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## **COVER LETTER**

Division of Corporations		
SUBJECT: JohnsonRx Inc.		
	- must include suffix	
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for "Certificate of Existence," or "Certificate of Good Stan above referenced foreign corporation to transact busine	ding" and check are submitted to register the	
Please return all correspondence concerning this matter	to the following:	
Marc Johnson		
Name of	Person	
JohnsonRx Inc.		
Firm/Con	npany	
4055 AL Hwy 9 STE G		
Addr	ess	
Cedar Bluff, AL 35959		
City/State a	nd Zip code	
marc.johnsonrx@tds.net	S. Catalogo and Catalogo	
E-mail address: (to be used	for future annual report notification)	
For further information concerning this matter, please of	call:	
Marc Johnsonat (256	, 779-7000	
Name of Person Area Code & Daytime Telephone Number		
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amount:		
\$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status	S78.75 Filing Fee & S87.50 Filing Fee, Certificate of Status & Certified Copy	



## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. JohnsonRx Inc. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) <sub>2</sub> Alabama (State or country under the law of which it is incorporated) (FEI number, if applicable) 4 9-18-08 5. Perpetual (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") 6. None (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 7, 4055 AL Hwy 9 Ste G Cedar Bluff, AL 35959 (Principal office address) 4055 AL Hwy 9 STE G Cedar Bluff, AL 35959 (Current mailing address) 8. Drug Wholesaler (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Registered Agents Inc. Name: 3030 N. Rocky Point Dr. STE 150A Office Address: \_\_\_\_, Florida 33607 Tampa (City) 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties,

and I am familiar with and accept the obligations of my position as registered agent.

Dan Keen-President (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS Chairman: Marc Johnson Address: 1821 Big Nose Drive Centre, AL 35960 Vice Chairman: Address: \_\_\_\_ Director: Address: Address: **B. OFFICERS** President: Marc Johnson Address: 18241 Big Nose Drive Centre, AL 35960 Vice President: Blake Johnson Address: 284 County Rd 574 Centre, AL 35960 Secretary: \_\_\_ Address: \_\_\_ Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. 13. Marc Johnson Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$417.155, F.S. 14. Marc Johnson (Typed or printed name and capacity of person signing application)

12. Names and business addresses of officers and/or directors:

Jim Bennett Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Jim Bennett, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that JohnsonRx Inc. was formed in Montgomery County, Alabama on October 1, 2008. The Alabama Entity Identification number for this entity is 258-818. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

9/16/2013

Date

di sum

Jim Bennett

**Secretary of State**