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SECRETARY OF STATE

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COVER LETTER

TO: New Filing Section Division of Corporations		
SUBJECT: Christian Public Education, Inc. Name of Corporation - must include suffix		
Dear Sir or Madam:		
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.		
Please return all correspondence concerning this matter to the following:		
The Rev. James W. Derbyshire Name of Person		
Christian Public Education, Inc.		
801 West Bay Center, Suite 319		
Largo, FL 33770 City/State and Zip Code		
jemderbyshire o hotmail. com E-mail address: (to be used for future annual report notification)		
For further information concerning this matter, please call:		
The Rev. Tames Derbyshireat (727) 432-4284 Name of Person Area Code & Daytime Telephone Number		
MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		
Enclosed is a check for the following amount:		
S70.00 Filing Fee Certificate of Status Certified Copy Certificate of Status Certified Copy Certified Copy		

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Christian Pablic Education The. (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Virginia (State or confitry under the law of which it is incorporated) (State or confitry under the law of which it is incorporated) (FEI number, if applicable) (E/N)
4. July 26, 1993 (Date of Incorporation) 5. Perpetual (Duration: Year forp. will cease to exist or "perpetual")
6. Aug 12013 (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine penalty liability.) 7. 5180 62 Ave N Pinellas Park FL 3378/ (effective 8/1/2013) (Principal office address)
(,
801 West Bay Center, Suite 319 Largo, Fl. 33770 (Current mailing address)
8. <u>Education Education Research</u> (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Name: The Rev. James W. Derbyshire Office Address: 2790 Sunny Breege Ave. Largo (City) Florida 33770 (Zip Code)
Name: The Rev. James W. Derbyshire
Office Address: 2790 Sunny Breege Ave.
Largo , Florida 33770 ω ω ω ω ω Επιστερικό (City) , Florida (Zip Code) ω ω ω ω ω ω ω ω ω ω ω ω ω ω ω ω ω ω ω

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

James W. Dertshire +
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A. DIRECTORS	FILED
Chairman: Dr. Elizabeth T. Derbyshire	13 JUL -3 PM 3: 33
Address: 11945 143 d St. N, #7/16	SECRETARY OF STATE
Largo, F-6 33774	TALLAHASSEE, FLORIDA
Vice Chairman: Rev. James W. Derbyshire	
Address: 11945 143rd St. N, #7116	
Largo, FL 33774	
Director: Mrs. Jane Gordon	
Address: 1800 Talmar Road, Unit 420	
Ft. Washington, MD 30744	
Director: Rev. Shawn A. Doubet	
Address: 1601 NE Madison St.	
Peorca, 1L 61603	
B. OFFICERS	
President: Dr. Elizabeth T. Derbyshire	
Address: 1945 143" St. N. # 7116	
Largo, FL 33774	
Vice President: Rev. James W. Derbyshire	
Address: 11945 143rd St. Al, #7/16	
Largo, FL 33774	
Secretary: Rev. James W. Derbyshire (A	eting)
Address: 11945 143 st. N #7116, Larga,	FL 33774
Treasurer: Mrs. Jane Gordon	
Address: 1800 Talmar Road, Unit 420,	Ft. Washington, MD
NOTE: If necessary, you may attach an addendum to the application listing additional	30744
13. The Rev James W. Dubishing +	X
13. The Rev James W. Dubyshire + (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of	of the application)
14. The Rev. James W. Derbyshire Vice (Typed or printed name and capacity of person signing applica	c Chairman tion)

* Addendum attached

Addendum to Application by foreign Not-for-Profit Corporation for Authorization to Conduct Its
Affairs in Florida
Christian Public Education, Inc.

13 JUL -3 PM 3: 33

SECRETARY OF STATE PARLAHASSEE, FLORIDA

Additional Director

Mr. W. Ramsay Easterling 1520 Cadbury Ridge Quincy, IL 62305

Commonwealth of Hirginia



State Corporation Commission

CERTIFICATE OF GOOD STANDING

I Certify the Following from the Records of the Commission:

That CHRISTIAN PUBLIC EDUCATION, INC. is duly incorporated under the law of the Commonwealth of Virginia:

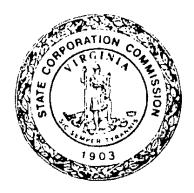
That the date of its incorporation is July 26, 1993;

That the period of its duration is perpetual; and

That the corporation is in existence and in good standing in the Commonwealth of Virginia as of the date set forth below.

Nothing more is hereby certified.





Signed and Sealed at Richmond on this Date: June 27, 2013

Joel H. Peck, Clerk of the Commission