

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H13000100928 3)))



H130001009283ABCY

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations  
Fax Number : (850) 617-6381

From:

AMY J. PATTERSON

Account Name : CNL FINANCIAL GROUP, INC.  
Account Number : 113615003626  
Phone : (407) 650-~~2000~~ 1540  
Fax Number : (407) 540-2699

FILED  
13 MAY -6 AM 10:08  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: amy.patterson@cnl.com

FOREIGN PROFIT/NONPROFIT CORPORATION  
CHP Jasper AL Tenant Corp.

Certificate of Status	1
Certified Copy	1
Page Count	04
Estimated Charge	\$87.50

RECEIVED  
13 MAY -6 PM 4:24  
DIVISION OF CORPORATIONS

Electronic Filing Menu

Corporate Filing Menu

Help

CMD 5/7

05/06/2013 14:14  
850-617-6381

4075402699

CNL

PAGE 02/05

5/6/2013 11:42:38 AM PAGE 1/001 Fax Server



May 6, 2013

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

CNL FINANCIAL GROUP, INC.

SUBJECT: CHP JASPER AL TENANT CORP.  
REF: W13000026639

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

You must list the officers and directors full names.

If you have any further questions concerning your document, please call (850) 245-6052.

Claretha Golden  
Regulatory Specialist II  
New Filing Section

FAX Aud. #: H13000100928  
Letter Number: 813A00010973

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

## 1. CHP Jasper AL Tenant Corp.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

## 2. Delaware

(State or country under the law of which it is incorporated)

## 3. 46-2635452

(FEI number, if applicable)

## 4. April 23, 2013

(Date of incorporation)

## 5. perpetual

(Duration: Year corp. will cease to exist or "perpetual")

## 6. upon qualification

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

## 7. 450 S. Orange Ave., Orlando, FL 32801

(Principal office address)

## PO Box 4920, Orlando, FL 32802-4920

(Current mailing address)

## 8. lessee of senior living facility

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

## 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Amy J. Patterson

Office Address: 450 S. Orange Ave.

Orlando, Florida 32801

(City)

(Zip code)

## 10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED  
13 MAY -6 AM 10:08  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1713000100 1243

## 12. Names and business addresses of officers and/or directors:

## A. DIRECTORS

Chairman: PLEASE SEE ATTACHED

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

## B. OFFICERS

President: PLEASE SEE ATTACHED

Address: \_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.13. Amy J. Patterson

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Amy J. Patterson, Assistant Secretary

(Typed or printed name and capacity of person signing application)

FILED  
13 MAY -6 AM 10:08  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

141300000 9283

## Name of Company :

CHP Jasper AL Tenant Corp.

FILED

Name of Officers  
(Current) :

13 MAY -6 AM 10:08

Title	Name	Address
Vice President	SECRETARY OF STATE, Tracey	450 S. Orange Ave., Orlando, FL 32801
Senior Vice President	ALLIANCE, FLORIDA, Kchell C.	450 S. Orange Ave., Orlando, FL 32801
Vice President	Gray, Erin M.	450 S. Orange Ave., Orlando, FL 32801
Secretary	Greer, Holly J.	450 S. Orange Ave., Orlando, FL 32801
Senior Vice President	Johnson, Joseph T.	450 S. Orange Ave., Orlando, FL 32801
Senior Vice President	Johnson, Joseph T.	450 S. Orange Ave., Orlando, FL 32801
Treasurer	Maddron, Kevin R.	450 S. Orange Ave., Orlando, FL 32801
Senior Vice President	Mauldin, Stephen H	450 S. Orange Ave., Orlando, FL 32801
President	Patterson, Amy J.	450 S. Orange Ave., Orlando, FL 32801
Assistant Secretary	Peepert, Ashley	450 S. Orange Ave., Orlando, FL 32801
Vice President (limited purpose of	Redlich, Kay S.	450 S. Orange Ave., Orlando, FL 32801
Senior Vice President Finance &	Skarr, John F.	450 S. Orange Ave., Orlando, FL 32801
Senior Vice President	Taubg, Joshua J.	450 S. Orange Ave., Orlando, FL 32801
Vice President	Wortman, Steven M.	450 S. Orange Ave., Orlando, FL 32801
Senior Vice President		

Name of Directors  
(Current) :

Title	Name	Address
Director	Greer, Holly J.	450 S. Orange Ave., Orlando, FL 32801
Director	Johnson, Joseph T.	450 S. Orange Ave., Orlando, FL 32801
Director	Mauldin, Stephen H	450 S. Orange Ave., Orlando, FL 32801

