

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850) 617-6381

000173, 180942

From:

Account Name : CORPDIRECT AGENTS, INC.
Account Number : 110450000714
Phone : (850) 222-1173
Fax Number : (850) 224-1640

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

FOREIGN PROFIT/NONPROFIT CORPORATION
AFFORDABLE HOUSING ACCESS, INC.

Certificate of Status	0
Certified Copy	1
Page Count	06
Estimated Charge	\$78.75

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
13 FEB 13 AM 11:19

2/18/13

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COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: Affordable Housing Access, Inc.

Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Jonathan B. Webb

Name of Person

Affordable Housing Access, Inc.

Firm/Company

4029 Westerly Place, Suite 101

Address

Newport Beach, CA 92660

City/State and Zip Code

jwebb@ahaccess.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Hilda L. Jusuf

at (949) 253-3120, Ext. 230

Name of Person

Area Code & Daytime Telephone Number

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

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February 14, 2013

FLORIDA DEPARTMENT OF STATE
Division of Corporations

CORPDIRECT AGENTS, INC.

PLEASE GIVE ORIGINAL SUBMISSION
DATE AS FILE DATE
2/13/13

SUBJECT: AFFORDABLE HOUSING ACCESS, INC.
REF: W13000009266

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refile the complete document, including the electronic filing cover sheet.

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

If you have any further questions concerning your document, please call (850) 245-6052.

Valerie Herring
Regulatory Specialist II
New Filing Section

FAX Aud. #: H13000034778
Letter Number: 913A00003669

PLEASE GIVE ORIGINAL SUBMISSION
DATE AS FILE DATE
2/13/13

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DIVISION OF CORPORATIONS
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P.O. BOX 6327 - Tallahassee, Florida 32314

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:*

1. Affordable Housing Access, Inc.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. California 3. 31-1682049
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 08/09/99 5. Perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. 01/01/13
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 4039 Westerly Place, Suite 101, Newport Beach, CA 92660
(Principal office address)
- 4039 Westerly Place, Suite 101, Newport Beach, CA 92660
(Current mailing address)

8. Preservation of affordable housing for low to moderate income people.
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: NRAI Services, Inc.

Office Address: 515 East Park Avenue

Tallahassee
(City)

Florida 32301
(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

NRAI Services, Inc.

By: 

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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DIVISION OF CORPORATIONS

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12. Names and addresses of officers and/or directors

A. DIRECTORS

Chairman: William W. Hirsch

Address: 9361 Folkstone Circle, Huntington Beach, CA 92646

Vice Chairman:

Address:

Director: Matthew B. Kaufman

Address: 5546 Oakley Terrace, Irvine, CA 92603

Director: Paul Reim

Address: 4101 Birch Street, Suite 150, Newport Beach, CA 92660

B. OFFICERS

President: Jonathan B. Webb

Address: 896 S. Oakwood Street, Orange, CA 92869

Vice President: Jeffrey A.E. Zoldos

Address: 13141 Laburnum Drive, Tustin, CA 92780


Secretary: Hilda L. Jusuf

Address: 9792 La Cresta Circle, Huntington Beach, CA 92646

Treasurer: Kirk S. Evans

Address: 9281 Shadwell Drive, Huntington Beach, CA 92646

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Jonathan B. Webb, Director/Officer
(Typed or printed name and capacity of person signing application)

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**Affordable Housing Access, Inc.
Effective 12/7/12**

Board of Directors

Kirk S. Evans
9281 Shadwell Drive
Huntington Beach, CA 92646

Michael J. Goodman
P.O. Box 972
Corona Del Mar, CA 92625

William W. Hirsch
9361 Folkstone Circle
Huntington Beach, CA 92646

Matthew B. Kaufman
5546 Oakley Terrace
Irvine, CA 92603

Paul Reim
4101 Birch Street, Suite 150
Newport Beach, CA 92660

Jonathan B. Webb
896 S. Oakwood Street
Orange, CA 92869

Officers of the Corporation

William W. Hirsch
9361 Folkstone Circle
Huntington Beach, CA 92646

Chief Executive Officer
and Chair of the Board

Jonathan B. Webb
896 S. Oakwood Street
Orange, CA 92869

President

Kirk S. Evans
9281 Shadwell Drive
Huntington Beach, CA 92646

Treasurer

Hilda L. Jusuf
9792 La Cresta Circle
Huntington Beach, CA 92646

Secretary
and Chief Financial Officer

Jeffrey A. E. Zoldos
13141 Laburnum Drive
Tustin, CA 92780

Vice President

Jessica S. Martini
6471 Walt Street
Westminster, CA 92683

Assistant Secretary

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State of California
Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

AFFORDABLE HOUSING ACCESS, INC.

FILE NUMBER: C2172591
FORMATION DATE: 08/09/1999
TYPE: DOMESTIC NONPROFIT CORPORATION
JURISDICTION: CALIFORNIA
STATUS: ACTIVE (GOOD STANDING)

I, DEBRA BOWEN, Secretary of State of the State of California,
hereby certify:

The records of this office indicate the entity is authorized to
exercise all of its powers, rights and privileges in the State of
California.

No information is available from this office regarding the financial
condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate
and affix the Great Seal of the State of
California this day of November 19, 2012.

Debra Bowen

DEBRA BOWEN
Secretary of State

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