Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H13000037042 3)))



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To:

Division of Corporations

Pax Number

: (850)617-6381

From:

Email Address:

: C T CORPORATION SYSTEM Account Name

Account Number : FCA000000023 Phone : (850)222-1092

Fax Number : (850)878-5368

**Enter the email address for this business entity to be used for full fe

> FOREIGN PROFIT/NONPROFIT CORPORATION PREMIERE MUSIC AND FILM SYSTEMS, INC.

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

Help

https://efile.sunbiz.org/scripts/efilcovr.exe

CT CORPORATION

2/15/2013

TE:91 ET0Z/91/Z0

PAGE 01/05

COVER LETTER

SUBJECT: Premiere M	usic & Film Systems, Inc.		
	Name of corpora	tion - must include suffix	
Dear Sir or Madam:			
"Certificate of Existence	on by Foreign Corporation," or "Certificate of Good! corporation to transact bu	for Authorization to Transa Standing" and check are sul siness in Florida.	act Business in Florida," comitted to register the
Please return all correspondent	m slift grinnsonoe sonsboo	mer to the following:	
Ann Johnson, Corporate St			
	Name	of Person	
Première Music & Film Sy			
	FirmV	Company	
1400 N. Kingsbury Street			
	A	ddress	
Chicago, 11. 60642			
	City/Ste	te and Zip code	
ajolmson-igpremioresysten			
	E-mail address: (to be us	sed for future annual report	notification)
For further information of	concerning this matter, plea	ase call:	
Ann Johnson	312	274-0220	
Name of Person	at (274-0220 rea Code & Daytime Telepi	hone Number
STREET/COUNTY Service Filing Section of Corporation of Corporation Building 2001 Executive Tallahassee, FL	oorations Center Circle	MAILING A New Filing S Division of C P.O. Box 633 Tallahassee,	ection Corporations 27
Enclosed is a check for	the following amount:		
□ \$70.00 Filing Fee	S78.75 Filing Fee & Cértificate of Status	S78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF PLORIDA.

L.		& Film Systems, Inc.			-	
	•	rporation; must include "INCORPORATI arp." "Inc." "Ço," or "Corp.")	ED,	' "COMPANY," "CORPORATION," ,		
	(If name unavails	ble in Florida, enter alternate corporate na	me	adopted for the purpose of transacting business in Florida)	-	
2.	Illinois		3.	36-1004038		
	(State or country :	under the law of which it is incorporated)	-	(FEI number, if applicable)	•	
4.	February 6th, 19	95	5.	porpeiual		
	(Date	of incorporation)	•	(Duration: Year corp. will cease to exist or "purpound")	_	
6.	Upon (Qualification				
				n Florida, if prior to registration)		
	LADO N. Pilandon		17.1.	502, F.S., to determine genalty liability)		
7.	1400 N. Kingsbury Street, Chicago, H. 60642 (Principal office address)			- ਹੋੜੇ ਹਵਾਲੇ ਹੈ	SEANG	
	1400 N. Kinneboo	16221	-11	135 135 135		
		ry Street, Chicago, IL 60642 (Current mailing			_B	물濟
		(Curent winner	gát	russ)	5	25 25 25 25 25 25 25 25 25 25 25 25 25 2
8.	Sell, program and misfall residential and commercial electronic control systems					CORPORATIONS
•	(Purposets) of corporation authorized in home state or country to be carried out in state of P(orida)					080
9.	Name and stree	i address of Florida registered agent:	(P.(D. Box NOT acceptable)	9.0	ATIC ATIC
	Name:	C'F Corporation System			_	35
o	Tice Address:	1200 South Pine Island Road				
		Plantation	 ^	, Florida 33324		
		(City)		(Zip code)		

10. Registered agent's acceptance:

Having been named as registered agant and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appaintment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

> Kristin Bolden **Assistant Secretary**

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having eustody of corporate records in the jurisdiction under the law of which it is incorporated.

FLOD: 17/D/2012 Wolters Kjawer United

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Kennetl B Johnson 907 Mudison Street Address: Evanston, ff. 60202 Vice Chairman: Address: ____ Director: _ B. OFFICERS President: Kenneth B. Johnson Address: 907 Mucison Street Evanston, il. 60202 Vice President; Address: _ Secretary: Am Johnson Address: 907 Madison Street, Evanston, IL 60202 Treasurer: ____ Address: _ NOTE: If necessary, you may attach an addendum to the application listing additional afficers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and then he or she is aware that thise information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.\$17.155, F.S. 14. Ann Johnson, Corporate Speciary (Typed or printed name and capacity of person signing application)

PAGE 04/05

Figury - 14-15,2012 Walter Kluwar Oalou

File Number

5819-134-5



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

PREMIERE MUSIC AND FILM SYSTEMS, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON FEBRUARY 06, 1995, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication #: 1304600512

Authenticate at: http://www.cyberdriveillingls.com

In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 15TH

day of FEBRUARY

A.D.

2013

SECRETARY OF STATE