C13000001105

(Requestor's Name)	
(Address)	700244977
(Address)	7002440770
(City/State/Zip/Phone #)	03/13/1301002011
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(Business Entity Name)	
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COVER LETTER

Division of Corporations				
SUBJECT: Powell Equi	Î PM-e of corpora	NT I	ソ <u>し</u> , nclude suffix	
Dear Sir or Madam:				
The enclosed "Application by Foreign C "Certificate of Existence," or "Certificate above referenced foreign corporation to	e of Good	Standing" an	d check are sub	
Please return all correspondence concern	ing this m	atter to the fo	ollowing:	•
John W. Powell				•
	Name	of Person		·
Powell Fallinger	HI	1)C.		·
towell Equipmen	Firm/	Company		
27665 S. FRONT	400	Rd. F	15+	
- - 	() A	ddress		
Channahon, I	- 60	5410		
	City/Sta	te and Zip co	ode	
Channahon, In Powelle au pment E-mail address	+ 0 0 s: (to be us	sed for future	m annual report	notification)
For further information concerning this r	natter, plea	ase call:		
\sim 0 11			23-640 Daytime Teleph	
			• •	
STREET/COURIER ADDRES New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	S:		MAILING A New Filing Se Division of Co P.O. Box 632 Tallahassee, F	ection orporations 7
Enclosed is a check for the following am	ount:	-		
\$70.00 Filing Fee \$78.75 Filin Certificate			Filing Fee & ed Copy	□ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) (State or country under the law of which it is incorporated) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) Jame as above (Current mailing address) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Name: Office Address: 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

^{11.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:	7. * V
A. DIRECTORS	
Chairman:	13 MAR 3 AM 10: 50
Address:	SECRETARY OF STATE TALL AHASSEF FLORIDA
Vice Chairman:	
Address:	
Director: JOHN W. Bwell	
Address: 27665 S. FRONTage Rd. Eas.	<u> </u>
Channahon, IL 604/10	
Director: Vicki L. Powell	
Address: 27665 S. FRONTage Rd. Eas	<u> </u>
Channahon, IL 60410	
B. OFFICERS	
President: John W. Powell	
Address: 27665 S. FRONTage Rd. L	East
Channahon, IL 60410	· · · · · · · · · · · · · · · · · · ·
Vice President: AaRON J. Powell +	- Ryan D. Powell
Address: 27665 5, FR	portage Rd. East
Channahon, =	\ 1
Secretary: Wicki L. Powell	<u></u>
Address: 27665 S. FRONTage Rd. East	channahor, IL 60410
Treasurer: Same as secretary	
Address:	
NOTE: If necessary, you may attach an addendum to the applicat	tion listing additional officers and/or directors.
13. Vicki L. Porvell	
Signature of Director of The officer or director signing this document (and who is listed in are true and that he or she is aware that false information submitte a third degree felony as provided for in s.817.155, F.S.	number 12 above) affirms that the facts stated herein
14. Vicki L. Powell Sec. TA (Typed or printed name and capacity of po	Reas. erson signing application)
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	, -



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

POWELL EQUIPMENT, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JUNE 04, 2001, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication #: 1307200930

Authenticate at: http://www.cyberdriveillinois.com

In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 13TH

day of

MARCH

A.D.

2013

Desse White

SECRETARY OF STATE