

F1300000967

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

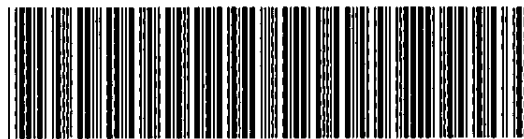
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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2013 MAR -4 PM 4:20  
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FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
13 MAR -4 AM 8:06

Ps 3/5/13



CORPORATION SERVICE COMPANY

ACCOUNT NO. : I20000000195

REFERENCE : 554631 4321040

AUTHORIZATION :

*[Handwritten signature]*

COST LIMIT : \$ 70.00 SK

ORDER DATE : March 4, 2013

ORDER TIME : 3:37 PM

ORDER NO. : 554631-005

CUSTOMER NO: 4321040

FOREIGN FILINGS

NAME: JUMP 23, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

\_\_\_\_\_ CERTIFIED COPY  
XX \_\_\_\_\_ PLAIN STAMPED COPY  
\_\_\_\_\_ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Susie Knight -- EXT# 52956

EXAMINER: \_\_\_\_\_

**COVER LETTER**

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** Jump 23, Inc.  
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Paul A. Bernacki

Name of Person

Schiff Hardin LLP

Firm/Company

233 South Wacker Drive, Suite 6600

Address

Chicago, Illinois 60606

City/State and Zip code

pbernacki@schiffhardin.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Paul A. Bernacki

Name of Person

at ( 312 ) 258-4530

Area Code & Daytime Telephone Number

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee      ☐ \$78.75 Filing Fee & Certificate of Status      ☐ \$78.75 Filing Fee & Certified Copy      ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

13 MAR -4 AM 8:06

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Jump 23, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Ltd.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Illinois

(State or country under the law of which it is incorporated)

3. 26-0813351

(FEI number, if applicable)

4. June 13, 2005

(Date of incorporation)

5. perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. upon filing

(Date first transacted business in Florida, if prior to registration)

(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 676 North Michigan Avenue, Suite 2930, Chicago, IL 60611

(Principal office address)

5335 Wisconsin Avenue, N.W., Suite 720, Washington, D.C. 20015

(Current mailing address)

8. The transaction of any or all lawful business

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Corporation Service Company

Office Address: 1201 Hays Street

Tallahassee

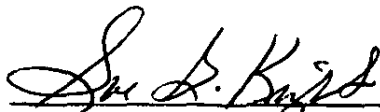
(City)

Florida 32301

(Zip code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

Sue G. Knight  
Assistant Vice President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Michael J. Jordan

Address: 676 North Michigan Avenue, Suite 2930, Chicago, IL 60611

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Deloris Jordan

Address: 676 North Michigan Avenue, Suite 2930, Chicago, IL 60611

Director: Curtis J. Polk

Address: 5335 Wisconsin Avenue, N.W., Suite 850, Washington, D.C. 20015

B. OFFICERS

President: Michael J. Jordan

Address: 676 North Michigan Avenue, Suite 2930, Chicago, IL 60611

Vice President: Curtis J. Polk

Address: 5335 Wisconsin Avenue, N.W., Suite 850, Washington, D.C. 20015

Secretary: Deloris Jordan

Address: 676 North Michigan Avenue, Suite 2930, Chicago, IL 60611

Treasurer: and Assistant Secretary, Curtis J. Polk

Address: 5335 Wisconsin Avenue, N.W., Suite 850, Washington, D.C. 20015

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

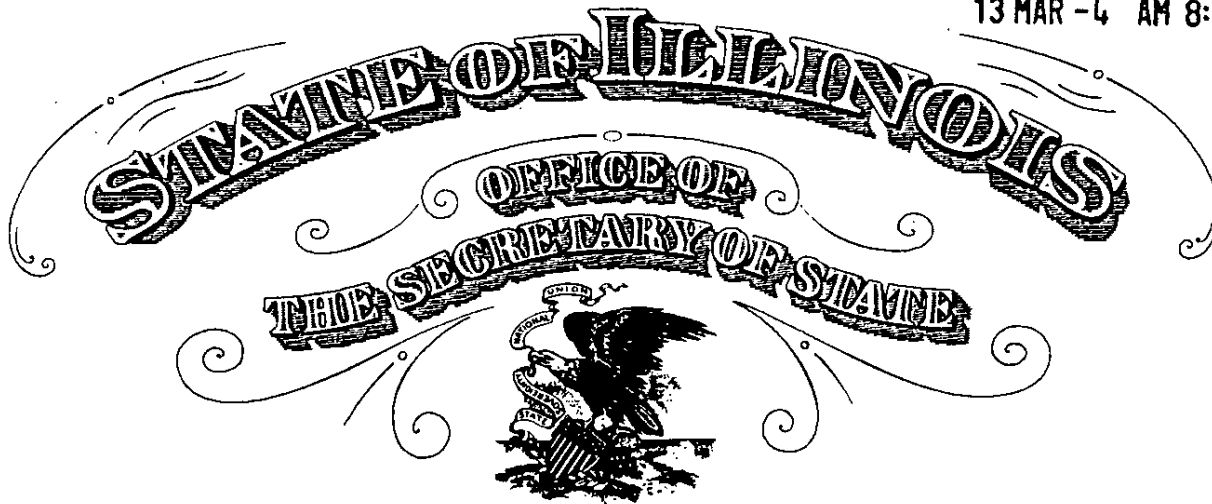
14. Curtis J. Polk, Vice President

(Typed or printed name and capacity of person signing application)

File Number 6427-854-1

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

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*To all to whom these Presents Shall Come, Greeting:*

*I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that*

JUMP 23, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JUNE 13, 2005, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication #: 1306301220

Authenticate at: <http://www.cyberdriveillinois.com>

*In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 4TH day of MARCH A.D. 2013*

*Jesse White*

SECRETARY OF STATE