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TO:		Filing Second		ions						
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Dear S	ir or M	adam:								
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Please	return a	all corres	ponde	nce concer	ning this n	natter	to the fo	ollowing:		
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Enclos	ed is a	check for	the fo	llowing ar	nount:	,				
□ \$70).00 Fili	ng Fee		78.75 Fili Certificate	ing Fee & e of Status	0		Filing Fee & ed Copy	& C	\$87.50 Filing Fee, Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE Division of Corporations

April 16, 2013

RECEIVED APR 2 4 2013

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LIGHTWAVE MANAGEMENT, INC. PO BOX 409 STURGIS, KY 42459

SUBJECT: LIGHTWAVE MANAGEMENT INC

Ref. Number: W13000022111

We have received your document for LIGHTWAVE MANAGEMENT INC and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

The name and title of the person signing the document must be noted beneath or opposite the signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Tim Burch Regulatory Specialist II

Letter Number: 413A00009018

www.sunbiz.org

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	AVE MANAGEMENT INC			3		
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")			() (1.1° 1.1°			
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		ne adopted for the purpose of transacting bus	iness in Fl	or igi a)		
KENTUC	KY	_{3.} 61-1353433				
•	under the law of which it is incorporated)	(FEI number, if applicable)				
9/20/99	<u>.</u>	5. Per petual (Duration: Year corp. will cease to exist or "perpetual")				
(Date	of incorporation)	(Duration: Year corp. will cease to exist	or "perpe	tual")		
		s in Florida, if prior to registration)				
450 DDV	(SEE SECTIONS 607.1501 & 607.	1502, F.S., to determine penalty liability)				
450 PRYC	(SEE SECTIONS 607.1501 & 607. DR BLVD STURGIS, K	1502, F.S., to determine penalty liability) Y 42459				
	(SEE SECTIONS 607.1501 & 607. OR BLVD STURGIS, K' (Principal office ac	1502, F.S., to determine penalty liability) Y 42459 ddress)				
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	(SEE SECTIONS 607.1501 & 607. OR BLVD STURGIS, K' (Principal office ac	1502, F.S., to determine penalty liability) Y 42459 ddress)				
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10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Kristin Bolden
(Registered agent's signature)

Kristin Bolden
Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman:	
Address:	3 2 2 2 2
Vice-Chairman:	7 7
Address:	
Director:	05
Address:	_
Director:	
Address:	
B. OFFICERS	
President: GARY E ERVIN	
Address: 450 PRYOR BLVD.	
STURGIS, KY 42459	
Vice President:	
Address:	
Secretary: ROBERT W ERVIN	
Address: 450 PRYOR BLVD. STURGIS, KY 42459	
Treasurer: TIMOTHY W ERVIN	
Address: 450 PRYOR BLVD. STURGIS, KY 42459	
NOTE: If fecessary, you may attach an addendum to the application listing additional officers a	nd/or directors.
13. Signature of Director or Officer	
The officer or director signing this document (and who is listed in number 12 above) affirms that	the facts stated herein

Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov	Certificate of Existence	SECRETALY SEAR ALL MICE AFF OF	13 MAY -1 PH 4:	
thentication number: 137579 sit https://app.sos.ky.gov/ftshow/certvalida	te aspx to authenticate this certificate.		05	

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

LIGHTWAVE MANAGEMENT, INC.

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is September 20, 1999 and whose period of duration is perpetual.

I further certify that all fees and penalities owed to the Secretary of State have been paid; that Articles of Dissolution have not been filled; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 10th day of April, 2013, in the 221st year of the Commonwealth.



Mison Dundergan Orimes
Alison Lundergan Grimes

Secretary of State

Commonwealth of Kentucky

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