

F 13000001553

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

(Document Number)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

13 APR - 3 AM 10:55

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W/1-1662  
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FLORIDA DEPARTMENT OF STATE  
Division of Corporations

April 1, 2013

BRUCE HUNCHARD  
10 COMMERCIAL DR PO BOX 620  
WRENTHAM, MA 02038

SUBJECT: FRANKLIN MOTOR SALES, INC.  
Ref. Number: W13000018682

We have received your document for FRANKLIN MOTOR SALES, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Justin M Shivers  
Regulatory Specialist II  
New Filing Section

Letter Number: 113A00007577

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** FRANKLIN MOTOR SALES, INC.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Bruce J. Hunchard

Name of Person

Franklin Motor Sales, Inc.

Firm/Company

10 Commercial Drive, P.O. Box 620

Address

Wrentham, MA 02038

City/State and Zip code

bruce.hunchard@verizon.net

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Bruce J. Hunchard at (508) 989-8009

Name of Person

Area Code & Daytime Telephone Number

### STREET/COURIER ADDRESS:

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

### MAILING ADDRESS:

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

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DIVISION OF STATE  
TALLAHASSEE, FLORIDA

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. **Franklin Motor Sales, Inc.**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. **Massachusetts**

(State or country under the law of which it is incorporated)

3. **04-2893464**

(FEI number, if applicable)

4. **09/03/1985**

(Date of incorporation)

5. **Perpetual**

(Duration: Year corp. will cease to exist or "perpetual")

6. \_\_\_\_\_

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. **10 Commercial Drive, Wrentham, MA 02093**

(Principal office address)

**P.O. Box 620, Wrentham, MA 02093**

(Current mailing address)

8. **To sell, service, lease and repair new and used cars, trucks and other motor vehicles.**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name:

**Bruce J. Hunchard**

Office Address:

**3566 West International Speedway Blvd**

**Daytona Beach**

(City)

, Florida

**32124**

(Zip code)

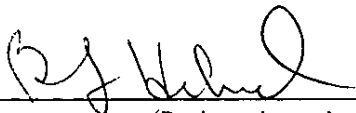
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TALLAHASSEE, FLORIDA

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**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: Bruce J. Hunchard

Address: 496 Summer Street  
Franklin, Ma 02038

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: Christopher W. Hunchard

Address: 496 Summer Street  
Franklin, Ma 02038

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: Bruce J. Hunchard

Address: 496 Summer Street, Franklin, Ma 02038

Treasurer: Christopher W. Hunchard

Address: 496 Summer Street, Franklin, MA 02038

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. \_\_\_\_\_

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Bruce J. Hunchard, Secretary

(Typed or printed name and capacity of person signing application)

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SECRETARY OF STATE  
TALLAHASSEE FLORIDA



*The Commonwealth of Massachusetts*  
*Secretary of the Commonwealth*  
*State House, Boston, Massachusetts 02133*

William Francis Galvin  
Secretary of the  
Commonwealth

Date: March 26, 2013

To Whom It May Concern :

I hereby certify that,

**FRANKLIN MOTOR SALES, INC.**

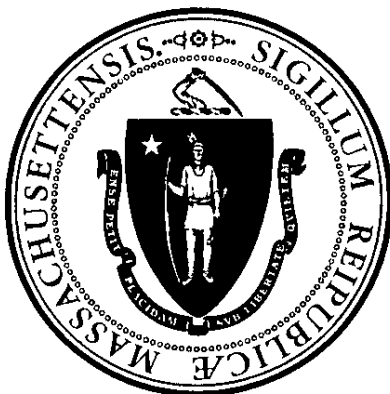
appears by the records of this office to have been incorporated under the General Laws of this  
Commonwealth on **September 03, 1985.**

I also certify that so far as appears of record here, said corporation still has legal existence.

SECRETARY OF STATE  
PAUL A. HESS  
FLORIDA

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In testimony of which,  
I have hereunto affixed the  
Great Seal of the Commonwealth  
on the date first above written.

*William Francis Galvin*

Secretary of the Commonwealth

Certificate Number: 13031599380

Verify this Certificate at: <http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx>

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