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**FOREIGN PROFIT/NONPROFIT CORPORATION**

**Parkinson Fight Club, Inc.**

Certificate of Status	0
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DEPARTMENT OF STATE  
 DIVISION OF CORPORATIONS  
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# Delaware

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*The First State*

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "PARKINSON FIGHT CLUB" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWELFTH DAY OF JUNE, A.D. 2013.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

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Jeffrey W. Bullock, Secretary of State  
AUTHENTICATION: 0505040

DATE: 06-12-13

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APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:

1. Parkinson Fight Club, Inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. Delaware

(State or country under the law of which it is incorporated)

3. 46-2941955

(FEI number, if applicable)

4. 6/7/2013

(Date of Incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. Upon Qualification

(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 17374 SE 78th Harmony Circle, The Villages, Florida 32162

(Principal office address)

17374 SE 78th Harmony Circle, The Villages, Florida 32162

(Current mailing address)

The company is a member-benefit non-profit organization which helps people suffering with Parkinson Disease and the family and caregivers cope with the disease and the emotional effects of fighting the disease. The company intends to be a national and international organization which supports local groups in their meetings, fundraising events and workout seminars.

8. (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Business Filings Incorporated

Office Address: 515 E. Park Avenue,

Tallahassee

(City)

Florida 32301

(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

Mark Williams, AVP, Business Filings Incorporated

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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## 12. Names and addresses of officers and/or directors:

## A. DIRECTORS

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Gary IngramAddress: 17374 SE 78th Harmony Circle, The Villages, Florida 32162

Director: \_\_\_\_\_

Address: \_\_\_\_\_

## B. OFFICERS

President: Gary IngramAddress: 17374 SE 78th Harmony Circle, The Villages, Florida 32162

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: Carol YohoAddress: 1429 Oak Forest Drive, The Villages, Florida 32162

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Gary Ingram  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)14. Gary Ingram, President  
(Typed or printed name and capacity of person signing application)13 JUN 26 AM 10:23  
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