# F130000002866

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| ·                                       |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |
|   |

Office Use Only



600248172766

DEPARTMENT OF STATE

MRD/3

FILED

3 JUL -2 M 8 3

BECRETARY OF STATE



FILED

13 JUL -2 AM 8: 36

ACCOUNT NO. : I2000000195

SECRETARY OF STATE 7483755 FALLAHASSEE, PLORIDA

REFERENCE: 710609

AUTHORIZATION

COST LIMIT

ORDER DATE : July 1, 2013

ORDER TIME: 5:26 PM

ORDER NO. : 710609-005

CUSTOMER NO: 7483755

### FOREIGN FILINGS

NAME: NEBO SYSTEMS, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Susie Knight -- EXT# 52956

EXAMINER:

## **COVER LETTER**

| TO: New Filing Section Division of Corporations   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| SUBJECT: NEBO Systems, Inc.   |  |  |  |  |  |  |
| Name of corporati   | ion - must include suffix  |  |  |  |  |  |
| Dear Sir or Madam:  |  |  |  |  |  |  |
| The enclosed "Application by Foreign Corporation for "Certificate of Existence," or "Certificate of Good Sabove referenced foreign corporation to transact businesses." | tanding" and check are submitted to register the   |  |  |  |  |  |
| Please return all correspondence concerning this man  | tter to the following:   |  |  |  |  |  |
| Name  | of Person  |  |  |  |  |  |
| Firm/Co   | ompany   |  |  |  |  |  |
| Ad  | dress  |  |  |  |  |  |
| City/State  | e and Zip code   |  |  |  |  |  |
| laurie.markel@passporthealth.cor  |  |  |  |  |  |  |
|   | d for future annual report notification)   |  |  |  |  |  |
| For further information concerning this matter, pleas   | e call:  |  |  |  |  |  |
| at.(  |  |  |  |  |  |  |
| Name of Person Are  | a Code & Daytime Telephone Number  |  |  |  |  |  |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301                                 | MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314           |  |  |  |  |  |
| Enclosed is a check for the following amount:   |  |  |  |  |  |  |
| \$70.00 Filing Fee \$\Bigcup \text{\$78.75 Filing Fee & Certificate of Status}\$  | ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee,<br>Certified Copy ☐ Certificate of Status &<br>Certified Copy |  |  |  |  |  |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name unavail | able in Florida, enter alternate corporate na | me a          | dopted for the purpose of transacting   | g business in Florida) |  |  |  |  |  |
|------------------|---|---------------|---|------------------------|--|--|--|--|--|
| Illinois         |   | 3. 36-3720182 |   |                        |  |  |  |  |  |
|                  | under the law of which it is incorporated)    |               | (FEI number, if applicable)   |                        |  |  |  |  |  |
| October 10       | ), 1990                                       | 5.            | 5 Perpetual   |                        |  |  |  |  |  |
| (Date            | of incorporation)                             | · · <u>-</u>  | (Duration: Year corp. will cease to   | exist or "perpetual")  |  |  |  |  |  |
| June 24, 20      | 013   |               |   |                        |  |  |  |  |  |
|                  |   |               | Florida, if prior to registration)<br>22, F.S., to determine penalty liabilit | y)                     |  |  |  |  |  |
| o Passport       | Health Communications, Inc. 720 (             | Coo           | l Springs Blvd. Suite 200, Fra  | anklin, TN 37067       |  |  |  |  |  |
|                  | (Principal office a                           | addre         | ess)  |                        |  |  |  |  |  |
| c/o Passport     | Health Communications, Inc. 720               | Coo           | l Springs Blvd. Suite 200, Fra  | anklin, TN 37067       |  |  |  |  |  |
|                  | (Current mailing a                            | addre         | ss)   |                        |  |  |  |  |  |
| To engage        | in any act or activity for whic               | h c           | orporation may be organ   | ized:                  |  |  |  |  |  |
| (Purpose(s       | ) of corporation authorized in home state or  | r cou         | ntry to be carried out in state of Flor                                       | rida) = ⊕ ti           |  |  |  |  |  |
| Name and stree   | et address of Florida registered agent: (     | P.O.          | Box NOT acceptable)   | EG _                   |  |  |  |  |  |
|                  | Corporation Service Compa                     |               |   | ALL S                  |  |  |  |  |  |
| Name:            |   | <del></del>   | <del></del>   | 1ARY C                 |  |  |  |  |  |
| ice Address:     | 1201 Hays Street                              |               | ng-galificia.   | mon z                  |  |  |  |  |  |
|                  | Tallahassee                                   |               | Florida 32301   | ₹ 8 8<br>17.08         |  |  |  |  |  |
|                  | (City)  |               | (Zip code)  | <b>E</b> 38            |  |  |  |  |  |

designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: FILED A. DIRECTORS Chairman: See attached list. 13 JUL -2 AM 8: 36 SECRETARY OF STATE TALLAHASSEE, FLORIDA Vice Chairman: Address: Director: **B. OFFICERS** Vice President: \_\_\_ Address: \_\_\_ Secretary: \_ Treasurer: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Crista Harwood, Vice President (Typed or printed name and capacity of person signing application)

FILED

13 JUL -2 AM 8 36

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

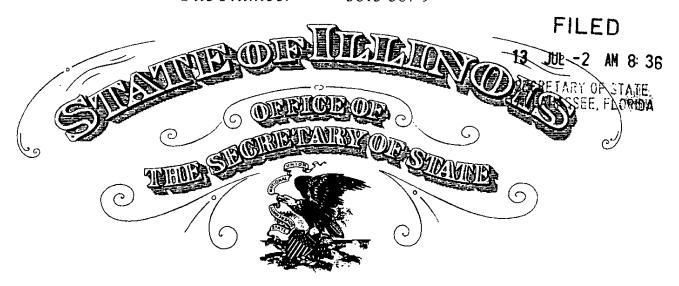
# PASSPORT HEALTH COMMUNICATIONS, INC SCHEDULE OF OFFICERS & DIRECTORS

| OFFICERS.  | TITLE | JFFICER 720 COOL SPRINGS BLVD #200 FRANKLIN, TN 37067 | SEL/SECRETARY 720 COOL SPRINGS BLVD #200 FRANKLIN, TN 37067 | FFICER 720 COOL SPRINGS BLVD #200 FRANKLIN, TN 37067 | DIRECTORS  | TITLE TITLE | HAIRMAN 720 COOL SPRINGS BLVD #200 FRANKLIN, TN 37067 | 5900 LANDERBROOK DRIVE #200 CLEVELAND, OH 44124 | ONE INTERNATIONAL PLACE 29TH FLOOR BOSTON, MA 02110 | ONE INTERNATIONAL PLACE 29TH FLOOR BOSTON, MA 02110 | ONE LIBERTY SQUARE 13TH FLOOR BOSTON, MA 02109 | ONE LIBERTY SQUARE 13TH FLOOR BOSTON, MA 02109 | 720 COOL SPRINGS BLVD #200 FRANKLIN, TN 37067 |
|--|-------|---|---|--|--|-------------|---|---|---|---|--|--|---|
|  |       | CHIEF EXECUTIVE OFFICER                               | VP/GENERAL COUNSEL/SECRETARY                                | CHIEF FINANCIAL OFFICER                              | The second secon |             | BOARD MEMBER-CHAIRMAN                                 | BOARD MEMBER                                    | BOARD MEMBER  | BOARD MEMBER  | BOARD MEMBER                                   | BOARD MEMBER                                   | BOARD MEMBER                                  |
| The second of th | NAME  | SCOTT MACKENZIE                                       | CRISTA HARWOOD  | DAVID WHITT  |  | NAME        | JAMES V. LACKEY                                       | PHILLIP C. MOLNER, II                           | WILLIAM P. COLLATOS                                 | JAMES J. QUAGLIAROLI                                | MARK D. TABER                                  | MATTHEW T. VETTEL                              | SCOTT MACKENZIE                               |

OWNED 100% BY PASSPORT HOLDING CORPORATION 20-4499402

File Number

5613-387-9



# To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

NEBO SYSTEMS, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON OCTOBER 10, 1990, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication #: 1318202160

Authenticate at: http://www.cyberdriveillinois.com

# In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 1ST

day of

JULY

A.D.

2013

Desse White

SECRETARY OF STATE