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Office Use Only



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COVER LETTER

TO: New Fifing Section Division of Corporations
SUBJECT: Andrew Electric Co., Inc.
Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
George M. Andrew
Name of Person
Andrew Electric Co., Inc.
Firm Company
050 Chimale Creek Drive
950 Cripple Creek Drive Address
Lawrenceville, Georgia 30043
City/State and Zip code
michael@andrewelectric.com
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
George M. Andrew at (770) 995-0101 ext. 307
Name of Person Area Code & Daytime Telephone Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 Engloyed is a check for the following expense:
Enclosed is a check for the following amount:
© \$78.75 Filing Fee \$\Boxed{\omega} \$78.75 Filing Fee \$\Boxed{\omega} \$78.75 Filing Fee \$\Boxed{\omega} \$87.50 Filing Fee.\$\$ Certified Copy \$\Boxed{\omega} \$Certified Copy\$\$ Certified Copy

APPLICATION BY FOREIGN CÓRPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

· — —	_Andrew Electric Co., In	IC	
(Entermane of combine	orpointion; unist include "INCORPOR, orp." "Inc." "Co." or "Corp.")	атею,	""COMPANY," "CORPORATION,"
	Andrew Electric Company	ny	
(If name unavails	ble in Morida, enter alternate corporate	name	adopted for the purpose of transacting business in Florida)
2. <u>Georgi</u> a -		3.	581673635
(State or country t	ander the law of which it is incorporate	d)	(FEI number, if applicable)
1. May 15,-	1986	5.	perpetual (Duration: Year corp. will cease to exist or "perpetual")
(Date	of incorporation)		(Durnhou: Year corp. will cease to exist or "perpetual")
6. N/A			
··· ,			n Florida, if prior to registration)
	(SEE SECTIONS 607.1501 A	607.1	502. F.S., to determine penalty liability)
, 950 Crir	ple Creek Drive, Lawrence	evi.11	e, Georgia 30043 _
	(Principal off		
250 0414	oble Creek Drive, Lawrence	ors 11	o Ceorgia 30043
330 CUT	Current mail	ing adi	less)
		•	,
a Wlootsie	al construction design (and a	ll other lawful purposes.
R Electric (Pupose(s	of corporation authorized in home sta	ite or ca	nuntry to be corried out in state of Florida)
ممياسات د	t address of Florida registered ager	ste (D)	O Box NOT acceptable)
). Name and <u>succ</u>	i hodiese or 1 torica register coager	н. (1	O. Box NOT acceptance
Name:	NNAI Services, Inc.		
	Hope and Divertible		
Office Address:	1200 South Pine Islan	nci Rc	io i w i
	Plantation		. Morida 33324 96 0 1
	(City)		(Zip code) The
	(caty)		
	` ','		<u> </u>
0. Registered ag	ent's acceptance:	or avo	when of presence for the above stated and the state of
Taylue been nam	ent's acceptance; ed as registered agent and to acce	pt serv	rice of process for the above stated corporatio for the place
Iaving been nam lesignated in this in ther agree to co	ent's acceptance: ed as registered agent and to acce application, I hereby accept the a amply with the provisions of all st	ppoint atutes	vice of process for the above stated corporation of the place unent as registered agent and agree to act in this capacity, relative to the proper and complete performance of my
Taying been nam lesignated in this inther agree to co	ent's acceptance: ed as registered agent and to acce application, I hereby accept the a amply with the provisions of all st amiliar with and accept the obliga	ppoint atutes ittous	ment as registered agent and agree ib act in this capacity. relative to the proper and complete performance of my of my position as registered agent.
Taving been nam lesignated in this Suther agree to co	ent's acceptance: ed as registered agent and to acce application, I hereby accept the a amply with the provisions of all st	ppoint atutes ittous	ment as registered agent and agree ib act in this capacity. relative to the proper and complete performance of my of my position as registered agent.
Taving been nam lesignated in this juther agree to co luties, and I am fo	ent's acceptance: ed as registered agent and to acce application, I hereby accept the a amply with the provisions of all st amiliar with and accept the obliga	ppoint atutes ittous	inent as registered agent and agree to act in this capacity relative to the proper and complete performance of my of my position as registered agent.

Special Assistant Secretary

11 Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:		FILED		
A. DIRECTORS		• • • • • • • • • • • • • • • • • • • •		
Chairman: George M. Andrew	_13_	JUL 30	AM 11: 56	
Address: 950 Cripple Creek Drive, Lawrenceville, Georgia 30043	SEC TALI	RETARY O AHASSEE	FISTATE	
Vice Chairman:	· <u> </u>			
Address:				
Director:				
Address:				
Director:				
Address:				
B. OFFICERS	······································			
President: George M. Andrew	···			
Address: 950 Cripple Creek Drive, Lawrenceville, Georgia 30043		**************************************		
Vice Presidents: Teddy Webb; Joseph B. Andrew				
Address: 950 Cripple Creek Drive, Lawrenceville, Georgia 30043				
Secretary: George M. Andrew			,	
Address: 950 Cripple Creek Drive, Lawrenceville, Georgia 30043		·		
Treasurer.	·			
Address:				
NOTE: If necessary, you may attach an addendum to the application listing additional officers and	or direct	ors.		
Signature of Director or Officer	·			
The officer or director signing this document (and who is listed in number 12 above) affirms that the are true and that he or she is aware that false information submitted in a document to the Department a third degree felony as provided for in s.817.155, F.S.	facts sta of State	sted herein constitutes		
14. Chairman and President (Typed or printed name and capacity of person signing application)				

STATE OF GEORGIA

Secretary of State Corporations Division 313 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

CONTROL NUMBER DATE INC/AUTH/FILED : May 15, 1986

JURISDICTION PRINT DATE

: J607253 : Georgia

: 7/26/2013 7:10:31 PM

CERTIFICATE OF EXISTENCE

I, Brian P. Kemp, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

ANDREW ELECTRIC CO., INC. A Domestic Corporation

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



Brian P. Kemp

Secretary of State

Tracking #: IheekYVg