F13000000984

| (Re | questor's Name) | |
|---|-----------------|-----------|
| (Address) | | |
| (Address) | | |
| (City/State/Zip/Phone #) | | |
| PICK-UP | WAIT | MAIL |
| (Business Entity Name) | | |
| (Document Number) | | |
| Certified Copies | _ Certificates | of Status |
| Special Instructions to Filing Officer: | | |
| | | |
| | | |
| | | |

Office Use Only



300268699893

15 JAN 23 FM 4: 33

OLYTSTON OF CORPORATION
15 JAN 23 AH 10: 04

C.L. 15

| ACCOUNT NO. : I2000000195 | | | |
|--|--|--|--|
| REFERENCE : 459162 4321862 | | | |
| AUTHORIZATION: Sanello Reman | | | |
| COST LIMIT : \$35.00 | | | |
| | | | |
| ORDER DATE : January 13, 2015 | | | |
| ORDER TIME : 2:42 PM | | | |
| ORDER NO. : 459162-255 | | | |
| CUSTOMER NO: 4321862 | | | |
| | | | |
| FOREIGN FILINGS | | | |
| NAME: IM RECORDS, INC. | | | |
| XX CORPORATE LIMITED PARTNERSHIP LIMITED LIABILITY COMPANY | | | |
| XXXX WITHDRAWAL/CANCELLATION | | | |
| PLEASE RETURN THE FOLLOWING AS PROOF OF FILING: | | | |
| CERTIFIED COPY XX PLAIN STAMPED COPY CERTIFICATE OF STATUS | | | |
| CONTACT PERSON: Courtney Williams - EXT# 62935 | | | |
| EXAMINER: | | | |

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

15 JAN 23 AM 10: 04

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| IM Records, Inc | : . |
|--|--|
| (Name of Corporat | ion) |
| F13000000984 | |
| (Document Number of Corpora | ition (if known) |
| Delaware | |
| (Incorporated Under L | aws of) |
| This corporation is no longer transacting business or conductivoluntarily surrenders its authority to transact business or conc | |
| This corporation revokes the authority of its registered agen appoints the Department of State as its agent for service of p the time it was authorized to transact business or conduct affair | rocess based on a cause of action arising during |
| The following is a current mailing address for the corporation: | |
| One Federal Stre | et |
| (Mailing Address | 3) |
| Boston, MA 0211 | 10 |
| (City/ State /Zip |) |
| The corporation agrees to notify the Department of State in the | e future of any change in its mailing address. |
| | 01/21/2015 |
| (Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary) | (Datc) |
| John P. Lawrence | Sr. Vice President |
| (Typed or printed name of person signing) | (Title of person signing) |

FILING FEE \$35