Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H21000145735 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate enother cover sheet.

To:

Division of Corporations Fax Number : (850)617

: (850)617-6384

From:

Account Kame

: BUCHANAN INSERSOLL & RECKEY PC - TAMPA OFFICE

Account Mumber Phone

11999000014E (813)769-7692

Fax Number

(613)223-6121

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Desil Address:

COR AMND/RESTATE/CORRECT OR O/D RESIGN UNITED SECURITY ALLIANCE, INC.

	, -
Certificate of Status	Ö
Certified Copy	1
Page Count	03
Estimated Charge	\$43.75

Electronic Filing Menu

Corporate Filing Menu

Help

(((H2)000145735 3)))

PROFIT CORPORATION

APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

SECTION I (1-3 MUST BE COMPLETED)

	F1300000	11806					
	()	Document number of corp	oration (if known)	-			
United Security A	Alliance, Inc.						
	(Name of corpora	ation as it appears on the re	cords of the Department	of State)			
Delaware	` ,	April 25, 2013					
	(Incorporated under laws of		(Date authorized t	o do busines	s in Floric	ia)	
	•						
	(4-7 COM	SECTION APLETE ONLY THE AF		3)			
If the amendment concorporation? M	hanges the name of the corp arch 26, 2021	poration, when was the chi	ange effected under the la	ws of its juri	sdiction o	ľ	
Majestic Enterprise			_				
(Name of corporat	ion after the amendment, ad w name of the corporation)	lding suffix "corporation,"	"company," or "incorport	ated," or app	ropriate al	bbreviat	ion,
						7	
(If new name is una	vailable in Florida, enter al	ternate corporate name ade	opted for the purpose of tr	ansacting bi	islneis in l	Florida)	
10.4			ad a fiducation		· .		
. If the amendm	ent changes the period of d	turation, indicate new perio	og of garanon.		٠ -	r-3	
	•				Š	-0	1
		(New duration	on)	_	(F) (F)	\mathbb{F}	÷
		, , , , , , , , , , , , , , , , , , ,	•			1:0	
. If the amendm	ent changes the jurisdiction	of incorporation, indicate	new Jurisdiction.			2	
		(New jurisdic	tion)				
	egistered agont and/or reg ent and/or the new registe	ristered office address in		of the			
Name of New	Registered Agent				_		
		(Florida street add	tress)		_		
New Registered	Office Address:		, FI	ori d a		_	
	-	(CIV)		(Zip	Code)		
New Registered A I hereby accept the	gent's Signature, if change appointment as registered	eing Registered Agent: agent. I am familiar with	and accept the obligation	us of the pos	ltion		
	Signature of New Registered	d Agent, if changing					

•

Buchanan Ingersoll + Rooney 4125621041

(((H21000145735 3)))

9. If the amendment changes person, title or capacity in accordance with 607.1504 (4), indicate that change:

Title/ Capacity	Namo		Address	Type of Action
<u>VP</u>	Luis Carmona	<u>.</u>	9008 Brittany Way,	DAdd
			Tampa, FL 33619	Remove
VP	Stan Sholette		9008 Brittany Way,	DAdd
			Tampa, FL 33619	
				Qadd
				Remove
				 □Add
				CRemove
				
				Cladd
10. Attached is a of the applicat under the laws	certificate or docume ion to the Departmen s of which it is incorp		dencing the amendment, authenticated not y of State or other official having custody of	ERemove more than 90 days prior to delivery f corporate records in the jurisdiction
		(Signature of a director	r, president or other officer - if in the hand	s of
J	I. Terry Ottinger	a receiver or other cou	in appointed fiduciary, by that fiduciary) President	!
	(Typed or printed na	me of person signing)	(Title of pers	on signing)

FILING PEE \$35.00

(((II21000145735 3)))



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "MAJESTIC ENTERPRISES GROUP, INC." IS
DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN
GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE
RECORDS OF THIS OFFICE SHOW, AS OF THE NINTH DAY OF APRIL, A.D.
2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

5302008 8300
SR# 20211242867
You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 202935512

Date: 04-09-21