# F13000001950

(Requestor's Name)	
(Address)	_
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PICK-UP WAIT MAIL	
(Business Entity Name)	
,	
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Certified Copies Certificates of Status	
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Special Instructions to Filing Officer:	

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SECRETARY OF STATE

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### **COVER LETTER**

TO: New Filing Section Division of Corporations	
SUBJECT: Amala, Inc.	
	tion - must include suffix
Dear Sir or Madam:	
	Con Analonination to Transport Designed in Clarity 2
The enclosed "Application by Foreign Corporation "Certificate of Existence," or "Certificate of Good above referenced foreign corporation to transact bu	Standing" and check are submitted to register the
Please return all correspondence concerning this ma	atter to the following:
Brandon Marsh	
Name	e of Person
Amala, Inc.	
Firm/C	Company
4060 Peachtree Rd, Suite I	0286
A	ddress
Atlanta, GA 30319	
City/Sta	te and Zip code
bmarsh@amalabeauty.com	
E-mail address: (to be us	ed for future annual report notification)
For further information concerning this matter, plea	ase call:
Brandon Marsh at (404	441-5975
Name of Person A	rea Code & Daytime Telephone Number
STREET/COURIER ADDRESS:	MAILING ADDRESS:
New Filing Section	New Filing Section
Division of Corporations	Division of Corporations
Clifton Building 2661 Executive Center Circle	P.O. Box 6327 Tallahassee, FL 32314
Tallahassee, FL 32301	Tananassee, FL 52514
Enclosed is a check for the following amount:	
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & ■ \$87.50 Filing Fee,  Certified Conv. Certificate of Status &

Certified Copy

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	eauty, Inc.	******	F-1	
•	•		adopted for the purpose of transacting business in Flori	ia)
Delaware	····	3.	94-3259159	
•	inder the law of which it is incorporated)		(FEI number, if applicable)	
6/12/07		5.	perpetual	
(Date	of incorporation)	-	(Duration: Year corp. will cease to exist or "perpetua	l")
•			n Florida, if prior to registration)	
	(SEE SECTIONS 607.1501 & 60	~ 14		
00.01			502, F.S., to determine penalty liability)	
63 Stonel	bridge Rd, Montclair N	IJ	07042	
	(Principal office	Ul add	07042 Pess) Σα τ	1
	(Principal office chtree Rd, Suite D286	add , A	107042 ress) Atlanta GA 30319	
	(Principal office	add , A	Tess) Atlanta GA 30319 Tess)	C 154 to
4060 Pea	(Principal office chtree Rd, Suite D286 (Current mailing	add , A	107042 ress) Atlanta GA 30319	
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4060 Pea Wholesa	(Principal office chtree Rd, Suite D286 (Current mailing	addi , A addi	TALLAH SECRETARY OF STATE TARY	
4060 Pea Wholesa	(Principal office chtree Rd, Suite D286 (Current mailing	addi , A addi	TALLAH SECRETARY OF STATE TARY	
Wholesa (Purpose(s)  Name and street	(Principal office chtree Rd, Suite D286 (Current mailing le of corporation authorized in home state of address of Florida registered agent:	addi , A addi	TALLAH SECRETARY OF STATE TARY	
Wholesa (Purpose(s)	(Principal office chtree Rd, Suite D286 (Current mailing le of corporation authorized in home state of address of Florida registered agent:  William Meiers	addi , A addi	TALLAH SECRETARY OF STATE TARY	

designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:
A. DIRECTORS
Man Dakahi
Address: 63 Stonebridge Rd  Montclair, NJ 07042  SECRETARY OF STATE TALLAHASSEE FLORIDA
Vice Chairman: Ken Bakshi
Address: 63 Stonebridge Rd
Montclair, NJ 07042
Director: Ken Bakshi
Address: 63 Stonebridge Rd
Montclair, NJ 07042
Director:
Address:
B. OFFICERS
President: Ken Bakshi
Address: 63 Stonebridge Rd
Montclair, NJ 07042
Vice President: Mark Wuttke
Address: 4060 Peachtree Rd, D286
Atlanta GA 30319
Secretary: Brandon Marsh
Address: 4060 Peachtree Rd, D286, Atlanta GA 30319
Treasurer: Brandon Marsh
Address: 4060 Peachtree Rd, D286, Atlanta GA 30319
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13 Ind M
Signature of Director or Officer  The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Brandon Marsh, Secretary



PAGE 1

## The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "AMALA, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING

AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF

THIS OFFICE SHOW, AS OF THE THIRTIETH DAY OF APRIL, A.D. 2013.



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AUTHENTY CATION: 0393845

DATE: 04-30-13

You may verify this certificate online at corp.delaware.gov/authver.shtml