### Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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(((H130001903013)))



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To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name

: C T CORPORATION SYSTEM

Account Number : FCA00000023

: (850)222-1092

Phone Fax Number

: (850)878-5368

\*\*Enter the email address for this business entity to be used for Enture annual report mailings. Enter only one email address please.\*\*

Rmail	Address:		

#### FOREIGN PROFIT/NONPROFIT CORPORATION

Davis Strategic Innovations, Inc.

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$70.00

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Corporate Filing Menu

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8/27/2013

#### **COVER LETTER**

TO: New Filing Se Division of Co				
SUBJECT: Davis St	rategic Innovations, Inc.			
	Name of co	rporatio	n - must include suffix	<u> </u>
Dear Sir or Madam:				
"Certificate of Existen		Good Sta	r Authorization to Transa inding" and check are sub less in Piorida.	
Please return all corres	pondence concerning t	his matte	er to the following:	
Dr. Jim A. Davis, Presid	ent			
		Name of	Person	· · · · · · · · · · · · · · · · · · ·
Davis Strategic Innovati	ons, Inc.			
	]	Pirm/Co	mpany	
484 Snug Harbor Road				,
		Add	ress	
Grant, Alabama 35747				
******	Ci	ty/State	and Zip code	
Jim.Davis@davisdsi.com	n			
	E-mail address: (to	be used	for future annual report i	notification)
For further information	n concerning this matte	r, please	call:	
George A. Smith, II, Esq	1. at (	256	517-5129	
Name of Pers	on at (	Aren	Code & Daytime Teleph	one Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle			MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Tallahassee, FL 32301			r antanassee, r	L 34314
Enclosed is a check for	r the following amount:	:		
☐ \$70.00 Filing Fee	S78.75 Filing Fer Certificate of St		S78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Davis Strategic L						
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")						
11011 001, 00	.,,,,,					
_						
(If name unavaila	ble in Florida, enter alternate corporate n	ame adopted fo	r the purpose of transacting bus	iness in Florida)		
2. Alabama		3. 16-17681	70			
(State or country u	nder the law of which it is incorporated)		(FEI number, if applicable	e)		
4. August 9, 2006		5. Perpenia	! 	· · · · · · · · · · · · · · · · · · ·		
. •	of incorporation)	(Duratio	n: Year corp. will cease to exist	t or "perpetual")		
6. Upon qualification						
	(Date first transacted busin (SEE SECTIONS 607.150) & 6					
7, 484 Snug Harbor	Road, Grant, Alabama 35747	•				
	(Principal office	address)		<del></del>		
6767 Old Madison Pike, Suite 285, Huntsville, Alabama 35806						
(Current mailing address)						
8. Provide services/	products for national homeland security.  of corporation authorized in home state			<del></del>		
9. Name and stree	t address of Florida registered agent:	(P.O. Box N	OT acceptable)	-1 is 55		
Name:	C T Corporation System	<del></del>				
Office Address:	1200 South Pine Island Road	<u> </u>		ANG 27 PA 12: ANG 27 PA 12: CRETARY OF STA		
	Plantation	. F1	orida(Zip code)	图之 一		
	(City)	•	(Zip code)	四年 2		
10. Registered ag	ent's acceptance:	,		61 Y		
	ed as registered agent and to accept					
	application, I hereby accept the app Imply with the provisions of all state					
duties, and I am fi	uniliar with and accept the obligation	ons of my pos	tilon as registered agent.			
	C T Corporation System					
. В	•		Connie Bryan			
<u> </u>	y: Comin Bund — (Registered agen	il's signature)	Assistant Secret	ጉነግ :		
	Ç. 2.34142 <b>28</b> 4.		コランドウェ じゅうしん	ЛV		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

	FILEU
12. Names and business addresses of officers and/or directors:	13 AUG 27 "12: 04 SECRETARY OF STATE
A, DIRECTORS	SECRETARY OF FLORIDA TALLAHASSEE, FLORIDA
Chairman: Dr. Jim A. Davis	(Weering)
Address: 6767 Old Madison Pike, Suite 285	
Huntsville, Alabama 35806	
Vice Chairman:	
Address:	
Director:	
<u> </u>	
Address:	
Director:	
Address:	
B. OFFICERS	
President: Dr. Jim A. Davis	
Address: 6767 Old Madison Pike, Suite 285	
Huntsville, Alabama 35806	
Vice President: Brenda D. Davis	
Address: 6767 Old Madison Pike, Suite 285	_
Huntsville, Alabama 35806	
Secretary: Brenda D. Davis	<u> </u>
Address: 6767 Old Madison Pike, Suite 285, Huntsville, Alabama 35806	** · '
Trensurer:	· · · · · · · · · · · · · · · · · · ·
Address:	
NOTE: If necessary, you may attach an addendum to the application listing add	litional officers and/or directors.
Signature of Director or Officer	
The officer or director signing this document (and who is listed in number 12 ab are true and that he or she is aware that false information submitted in a docume a third degree felony as provided for in s.817.155, F.S.	ove) affirms that the facts stated herein at to the Department of State constitutes
14. Dr. Jim A. Davis, President	

(Typed or printed name and capacity of person signing application)

Beth Chapman Secretary of State P. O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Davis Strategic Innovations, Inc. was formed in Marshall County, Alabama on August 9, 2006. The Alabama Entity Identification number for this entity is 248-684. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.





20130729000001782

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

7/29/2013

Date

Beth Chapman

Beth Chapman

Secretary of State