## F13000001677

(Re	equestor's Name)	
(Ad	ldress)	
(Ad	ldress)	
(Cil	ty/State/Zip/Phone	∋ #)
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C. CARROTHERS

## **COVER LETTER**

TO: Amendment Section
Division of Corporations
SUBJECT: BATTON TECHNICAL, INC.
(Name of Corporation)
DOCUMENT NUMBER: F13000001677
The enclosed withdrawal application and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Philip J. Jehle
(Name of Person)
Philip J. Jehle, CPA
(Firm/Company)
3 Fort Sumter Court
(Address)
Saint Charles, MO 63303
(City/State and Zip code)
For further information concerning this matter, please call:
LARRY T. JAMES 3426-1010
(Name of Person) (Area Code & Daytime Telephone Number) Enclosed is a check for the amount:
\$35 Filing Fee \$43.75 Filing Fee & \$43.75 Filing Fee & \$52.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified (Additional copy is Enclosed)  Copy (Additional copy is enclosed)
MAILING ADDRESS: Amendment Section  STREET ADDRESS: Amendment Section

**Division of Corporations** 

Tallahassee, FL. 32301

2661 Executive Center Circle

Division of Corporations

Tallahassee, FL.32314

P.O. Box 6327

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

BATTON TECHNICAL, INC.		
(Name of Corporation)		
F13000001677		
(Document Number of Corporation (if	known)	
MICHIGAN	15 AF	
(Incorporated Under Laws of	APR -6	<u> </u>
This corporation is no longer transacting business or conducting affivoluntarily surrenders its authority to transact business or conduct at	fairs within the State of Florida and her fairs in Florida.	Eby
This corporation revokes the authority of its registered agent in F appoints the Department of State as its agent for service of process the time it was authorized to transact business or conduct affairs in F	s based on a cause of action arising dur	
The following is a current mailing address for the corporation:		
480 STEPHENSON HIGHWAY	, SUITE 600	
(Mailing Address)		
TROY, MI 48083		
(City/ State /Zip)		
The corporation agrees to notify the Department of State in the futur	e of any change in its mailing address.	
Signature of a diseased with the other officers of the house of a	MARCH 18, 2015	-
(Signature of a director) president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)	
LARRY T. JAMES	VICE PRESIDENT	_
(Typed or printed name of person signing)	(Title of person signing)	

FILING FEE \$35