F13000002299

(R	equestor's Name)	
(A	ddress)	
(A	ddress)	
(C	ity/State/Zip/Phone #)	
PICK-UP	☐ WAIT	MAIL MAIL
(B	usiness Entity Name)	
(Document Number)		
Certified Copies	Certificates of	Status
Special Instructions to	Filing Officer:	
•~		
		·

Office Use Only



600248297436

05/28/13--01052--015 **70.00

3 MAY 28 PM 4: 37
BURETARY OF STATE
NULLHHASSEE, FLORIDA

COVER LETTER

TO: New Filing Section Division of Corporations			
SUBJECT: JM RENOVATION INVESTMENTS, INC			_
Name of corporation - must include suffix			-
Dear Sir or Madam:			
The enclosed "Application by Foreign Corporation for Authorization to Transact Business i "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to reg above referenced foreign corporation to transact business in Florida.			
Please return all correspondence concerning this matter to the following:			
JULIO FLORES			
Name of Person			•
JM RENOVATION INVESTMENTS, INC			
Firm/Company	,		•
401 SW 85TH AVE #202			
Address	—, ,		_
PEMBROOK PINES, FL 33025		끏	
City/State and Zip code	200	AY	- -
JULIO_FLORES86@HOTMAIL.COM ✓		28	
E-mail address: (to be used for future annual report notification)	HS.		<u></u>
For further information concerning this matter, please call:		PH 4: 37	
JULIO FLORES at (954) 296-4490	明正	37	
Name of Person Area Code & Daytime Telephone Number			
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building Clifton Building Clifton Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			
Enclosed is a check for the following amount:			
Certificate of Status Certified Copy Certif	0 Filing licate of Sied Copy	Status	&

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. JM RENOVAT	TION INVESTMENTS, INC		
	orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp.")	," "COMPANY," "CORPORATION,"	
moi, 00i, 00	, ino, co, o. co.p.)		
(16	11 : F1 : 13	adouted for the manage of temperating base	mann i= Elonido)
,	ble in Florida, enter alternate corporate name	e adopted for the purpose of transacting busi	ness in Florida)
2. NEVADA	3.	(00)	
	under the law of which it is incorporated)	(FEI number, if applicable	·)
4. <u>5/3/2013</u>		PERPETUAL	44
`	of incorporation)	(Duration: Year corp. will cease to exist	or "perpetual")
6. <u>UPON QUA</u>		L. Planta (Control of the Control of	
		in Florida, if prior to registration) 1502, F.S., to determine penalty liability)	
7, 701 N GRE	EN VALLEY PKWY STE 200	. HENDERSON, NV 89074	
	(Principal office add	dress)	
401 SW 85	TH AVE #202. PEMBROC	K PINES, FL 33025	
	(Current mailing ad	dress)	
544014506	NOTIFI ODIATIVE		
	DEVELOPMENT	A L and double state of Florida	<u> </u>
(Purpose(s)	of corporation authorized in home state or c	country to be carried out in state of Fiorida)	
9. Name and street	t address of Florida registered agent: (P.	O. Box NOT acceptable)	FIL MAY 28 CRE DARK LAHASSI
Name:	JULIO FLORES		Link 1 Prin
Office Address:	401 SW 85TH AVE #202		PH 4: OF STA
	PEMBROOK PINES	Florida 33025	R 37
	(City)	, Florida 33025 (Zip code)	12
10. Registered ag	ant's accontance		
Having been name	ed as registered agent and to accept serv		
	application, I hereby accept the appoint		
	omply with the provisions of all statutes with and accept the obligations of my p		ormance oj my aune
•			
	Will I		
	(Registered agent's signature)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:			
A. DIRECTORS			
Chairman:			
Address:			
Vice Chairman:			
Address:			•
Director:	*		
Address:		•	
Address.	* * . * P ** * *		
Directors			
Director:	**************************************		
Address:			
b OFFICERS			
B. OFFICERS President: JULIO FLORES			
ADA OM GETH AVE #ODO		ಪ	
PEMBROOK PINES, FL 33025		X A	רד וד
	7% THE	28	
Vice President:	Enc.	3	<u> </u>
Address:		<u> </u>	
	<u> </u>	37	
Secretary:			
Address:		···	
Treasurer:			
Address:			
NOTE: If necessary, you may attach an addendum to the application listing additional officers a	nd/or direc	tors.	
Signature of Director or Officer		······································	
The officer or director signing this document (and who is listed in number 12 above) affirms that are true and that he or she is aware that false information submitted in a document to the Department third degree felony as provided for in s.817.155, F.S.	the facts st ent of Stat	tated h	ierein stitutes a

14. JULIO FLORES, PRESIDENT

(Typed or printed name and capacity of person signing application)

SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, JM RENOVATION INVESTMENTS, INC, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since May 3, 2013, and is in good standing in this state.

S NO PULL OF THE PURPLE OF THE

Electronic Certificate
Certificate Number: C20130506-0880
You may verify this electronic certificate
online at http://www.nvsos.gov/

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on May 6, 2013.

ROSS MILLER Secretary of State 3 MAY 28 PH 4: 37

CHARACTE FINANCE

LAMACCEE FI

FILED