

# F13000001789

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

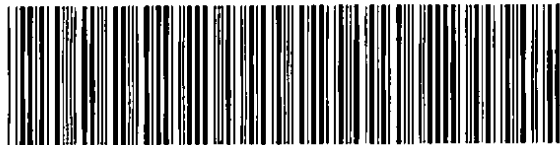
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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Withdrawal

FILED  
2023 SEP 27 AM 8:40  
CLERK OF COURT  
HALL COUNTY, FLORIDA

RECEIVED  
2023 SEP 27 PM 12:38  
SECRETARY OF STATE  
HALL COUNTY, FLORIDA

A. RAMSEY

SEP 28 2023

**CT CORP**  
**(850) 656-4724**  
**3558 lakesore Drive**  
**Tallahassee, FL 32312**

**Date:** 09/27/2023

Acc#120160000072

*en: c SW*

Name:	Maunion Realty Corp
Document #:	
Order #:	15143537 - 1

Certified Copy of Arts & Amend:	<input type="checkbox"/>		
Plain Copy:	<input type="checkbox"/>		
Certificate of Good Standing:	<input type="checkbox"/>		
Certified Copy of	<input type="checkbox"/>		
Apostille/Notarial Certification:	<input type="checkbox"/>	Country of Destination:	
		Number of Certs:	

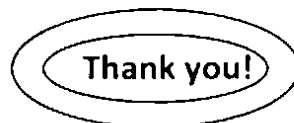
Filing: <input checked="" type="checkbox"/>	Certified: <input type="checkbox"/>
	Plain: <input checked="" type="checkbox"/>
	COGS: <input type="checkbox"/>

Email Address for Annual Report Notifications:

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Availability _____
Document _____
Examiner _____
Updater _____
Verifier _____
W.P. Verifier _____
Ref# _____

Amount: \$ **35.00**



## COVER LETTER

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Maunion Realty Corp.  
\_\_\_\_\_  
(Name of Corporation)

**DOCUMENT NUMBER:** F13000001789  
\_\_\_\_\_

The enclosed **withdrawal application** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Stephanie Briggs  
\_\_\_\_\_

\_\_\_\_\_  
(Name of Person)

Aspen Square Management, Inc.  
\_\_\_\_\_

\_\_\_\_\_  
(Firm/Company)

67 Hunt Street, Suite 206  
\_\_\_\_\_

\_\_\_\_\_  
(Address)

Agawam, MA 01001  
\_\_\_\_\_

\_\_\_\_\_  
(City/State and Zip code)

For further information concerning this matter, please call:

Stephanie Briggs  
\_\_\_\_\_

\_\_\_\_\_  
(Name of Person)

at ( 413 ) 439-6380  
\_\_\_\_\_

\_\_\_\_\_  
(Area Code & Daytime Telephone Number)

Enclosed is a check for the amount:

- ☒ \$35 Filing Fee    ☐ \$43.75 Filing Fee & Certificate of Status    ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is Enclosed)    ☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

**Mailing Address:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF  
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

Maunion Realty Corp.

(Name of Corporation)

F13000001789

(Document Number of Corporation (if known))

Massachusetts, qualified in FL on 04/24/2013

(Incorporated Under Laws of and date authorized to transact business/conduct its affairs)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

67 Hunt Street, Suite 206

(Mailing Address)

Agawam, MA 01001

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

Andrea McRitchie  
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

9/21/23  
(Date)

Andrea McRitchie

(Typed or printed name of person signing)

Vice President

(Title of person signing)

**FILING FEE \$35**