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Office Use Only



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	ACCOUNT NO.	:	I20000001	_95	
	REFERENCE	:	758305	7895748	
	AUTHORIZATION	:	Souls el	man	
	COST LIMIT	:	\$ 70.00	neco	
ORDER DATE :	August 9, 2013				
ORDER TIME :	2:34 PM				
ORDER NO. :	758305-005				
CUSTOMER NO:	7895748				
FOREIGN FILINGS					
NAME:	HYGIENE MASTE	R N	ETWORK INC.		
XXXX QUALIFI	CATION (TYPE: <u>C</u>	<u>o</u>)			

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY
PLAIN STAMPED COPY
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Susie Knight -- EXT# 52956

EXAMINER:

COVER LETTER

TO:	New Filing Section					
	Division of Corporations					
SUBJ	ECT: HYGIENE MASTER					
	Name of corpor	ation -	must include suffix			
Dear S	Sir or Madam:					
"Certi	nclosed "Application by Foreign Corporation ficate of Existence," or "Certificate of Good referenced foreign corporation to transact b	Stand	ing" and check are sub			
Please	return all correspondence concerning this n	natter t	o the following:			
CH	ARLES M. BRUCE					
	Nam	e of Po	erson		_	
	Firm	Comp	any		_	
242	6 TRACY PLACE, NW					
	F	Addres	 s		-	
WA	SHINGTON, DC 20008					
	City/St	ate and	Zip code			
JMS	@CMBRUCE.COM					
	E-mail address: (to be u	sed for	r future annual report r	otification)	_	9
For fur	ther information concerning this matter, ple	ase cal	1:	3	2	2
		_		3	≥	37
JUL	IE SANFORD at (540)	, <mark>720-7425</mark>		٥	सम्बद्ध क
	Name of Person A	rea Co	de & Daytime Telepho	one Number	3	
	STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		MAILING All New Filing Se Division of Co P.O. Box 6327 Tallahassee, F.	DDRESS: ction rporations	x 0.	PERATIONS
Enclose	ed is a check for the following amount:					
5 \$70	.00 Filing Fee S78.75 Filing Fee & Certificate of Status		\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of State	ıs &	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of c	orporation; must include "INCORPORATED, Corp," "Inc," "Co," or "Corp.")	" "COMPANY," "CORPORATION,"	_
(If name unavail	able in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Florida)	
DELAWA	ARÉ 3.		
State or country	under the law of which it is incorporated)	(FEI number, if applicable)	_
JULY 24	, 2013	PERPETUAL	
(Date	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	-
			_
		n Florida, if prior to registration) 502 F.S., to determine penalty liability)	-
Burnt Ho	use,4 Burnt House DR. Wa	arwick WK-04,Bermuda	
	(Principal office add	ress) .	
2426 TRA	CY PLACE, NW; WASHING	3TON, DC 20008	
	(Current mailing add	ress)	
HYGIENI	E AND SANITATION SER	VICES	3 =
(Purpose(s) of corporation authorized in home state or co	ountry to be carried out in state of Florida)	_। ख
Name and stree	<u>et address</u> of Florida registered agent: (P.C	D. Box NOT acceptable)	9
Name:	CORPORATION SERVICE COMPA	ANY	3
ice Address:	1201 HAYS STREET		ct: c
	TALLAHASSEE	Florida 32301	_
	(City)	(Zip code)	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Convie Wood and Secretary
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Address: Vice Chairman: Address: __ Director: MARK A. COSTELLO BURNT HOUSE, 4 BURNT HOUSE DRIVE WARWICK WK-04, BERMUDA Director: Address: ___ B. OFFICERS President: MARK A. COSTELLO Address: BURNT HOUSE, 4 BURNT HOUSE DRIVE WARWICK WK-04, BERMUDA Vice President: Address: _ Secretary: Treasurer: NOTE; If necessary, you may attach an addendum to the application listing additional officers and/or directors. MAKK A. Co 57 Expraise of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 14. MARK A. COSTELLO, PRESIDENT AND DIRECTOR

(Typed or printed name and capacity of person signing application)

Delaware

PAGE :

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "HYGIENE MASTER NETWORK INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS

IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS

THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTH DAY OF

AUGUST, A.D. 2013.

SEURETERY OF STATE DIVISIONS OF CORPORATIONS

5372664 8300

130962914

AUTHENTY CATION: 0647283

DATE: 08-07-13

You may verify this certificate online at corp.delaware.gov/authver.shtml