

Division of Corporations **Electronic Filing Cover Sheet**

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

, CereScal	n Corp.		
	orporation; must include "INCORPORAT" orp," "Inc," "Co," or "Corp.")	ED," "COMPANY," "CORPORATION,"	
			K_{i} :
(If name unavalla	ble in Florida, enter alternate corporate m	ame adopted for the purpose of transacting busi	reserin Florida)
₂ Delaware		_{3.} 26-2695110	
	inder the law of which it is incorporated)	(PBI number, if applicable)
4. 04/22/20	08	_{5.} Perpetual	i,
	of incorporation)	(Duration: Year corp. will cease to exten	Or "perpotuni")
б			<u> </u>
	(Date first transacted basing (SEE SECTIONS 607.1591 & 60	ess in Morkla, if prior to registration) 07.1502, P.S., to determine penalty liability)	
, 600 S. Ch	erry Street, Suite 510,		
/ t _{able}	(Principal office		*.
ິ 600 S. Ch	erry Street, Sulte 510, D	enver, CO 80246	· ·
	(Current mailting	edgless)	
any and :	all lawful business		· 2.5
		or country to be carried out in state of Florida)	
	•	•	
9. Maine and <u>stree</u>	1 address of Florida registered agent:	, ,	
Name;	Corporation Service Cor	npany)
Office Address:	1201 Hays Street		الله الله الله الله الله الله الله الله
	Tallahassee	, Florida 32301	OF STAT
	(City)	(Zip code)	
IA Devictored on	ent's occeptance:		
		service of process for the above stated con	porulies of the place
designated in this	application, Literally accept the application	ointment as registered agent and agree to	act in this expacity. I
		iles relative to the proper and complete pe has of my position as registered agent.	rjornjance oj niy
	Olu	Kaven Rose	•
	(Rogistored agen	It's signature)	18
11. Attached is a	pertificate of existence duly authentic	ated, not more than 90 days prior to delive	ਾਂ ry ਰਮਿੱਜੋਤ application to

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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		AHA.
12. Names and business addresses of officers and/or directors:	·	
A. DIRECTORS) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
Chairman: John A. Kelley		
Address: 600 S. Cherry Street, Suite 510, Denver, CO 80246		6 0 m
Γ / Λ (<u> </u>	·
Vice Chairman: John Adams	<u> </u>	
Address: 6005 cherry Street, Swite 510, Danver, Co	BOSHP	·
Director: Dick Williams		
Address: 600 S. Cherry Street, Svite 500, Denver, Co	- 800x16	
Address of the first of the fir	3 1 2 2 3 3 3	
Director, Ricul Fort	*	
Address: 600 S. Cherry Street, Suite 510, Denver, Co	2 8024	<u></u>
Director; bok (como allo)		
Address: 600 S. Cherry Strong 510, Denser, Co	80216	'
CEO John A. Kelley		
Address: 600 S. Cherry Street, Suite 510, Denver, CO 80246	<u> </u>	
FO(CTO Brad Amman		
Address: 600 S. Cherry Street, Suite 510, Denver, CO 80246		
Secretary:		
Address;	·	
Treasurer:	4 .	
Address:		
NOTE: If necessary, you may attach an addendum to the application listing additional officers in	and/or directors	i.
13. Tulk		
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that are true and that he or she is aware that false information submitted in a document to the Departs a third degree follow as provided for in a.817.155, F.S.	ment of State oc	i herein mstitutes
14. Brad Amman, Chief Financial Officer and Chief Information Off	icer	
(Typed or printed name and capacity of porson signing application)	•	

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Delaware

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTH DAY OF KERIL, A.D. 2013.

AND I DO HERBRY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE HAVE BEEN PAID TO DATE.

AND I DO BEREBY FURTHER CERTIFY THAT THE SAID "CERESCAN CORP." WAS INCORPORATED ON THE TWENTY-SECOND DAY OF AFRIL, A.D. 2008.

4537289 8300

130407279

You may verify this certificate onli-at corp.delaware.gov/authwar.shuml

AUTHENTICATION: 0399648

DATE: 0 **300**0078736 3)