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PICK-UP	☐ WAIT	MAIL
(Bı	ısiness Entity Nan	ne)
(Do	ocument Number)	
Certified Copies	Certificates	of Status
Special Instructions to	Filing Officer:	
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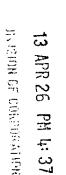
04/12/13--01024--007 **87.50

13 APR 25 PM 4: 06

4/29 1/25 W13-22031

COVER LETTER

TO: New Filing Section Division of Corporations	
SUBJECT: ADDICTION: MENTAL HEALT	TH SOLVIEDS, INC.
Name of corpora	ition - must include suffix
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation "Certificate of Existence," or "Certificate of Good above referenced foreign corporation to transact but	
Please return all correspondence concerning this m	atter to the following:
BERNAS B. STEPHEN	
Name	e of Person
BRADFORD HEALTH SERVICES	
Firm/0	Company
2101 MAGNOLIA AVENUE SOUTH,	Suite 518
BIRMINGHAM, AL 35205	ddress
City/Ste	ate and Zip code
CSTEPHENS @ BRADGORD HEA	LTH, NET
E-mail address: (to be us	sed for future annual report notification)
For further information concerning this matter, plea	ase call:
BEAMAD B. STEPHENS at (20	95 251.7753
Name of Person at (20	rea Code & Daytime Telephone Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & \$87.50 Filing Fee, Certified Copy Certified Copy





FLORIDA DEPARTMENT OF STATE Division of Corporations

April 16, 2013

BERNARD B. STEPHENS 2101 MAGNOLIA AVE S SUITE 518 BIRMINGHAM, AL 35205

SUBJECT: ADDICTION & MENTAL HEALTH SERVICES, INC.

Ref. Number: W13000022031

We have received your document for ADDICTION & MENTAL HEALTH SERVICES, INC. and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Jessica A Fason Regulatory Specialist II

Letter Number: 513A00008992

SEE AHACHED

MY (to)

www.sunbiz.org

Division of Compositions D.O. POV 6297 Tollahouses Elevide 2021.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of c	DENTAL HEACTH SERVICES orporation; must include "INCORPORAT orp," "Inc," "Co," or "Corp.")		ATION,"
(If name unavaila	ible in Florida, enter alternate corporate na	ame adopted for the purpose of tra	nsacting business in Florida)
ALABAM	4	3. 63-1148286	
(State or country	under the law of which it is incorporated)	(FEI number,	if applicable)
MARCH 3	0,1998	5. PERPETUAL	
	of incorporation)		cease to exist or "perpetual")
N/A			
2101 MA			y liability)
	(SEE SECTIONS 607.1501 & 60	07.1502, F.S., to determine penalty with SIB, BIRMINGWA address)	y liability) m, Az 35205
2101 MAG	(SEE SECTIONS 607.1501 & 60 ENGLIA AVENUE SOUTH, SU (Principal office ANGULA ANGULE SOUTH, SU (Current mailing	O7.1502, F.S., to determine penalty water S/8, BARMANGUAN address) THE S'B, BARMANGUAN address)	were
2101 MAI	(SEE SECTIONS 607.1501 & 60 ENDUA AVENUE SOUTH, SU (Principal office ENDUA AVENUE SOUTH, SU (Current mailing EAL AND DUTATION SIBS) of corporation authorized in home state of	27.1502, F.S., to determine penalty acres 5/8, Brannouna address) STE 5/8, Brannouna address) STENCE ABUSE TREES or country to be carried out in state	w flability) m, pr 35205 m, pr 35205 ment of Florida) The control of the con
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2101 MAI	(SEE SECTIONS 607.1501 & 60 ENDUA AVENUE SOUTH, SU (Principal office ENDUA AVENUE SOUTH, SU (Current mailing EAL AND DUTATION SIBS) of corporation authorized in home state of	27.1502, F.S., to determine penalty acres 5/8, Brannous and address) STE 5/8, Brannous address) STENCE ABUSE TREES or country to be carried out in state (P.O. Box NOT acceptable)	w flability) m, AL 35205 AL 35205 meter c of Florida) To The second
President (Purpose(s Name and street)	(SEE SECTIONS 607.1501 & 60 ENDLY AVENUE SOUTH, SU (Principal office ENDLY AVENUE SOUTH, SU (Current mailing ENDLY AND DUTATION SUBS) of corporation authorized in home state of taddress of Florida registered agent:	27.1502, F.S., to determine penalty address) ARE SIB, BRANNEWAN address) ARE SIB, BRANNEWAN address) ARE SIB, BRANNEWAN ADDRESS TRESS TO COUNTRY to be carried out in state (P.O. Box NOT acceptable)	w jiability) m, AL 35205 AL, AL 35205 AFR 25
2101 MAG Personal (Purpose(s	(SEE SECTIONS 607.1501 & 60 ENDUA AVENUE SOUTH, SU (Principal office (Current mailing (AL AND DUTATION SUBS.) of corporation authorized in home state of address of Florida registered agent: C T Corporation System	27.1502, F.S., to determine penalty address) ARE SIB, BRANNEWAN address) ARE SIB, BRANNEWAN address) ARE SIB, BRANNEWAN ADDRESS TRESS TO COUNTRY to be carried out in state (P.O. Box NOT acceptable)	were a of Florida) To See The

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Ternell Kearney Asst. Secretary

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS SEE ACTACHED SKITHELT A Chairman: Address: Vice Chairman: Address: Director: _ Address: Director: __ Address: _____ **B. OFFICERS** President: SEE ATTENCHED EXMIST A Address: Vice President: Address: __ Secretary: _ Treasurer: ___ Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 14. CHEP FINANCIAL OFFICON AND SECRETARY

EXHIBIT A ADDICTION & MENTAL HEALTH SERVICES, INC. DIRECTORS AND OFFICERS

John T. Campbell Chairman of the Board

Jerry W. Crowder President & CEO, Director

W. Clay Simmons Executive VP & COO, Director

W. Jerry Howell, M.D. Director

Bernard B. Stephens, Chief Financial Officer, Secretary-Treasurer 1572 Montgomery Highway, Suite 210 Birmingham, AL 35216

2101 Magnolia Avenue South, Suite 518 Birmingham, AL 35205

2101 Magnolia Avenue South, Suite 518 Birmingham, AL 35205

1189 Albritton Road Warrior, AL 35180

2101 Magnolia Avenue South, Suite 518 Birmingham, AL 35205

Secondary Mark 19

Beth Chapman Secretary of State P. O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Addiction & Mental Health Services, Inc. was formed in Jefferson County, Alabama on March 30, 1998. The Alabama Entity Identification number for this entity is 194-728. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

4/22/2013

Date

Beth Chapman

Beth Chapman

Secretary of State