

Division of Corporations

Page 1 of 1

**F13000003260**

**Florida Department of State  
Division of Corporations  
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**FOREIGN PROFIT/NONPROFIT CORPORATION  
SOUTHWEST FLORIDA CPCU SOCIETY CHAPTER, INC.**

Certificate of Status	0
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*07/31/13*

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# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Southwest Florida CPCU Society Chapter, Inc.  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Pennsylvania 3. N/A  
(State or country under the law of which it is incorporated) (FBI number, if applicable)
4. 07/24/2013 5. perpetual  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. \_\_\_\_\_  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 720 Providence Road, Malvern, PA 19355  
(Principal office address)
- \_\_\_\_\_ (Current mailing address)
8. To advance and promote the interests of The Society of Chartered Property and Casualty Underwriters, a Pennsylvania nonprofit corporation, by meeting the career needs of a diverse membership of insurance professionals so that they may serve others in a competent and ethical manner, and other appropriate nonprofit professional and trade association purposes.  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: CT Corporation System

Office Address: 1200 South Pine Island Road

Plantation, \_\_\_\_\_, Florida 33324  
(City) (Zip Code)

## 10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

By: James M. Halpin James M. Halpin  
(Registered agent's signature) Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: NA

Address: \_\_\_\_\_

Vice Chairman: NA

Address: \_\_\_\_\_

Director: See attached

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: See attached

Address: \_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_


Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Donald Huffer, President  
(Typed or printed name and capacity of person signing application)

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**Application by Foreign Not for Profit Corporation  
for Authorization to Conduct Affairs in Florida  
Item 12 - Addendum**

**Southwest Florida CPCU Society Chapter, Inc. -Directors and Officers**

**Donald Huffer President/Director**

**3399 SE 19<sup>th</sup> Avenue, Cape Coral FL 33904**

**William Furr President-Elect/Director**

**3954 Recreation Lane, Naples FL 34116**

**Scott Newman Vice President/Director**

**1395 Panther Lane, Suite 100, Naples FL 34109**

**Roger Cote Secretary-Treasurer/Director**

**3501 Del Prado Boulevard South, Cape Coral FL 33904-7210**

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**COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF STATE**

**JULY 30, 2013**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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**TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:**

**I DO HEREBY CERTIFY THAT,**

**Southwest Florida CPCU Society Chapter, Inc.**

**Is duly incorporated as a Pennsylvania Corporation under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.**

**I DO FURTHER CERTIFY THAT, This Subsistence Certificate shall not imply that all fees, taxes, and penalties owed to the Commonwealth of Pennsylvania are paid.**



**IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.**

*Carol A. Riddle*

**Secretary of the Commonwealth**