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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

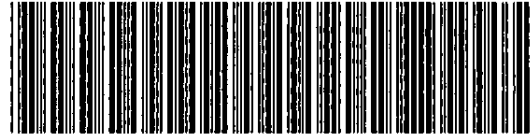
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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SECRETARY OF STATE
TALLAHASSEE FLORIDA

1/4

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: RCM Laboratories, Inc.
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Dan F. Schramm

Name of Person

Blue Planet Offices, Inc.

Firm/Company

1107 Key Plaza, 306

Address

Key West, FL 33040-4077

City/State and Zip code

dan@blueplanetoffices.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Thomas Marlin

Name of Person

at (800) 726-5505

Area Code & Daytime Telephone Number

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. **RCM Laboratories, Inc.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

Regulatory Compliance Management

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. **Illinois**

(State or country under the law of which it is incorporated)

3. **36-3659850**

(FEI number, if applicable)

4. **6/26/1989**

(Date of incorporation)

5. **perpetual**

(Duration: Year corp. will cease to exist or "perpetual")

6. _____

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. **5400 East Ave., Countryside, IL 60525**

(Principal office address)

1518 5th Ave., Moline, IL 61265

(Current mailing address)

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8. The transaction of any or all lawful businesses for which corporations may be incorporated under the Business Corporation Act.

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: **Blue Planet Offices, Inc.**

Office Address: **C23 9th Avenue**

Key West

(City)

, Florida **33040**

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Thomas Marlin

Address: RCM Laboratories, Inc.
5400 East Ave. Countryside, IL 60525

Vice Chairman: Matthew Solatka

Address: RCM Laboratories, Inc.
5400 East Ave. Countryside, IL 60525

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: Thomas Marlin

Address: RCM Laboratories, Inc.
5400 East Ave. Countryside, IL 60525

Vice President: Matthew Solatka

Address: RCM Laboratories, Inc.
5400 East Ave. Countryside, IL 60525

Secretary: Matthew Solatka

Address: RCM Laboratories, Inc., 5400 East Ave. Countryside, IL 60525

Treasurer: Thomas Marlin

Address: RCM Laboratories, Inc., 5400 East Ave. Countryside, IL 60525

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Thomas P. Marlin, President
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Thomas Marlin, President

(Typed or printed name and capacity of person signing application)

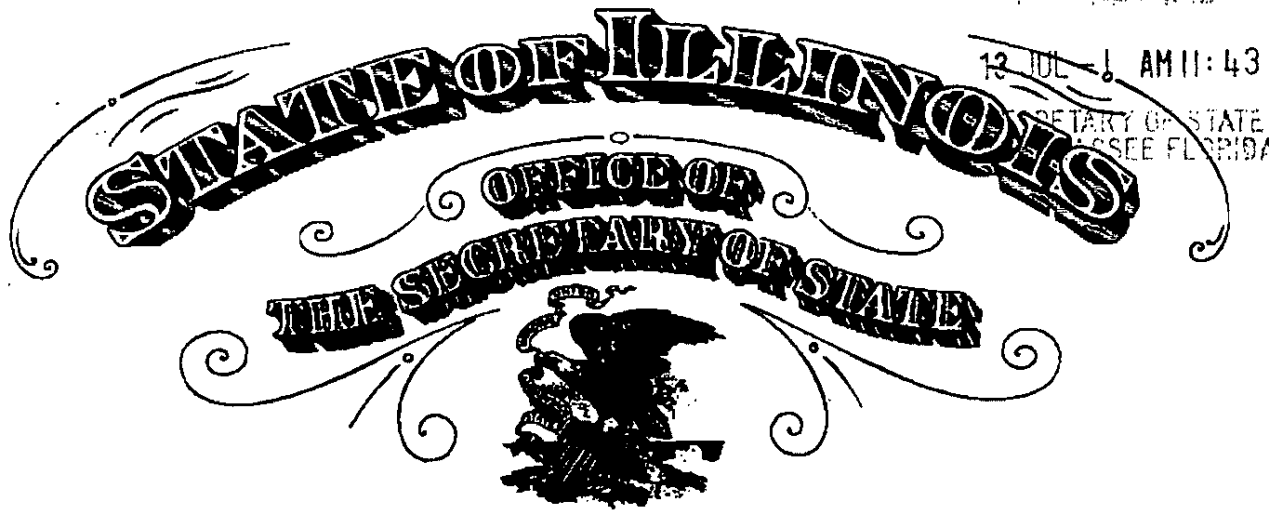
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TALLAHASSEE FLORIDA

File Number 5557-386-7

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12 JUL - 6 AM 11:43

SECRETARY OF STATE
JESSE WHITE



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

RCM LABORATORIES, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JUNE 26, 1989, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication # 1317801444

Authenticate at <http://www.cyberdriveillinois.com>

In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 27TH day of JUNE A.D. 2013 .

Jesse White

SECRETARY OF STATE