# F1300003978

| (Requestor's Name)                      |  |  |  |
|---|--|--|--|
| (Address)                               |  |  |  |
| (Address)                               |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |
| (Business Entity Name)                  |  |  |  |
| (Document Number)                       |  |  |  |
| Certified Copies Certificates of Status |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |
|   |  |  |  |
|   |  |  |  |
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SECRETARY OF STATE



#### **COVER LETTER**

TO: New Filing Section
Division of Corporations

SUBJECT: Team Green World, The.

Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

| Ross S. Orenstein        |  |  |  |  |
|--------------------------|--|--|--|--|
| Name of Person           |  |  |  |  |
| Team Green World, Inc.   |  |  |  |  |
| Firm/Company             |  |  |  |  |
| 314 S. Baylen Street     |  |  |  |  |
| Suite 116                |  |  |  |  |
| Address                  |  |  |  |  |
| Pensacola, FL 32502      |  |  |  |  |
| City/State and Zip Code  |  |  |  |  |
| ross @teamgreenworld.org |  |  |  |  |

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Ross S. Orenstein

at (850) 384 6219

Name of Person

Area Code & Daytime Telephone Number

MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Enclosed is a check for the following amount:

S70.00 Filing Fee

\$378.75 Filling Fee & Certificate of Status

Certified Copy

S87.50 Filing Fee, Certificate of Status & Certified Copy

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### APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| , Team G   | ireen World, Inc   |   |                             |  |  |  |
|--|--|---|-----------------------------|--|--|--|
| formand in lumbers   | an as well alcorby indicate that it is a corner              | ATED" or "CORPORATION" or words or abbreviations of like ration instead of a natural person or partnership if not so contained as a corporate suffix by a nonprofit corporation.) | d                           |  |  |  |
| <sub>2</sub> Virginia  |  | <sub>3,</sub> 46-2141679  |                             |  |  |  |
| (State or coun   | try under the law of which it is incorporate                 | (FEI number, if applicable)   |                             |  |  |  |
| 4 April 9, 20  | 013  | 5. perpetual  | _                           |  |  |  |
| (1)  | ate of Incorporation)  | (Duration: Year corp. will sease to exist or "perpetual")   |                             |  |  |  |
| <b>V</b>   | • •  | See sections 617.1501 & 617.1502, F.S. to determine penalty liabil  | lip.)                       |  |  |  |
| 7. 332 VV. I   | Lee righway, Suite 240                                       | y Warrenton, VA 20186   | •                           |  |  |  |
| 314 S. E   | Baylen Street, Suite 116,                                    | Pensacola, FL 32502   | _                           |  |  |  |
|  | (Cury  | rent mailing address)   | •                           |  |  |  |
| to conduct non-profit duties as Vice President & officer of company in the State of Florida  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)   |  |   |                             |  |  |  |
| 9. Name and stre   | et address of Florida registered agent;                      | (P.O. Box NOT acceptable)   | =                           |  |  |  |
| Name:  | Ross S. Orenstein  |   | SECRE<br>DIVISION<br>13 SEP |  |  |  |
| Office Address:  | 314 S. Baylen Street, Suite                                  | 116   | 7                           |  |  |  |
|  | Pensacola  | , Florida 32502   | Y OF<br>CORP                |  |  |  |
|  | (City)   | (Zip Code)  | ar Sin                      |  |  |  |
|  |  |   | R A                         |  |  |  |
| 10. Registered<br>Having been no   | agent's acceptance:<br>med as registered agent and to accept | service of process for the above stated corporation at the  | place TH                    |  |  |  |
| (City)  (City) |  |   |                             |  |  |  |
|  | Mundo  | Junten  |                             |  |  |  |
| (Registered agent's signature)   |  |   |                             |  |  |  |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS  | DIVISION OF CORPORATIO   |
|---|--|
| Chairman: Donna Bukevicz  | 13 SEP 12 PH 3: 22   |
| 7849 Piccadilly Drive   |  |
| Warrenton, VA 20186   |  |
| Vice Chairman: Ross S. Orenstein  |  |
| Address: 3400 Wimbledon Drive   |  |
| Pensacola, FL 32504   |  |
| Director: Matthew J. Yovich   |  |
| Address: 47 Saddle Spur Road  |  |
| Bozeman, Montana 59715  | and the second s |
| Director: Ross William Vick, III  | 4 1 2  |
| Address: 3868 Mockingbird Lane  |  |
| Dallas, Texas 75205   | 4/   |
| B. OFFICERS   |  |
| President: Donna Bukevicz   |  |
| 7849 Piccadilly Drive   | · · · · · · · · · · · · · · · · · · ·  |
| Warrenton, VA 20186   | A S A S A S A S A S A S A S A S A S A S  |
| Vice President: Ross S. Orenstein   |  |
| Address: 3400 Wimbledon Drive   |  |
| Pensacola, FL 32504   |  |
| Secretary: Matthew J. Yovich  | To the state of t  |
| Address: 47 Saddle Spur Road, Bozeman, Montana  | 59715  |
| Treasurer: Matthew J. Yovich  |  |
| Address: 47 Saddle Spur Road, Bozeman, Montana  | 59715  |
| NOTE: Is necessary, you may attach an addendum to the application listing additional to the application and additional to the application listing additional to the application and additional to the additional to the additional to the additional to the application and additional to the additional to the additional to | •  |
| (Signature of Chairman, Vice Chairman, or any officer listed in number  | er 12 of the application)  |

14. Ross S. Orenstein, Vice President, Vice Chairman &, Board of Director
(Typed or printed name and capacity of person signing application)

# Common brealth of Hirginia



## State Corporation Commission

### CERTIFICATE OF GOOD STANDING

### I Certify the Following from the Records of the Commission:

That Team Green World is duly incorporated under the law of the Commonwealth of Virginia;

That the date of its incorporation is April 9, 2013;

That the period of its duration is perpetual; and

That the corporation is in existence and in good standing in the Commonwealth of Virginia as of the date set forth below.

Nothing more is hereby certified.

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SECRETARY OF STATE
DIVISION OF CORPORATIONS



Signed and Sealed at Richmond on this Date: September 11, 2013

Joel H. Peck, Clerk of the Commission

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