| (Re                     | equestor's Name)   |           |
|-------------------------|--------------------|-----------|
| (Ad                     | ldress)            |           |
| (Ad                     | ldress)            |           |
| (Cil                    | ty/State/Zip/Phone | e #)      |
| PICK-UP                 | ☐ WAIT             | MAIL      |
| (Bu                     | isiness Entity Nan | ne)       |
| (Do                     | ocument Number)    |           |
| Certified Copies        | _ Certificates     | of Status |
| Special Instructions to | Filing Officer:    |           |
|                         |                    |           |
|                         |                    |           |
|                         |                    |           |

Office Use Only



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mD 6/25

## COVER LETTER

. TO: New Filing Section **Division of Corporations** 

The Car Nut Club, Inc.

Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

| John Addison               |
|----------------------------|
| Name of Person             |
| The Car Nut Club, Inc.     |
| Firm/Company               |
|                            |
| 1122 Vineyard Place        |
| Address                    |
| Lehigh Acres FL 33936-6508 |
| City/State and Zip Code    |

E-mail address: (to be used for future annual report notification)

carnutclub@gmail.com

For further information concerning this matter, please call:

John Addison

at (239 ) 495-8604

Area Code & Daytime Telephone Number

Name of Person

**MAILING ADDRESS:** 

New Filing Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

**New Filing Section Division of Corporations** Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Enclosed is a check for the following amount:

**570.00** Filing Fee

□\$78.75 Filing Fee & Certificate of Status **□**\$78.75 Filing Fee & Certified Copy

■ \$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

|  | OREIGN NOT FOR PROFIT CORPORAT   | STATUTES, THE FOLLOWING IS SUBM<br>TION FOR AUTHORIZATION TO CONDU   | ICT ITS AFFAIRS IN     |
|--|--|--|------------------------|
| , The Car  | Nut Club, Inc.   |  |                        |
| (Name of corpo   | ration: must include the word "INCORPORA"  | FED" or "CORPORATION" or words or abbreven on instead of a natural person or partnership if ras a corporate suffix by a nonprofit corporation.   | not so contanded       |
| 2. Alabama   |  | <sub>3.</sub> 20-8458149   | THE BEATT              |
| `  | ntry under the law of which it is incorporated)  | (FEI number, if applicable)  | S S                    |
| 4. Feb.16,20   | 07   | <sub>5.</sub> perpetual  | <b>含在 2</b>            |
| (1   | Date of Incorporation)   | (Duration: Year corp. will cease to exist or   | "perpetual")           |
|  | ties will be conducted until r   | registration is confirmed the sections 617.1501 & 617.1502, F.S., to determine   | ne penalty liability.) |
| `  | • •  | res FL 33936   | to pertury reasons, ,  |
| /  |  | office address)  | <del></del>            |
| 1122 Vin   | eyard Place Lehigh Acı   | res FL 33936   |                        |
|  | •  | mailing address)   |                        |
| 9. Name and str  | corporation authorized in home state or countreet address of Florida registered agent: (P  John Addison  1122 Vineyard Place | ,  |                        |
|  | Lehigh Acres   | 33036_6508   |                        |
|  | (City)   | , Florida 33936-6508 (Zip Code)  |                        |
| Having been no<br>designated in th<br>further agree to | agent's acceptance:<br>amed as registered agent and to accept se<br>this application, I hereby accept the appoi              | rvice of process for the above stated corpontment as registered agent and agree to acsistered agent and complete perform the proper and complete perform the property and the property a | ct in this capacity. I |
| the Departn  | a certificate of existence duly authenticat  | ed, not more than 90 days prior to delivery other official having custody of corporate r   |                        |

12. Names and addresses of officers and/or directors

| A. I | IR | EC | TO | RS |
|------|----|----|----|----|
|------|----|----|----|----|

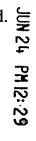
| Chairman:   |                    |          |          |
|---|--------------------|----------|----------|
| Address:  |                    | ಪ        |          |
|   |                    | <u>\</u> | <b>*</b> |
| Vice Chairman:  |                    | 24       | 7        |
| Address:  | 27                 | PH       | 1        |
|   | STAT<br>LORI       | <u> </u> | ξ.,      |
| Director: Beth Tiffany  | Þ                  | •        |          |
| Address: 3003 12th St SW  |                    |          |          |
| Lehigh Acres,FL 33976   |                    |          |          |
| Director: Otis Hickman  |                    |          |          |
| Address: 1038 State Highway 44  |                    |          |          |
| Guin, Alabama 35563-2931  |                    |          |          |
| B. OFFICERS   |                    |          |          |
| President: John Addison   |                    |          |          |
| Address: 1122 Vineyard Place  |                    | •        |          |
| Lehigh Acres, FL 33936-6508   |                    |          |          |
| Vice President: Linda Addison   |                    |          |          |
| Address: 1122 Vineyard Place  |                    |          |          |
| Lehigh Acres, FL 33936-6508   |                    |          |          |
| Secretary: Vicki McDowall   |                    |          |          |
| Address: 1961 County Highway 52 Guin, Alabama 35563   |                    |          |          |
| Treasurer: NA   |                    |          |          |
| Address:  |                    |          |          |
|   |                    |          |          |
| NOTE: If necessary, you may attach an addendum to the application listing additional office | rs and/or dire     | ctors.   |          |
| 13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the        | application)       |          | -        |
| John Addison, President   | иррисацон <i>)</i> |          |          |
| (Typed or printed name and capacity of person signing application)                          |                    |          | _        |

Beth Chapman Secretary of State P. O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that The Car Nut Club, Inc. was formed in Marion County, Alabama on February 16, 2007. The Alabama Entity Identification number for this entity is 565-315. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.





20130613000004016

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

6/13/2013

Date

Beth Chapman

Beth Chapman

Secretary of State