F13000001611

•
(Requestor's Name)
(Address)
(Addiess)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
,
6413-16254



03/18/13--01042--006 **87.50

RECRETARY OF STATE

Office Use Only

VH

COVER LETTER

TO: New Filing Section Division of Corporations	
SUBJECT: Prime Property & Cas	sualty Insurance Inc.
	poration - must include suffix
Dear Sir or Madam:	
	ion for Authorization to Transact Business in Florida," od Standing" and check are submitted to register the business in Florida.
Please return all correspondence concerning this	s matter to the following:
Tonia Hashimoto	
N	ame of Person
Prime Insurance Company	
Fir	rm/Company
8722 S. Harrison Street	
	Address
Sandy, UT 84070	
City	/State and Zip code
toniah@primeis.com	
E-mail address: (to b	e used for future annual report notification)
For further information concerning this matter,	please call:
To also I hand locate	204 - 204 5577
Tonia Hashimoto at (8	Area Code & Daytime Telephone Number
Name of Person	Area Code & Daytime Telephone Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
\$70.00 Filing Fee S78.75 Filing Fee Certificate of State	



FLORIDA DEPARTMENT OF STATE Division of Corporations

March 19, 2013

TONIA HASHIMOTO 8722 S. HARRISON STREET SANDY, UT 84070

SUBJECT: PRIME PROPERTY & CASUALTY INSURANCE INC.

Ref. Number: W13000016254

We have received your document for PRIME PROPERTY & CASUALTY INSURANCE INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

The name and title of the person signing the document must be noted beneath or opposite the signature.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Valerie Herring Regulatory Specialist II New Filing Section

Letter Number: 813A00006489

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

· ·	rty & Casualty Insurance Inc.				_
	corporation; must include "INCORPORATE Corp," "Inc," "Co," or "Corp.")	D," "COMPANY,"	"CORPORATION,"		
(If name unavail	lable in Florida, enter alternate corporate na	ne adopted for the pu	urpose of transacting busin	ness in Florida)	- !
2. Illinois		3. <u>45-551833</u>			_
(State or country	under the law of which it is incorporated)	(1	FEI number, if applicable)	1	
4. <u>03/06/2012</u>		5. Perpetual		<u></u>	_
(Date	e of incorporation)	(Duration: Year	r corp. will cease to exist o	or remetual")	
6. N/A				APR CRET	-
-	(Date first transacted busines		,	ARY ASS	- Eusen
0700 0 11	(SEE SECTIONS 607.1501 & 607		mine penany naomity)	Y OF STATE	
_{7.} 8/22 S. Ha	arrison Street, Sandy, UT 840			<u> </u>	-
0700 0 11	(Principal office a	•		- REF - C)
8722 S. H	arrison Street, Sandy, UT 8		and the second s		_
	(Current mailing a	ddress)			
。To engage in	insurance and reinsurance business	as a conventional	l stock property & casu	ualty insurer.	
··	s) of corporation authorized in home state of				_
Name and stre	et address of Florida registered agent: (O Box NOT acc	rentable)		
y. Maine and suc		.0. Box <u>1101</u> acc	ершою		
Name:	Richard Sox				
Office Address:	2822 Remington Green Circ	<u>e</u>			
	Tallahassee	, Florida <u>3</u>	32308		
	(City)		(Zip code)		
10. Registered a	gent's acceptance:				

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:	FILED
A. DIRECTORS	The fire of
Chairman: Rick J. Lindsey	13 APR 10 AHU: 02
Address: 8722 S. Harrison Street, Sandy, UT 84070	SECRETARY OF STATE TALLAHASSEE FLORIDA
Vice Chairman:	
Address:	
Director: Barbara Ann Malkowski	
Address: 303 W. Madison Street, Suite 2075, Chicago, IL	60606
Director: Delmer R. Mitchell, Jr.	
Address: 8722 S. Harrison Street, Sandy, UT 84070	
B. OFFICERS President: Rick J. Lindsey	
Address: 8722 S. Harrison Street, Sandy, UT 84070	
Vice President:	
Address:	
Secretary: Jeffrey P. Leman	
Address: 8722 S. Harrison Street, Sandy, UT 84070	
Treasurer: Brent Seegmiller	
Address: 8722 S. Harrison Street, Sandy, UT 84070	
NOTE: If necessary, you may attach an addendum to the application listing addit	ional officers and/or directors.
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above are true and that he or she is aware that false information submitted in a document third degree felony as provided for in s.817.155, F.S.	
14. Rick J. Lindsey (Typed or printed name and capacity of person signing ap	nlication
(Typed of printed name and capacity of person signing ap	pheation)

Addendum

13 APR 10 AHII: 02
SECRETARY OF STATE
TALLAHASSEE FLORIDA

12.

A. Additional Director

Director: Joseph D. Keenan, III

Address: 8722 S. Harrison Street, Sandy, UT 84070

Addendum

FILED

12.

13 APR 10 AM 11: 03

A. Additional Director

SECRETARY OF STATE TALLAHASSEE FLORIDA

Director: Joseph D. Keenan, III

Address: 8722 S. Harrison Street, Sandy, UT 84070



STATE OF ILLINOIS DEPARTMENT OF INSURANCE

320 WEST WASHINGTON STREET SPRINGFIELD, ILLINOIS 62767-0001

FILED

13 APR 10 AM 11:03

SECRETARY OF STATE TALLAHASSEE FLORIDA

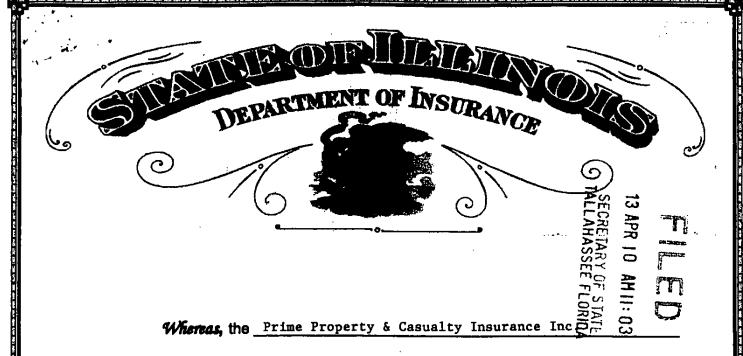


I, the undersigned, Director of Insurance of the State of Illinois, hereby certify that the document to which this Certification is attached is a true and correct copy of the original now on file in and forming a part of the records of the Illinois Department of Insurance.

In witness whereof, I hereto set my hand and cause to be affixed this Seal in Springfield, Illinois.

Dato: ∫ 6 2013 (

mms



as complied with all the requirement of the "Illinois Insurance Code" applicable to
eaid Company:
NOW, THEREFORE, I, the undersigned, Director of Insurance of the State of
llinois, do hereby authorize the said Company to transact its appropriate business as
et forth under Clauses(s)
(a), (b), (c), (d), (e), (f), (g), (h), (i), (j), (k), (l) of Class 2
(a), (b), (c), (d), (e), (f), (g), (h), (i) of Class 3
of Section 4 of the "Illinois Insurance Code" in this State, in accordance with the laws
hereof.

DEPARTMENT OF INSURANCE of the State of Illinois;

, in the State of Illinois

DATE: 6-28-12

located at Chicago, Cook County

ANDREW BORON
DIRECTOR OF INSURANCE

