# F13000004273

(Re	equestor's Name)			
(Ad	ldress)			
(Ad	ldress)			
(Cit	ty/State/Zip/Phone	e #)		
PICK-UP	☐ WAIT	MAIL		
(Business Entity Name)				
(Do	ocument Number)			
Certified Copies	_ Certificates	of Status		
Special Instructions to	Filing Officer:			
	_			

Office Use Only



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FILED

3 OCT -1 PN 2:56
SECRETARY OF STATE
ALLAHASSEE FLORIDA

MP 2/13

# **COVER LETTER**

TO: New Filing Section Division of Corporations			
SUBJECT: NuRock Deve	lopment F	Partners, Inc.	
Bebuter:		- must include suffix	
Dear Sir or Madam:			
The enclosed "Application by Foreign "Certificate of Existence," or "Certification above referenced foreign corporations	cate of Good Star	nding" and check are sub	
Please return all correspondence conc	erning this matte	r to the following:	
Sharon Yarnall			
	Name of	Person	
NuRock Companies			
	Firm/Con	npany	
800 North Point Parkw	/ay - Suite	#125	
	Addr	ess	
Alpharetta, GA 3000	5		
	City/State a	and Zip code	
syarnall@nurock.com			
E-mail add	ress: (to be used	for future annual report n	otification)
For further information concerning this	s matter, please	call:	
Sharon Yarnall	at (678	297-3408 - FAX	678-297-3409
Name of Person		Code & Daytime Telepho	
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following	amount:		•
☐ \$70.00 Filing Fee ☐ \$78.75 F Certifica	iling Fee & Cate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status &

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	corporation; must include "INCORPORATION," "Inc," "Co," or "Corp.")	ED,"	"COMPANY," "CORPORATIO	DN,"
(If name unavail	able in Florida, enter alternate corporate na	me a	dopted for the purpose of transact	ing business in Florida)
Georgia		3	3 45-3568821	
(State or country	under the law of which it is incorporated)		(FEI number, if applicable)	
10/11/20	11	5	Perpetual	
(Date	of incorporation)	-•	(Duration: Year corp. will cease	to exist or "perpetual")
9/30/201	3			
	(Date first transacted busine		Florida, if prior to registration)	
800 North			02, F.S., to determine penalty liabi	30005
	Point Parkway, Suite #			50003
800 North	Point Parkway, Suite #12		•	ากร
	(Current mailing			
	_		,	
Develop				
(Purpose(	s) of corporation authorized in home state o	r cou	intry to be carried out in state of F	lorida)
Name and street	et address of Florida registered agent: (	P.O	. Box NOT acceptable)	<del></del>
Name:	Robby Block - NuRock	oby Block - NuRock		
fice Address:	8461 Lake Worth Road	#1	27	FILE PH 2: 56 DOT -1 PH 2: 56 SECRETARY OF STATE ALLAHASSEE, FLORIDA
	Lake Worth		, Florida 33467	SEE.
	(City)		(Zip code)	7 23 A
	gent's acceptance:			智元红

designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS Chairman: Robert G. Hoskins	
Address: 800 North Point Parkway, Suite #125, Alpharetta,	, GA 30005
ice Chairman:	
ddress:	
	<b>_</b>
irector:	FER 8 TI
ddress:	
	mg 2 D
rector:	25 25
dress:	10A 56
	<u>-</u>
officers  esident: Robert G. Hoskins  ddress: 800 North Point Parkway, Suite #125, Alpharetta,	GA 30005
ce President:	
dress:	
Robert G. Hoskins	
dress: Robert G. Hoskins  dress: 800 North Point Parkway, Suite #125, Alpharetta,	Ga. 30005
	Ga 30003
easurer:	
dress:	
OTE: If necessary, you may attach an addendum to the application listing additiona	
Signature of Director or Officer	
e true and that he or she is aware that false information submitted in a document to the third degree felony as provided for in s.817.155, F.S.	tiffrms that the facts stated herein he Department of State constitute
Robert G. Hoskins, President, Director, CEO, CFO, Secr	etarv

(Typed or printed name and capacity of person signing application)

## STATE OF GEORGIA

Secretary of State Corporations Division 313 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

CONTROL NUMBER DATE INC/AUTH/FILED ; October 11, 2011

: 11076527 : Georgia

JURISDICTION PRINT DATE

: 9/30/2013 4:24:44 PM

#### CERTIFICATE OF EXISTENCE

I, Brian P. Kemp, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

### NUROCK DEVELOPMENT PARTNERS INC A Domestic Corporation

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



Brian P. Kemp Secretary of State



Tracking #: a2GxrNdj