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Florida Department of State
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FOREIGN PROFIT/NONPROFIT CORPORATION
CHP Town Village OK Tenant Corp.

Certificate of Status	1
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. CHP Town Village OK Tenant Corp.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Delaware

(State or country under the law of which it is incorporated)

3. 46-3200250

(FEI number, if applicable)

4. July 12, 2013

(Date of incorporation)

5. perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. upon qualification

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 450 S. Orange Avenue, Orlando, FL 32801

(Principal office address)

PO Box 4920, Orlando, FL 32802-4920

(Current mailing address)

8. Lessee of senior living facility

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Amy J. Patterson

Office Address: 450 S. Orange Avenue

Orlando

(City)

, Florida 32801

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIRECTORSChairman: PLEASE SEE ATTACHED

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERSPresident: PLEASE SEE ATTACHED

Address: _____

Vice President: _____

Address: _____

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.13. 
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Amy J. Patterson, Assistant Secretary

(Typed or printed name and capacity of person signing application)

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Name of Company : **CHP Town Village OK**
 Tenant Corp.

Name of Officers
 (Current) :

<u>Name</u>	<u>Title</u>	<u>Address</u>
Bracco, Tracey	Vice President	450 S. Orange Ave., Orlando, FL 32801
Duarte, Ischell C.	Senior Vice President	450 S. Orange Ave., Orlando, FL 32801
Gray, Erin M.	Vice President	450 S. Orange Ave., Orlando, FL 32801
Greer, Holly J.	Senior Vice President/Secretary	450 S. Orange Ave., Orlando, FL 32801
Johnson, Joseph T.	Senior Vice President/Treasurer	450 S. Orange Ave., Orlando, FL 32801
Maddron, Kevin R.	Senior Vice President	450 S. Orange Ave., Orlando, FL 32801
Mauldin, Stephen H	President	450 S. Orange Ave., Orlando, FL 32801
Patterson, Amy J.	Assistant Secretary	450 S. Orange Ave., Orlando, FL 32801
Peepers, Ashley	Vice President (limited purpose of executing Tax Returns)	450 S. Orange Ave., Orlando, FL 32801
Redlich, Kay S.	Senior Vice President Finance & Technology	450 S. Orange Ave., Orlando, FL 32801
Slarr, John F.	Senior Vice President	450 S. Orange Ave., Orlando, FL 32801
Taube, Joshua J.	Vice President	450 S. Orange Ave., Orlando, FL 32801
Wortman, Steven M.	Senior Vice President	450 S. Orange Ave., Orlando, FL 32801

Name of Directors
 (Current) :

<u>Name</u>	<u>Title</u>	<u>Address</u>
Greer, Holly J.	Director	450 S. Orange Ave., Orlando, FL 32801
Johnson, Joseph T.	Director	450 S. Orange Ave., Orlando, FL 32801
Mauldin, Stephen H	Director	450 S. Orange Ave., Orlando, FL 32801

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Delaware

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The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CHP TOWN VILLAGE OK TENANT CORP." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTEENTH DAY OF JULY, A.D. 2013.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CHP TOWN VILLAGE OK TENANT CORP." WAS INCORPORATED ON THE TWELFTH DAY OF JULY, A.D. 2013.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

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You may verify this certificate online
at corp.delaware.gov/authver.shtml



Jeffrey W. Bullock, Secretary of State
AUTHENTICATION: 0584502

DATE: 07-15-13

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