           |                    |
| Address: 141 CAPROST, ENCIN FRE, OB 92024   |                           |                    |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or d  | îrectors.                 |                    |
| 13. <u>Allenen Francisco - Alfant</u> Signature of Director or Officer  | <del></del>               |                    |
| Signature of Director or Officer  The officer or director signing this document (and who is listed in number 12 above) affirms that the fac are true and that he or she is aware that false information submitted in a document to the Department of a third degree felony as provided for in s.817.155, F.S. | is stated h<br>State cons | icrein<br>stitutes |
| 14. Carmen E Irarragorri-Wyland, Secretary  |                           |                    |
| (Typed or printed name and capacity of person signing application)  |                           |                    |





## CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, URBAN SALSA INTERNATIONAL, INC., as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since July 29, 2013, and is in good standing in this state.

Electronic Certificate
Certificate Number: C20131001-1565

You may verify this electronic certificate online at http://www.nvsos.gov/

ROSS MILLER Secretary of State

office on October 1, 2013.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my