Division of Corporations Electronic Filing Cover Sheet

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	Division of Corporations	
	14x Mulliper : (000) 617-0300	1
From:	Ta B	7
	Account Name : C T CORPORATION SYSTEM	
	Account Number : FCA000000023	
	Phone . (850) 205-8842	

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Fax Number

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COR AMND/RESTATE/CORRECT OR O/D RESIGN DELCAN LIMITED, INC.

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Electronic Filing Menu

Corporate Filing Menu

Help

COVER LETTER

Division of Corporations	
SUBJECT: Delcan Limited, Inc.	
	ne of Corporation
DOCUMENT NUMBER: F13000000629	
The enclosed Amendment and fee are sub	omitted for filing.
Please return all correspondence concerni	ng this matter to the following:
Grace Vargas-Cansino	
Name of Contact Person	
Parsons Corporation	
Firm/Company	
100 West Walnut Street	
Address	
Pasadena, CA 91124	
City/State and Zip Code	
Linda.Borschuk@parsons.com	
E-mail address: (to be used for future ar	nnual report notification)
For further information concerning this m	natter, please call:
	at () Area Code & Daytime Telephone Number
Name of Contact Person	Area Code & Daytime Telephone Number
Enclosed is a check for the following amo	ount:
\$35.00 Filing Fee \$43.75 Filing Fee Certificate of Sta	\$43.75 Filing Fee & Certificate of Status & Certified Copy (Additional copy is enclosed) \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

SECTION I (1-3 MUST BE COMPLETED)

	F13000000629		
	(Document numb	per of corporation (if known)	
Delcan Limited, Inc.			
	(Name of corporation as it appear	rs on the records of the Department of State)	
2. Illinois		3. February 11, 2013 (Date authorized to do busine	
(lr	acorporated under laws of)	(Date authorized to do busine	ass in Elpfida)
		ECTION II Y THE APPLICABLE CHANGES)	SS IN LAHASSEE, FLORE TARY OF SOFTE THE lawsoff TE
4. If the amendment of	changes the name of the corporat	tion, when was the change effected unde	r the lawsof
	incorporation? September 30, 2015		習得が
5. Delcather Limited Inc.			7
appropriate abbre	eviation, if not contained in new in a service of the service of t	suffix "corporation," "company," or "in name of the corporation) te corporate name adopted for the purpo	
6. If the amendment o	changes the period of duration, ir	ndicate new period of duration.	
	(A)	lew duration)	
7. If the amendment of	changes the jurisdiction of incorp	poration, indicate new jurisdiction.	
	(Ne	w jurisdiction)	
8. Attached is a certif 90 days prior to de having custody of	ficate or document of similar implication to the Dicorporate records in the jurisdiction to the Dicorporate records in the jurisdiction of the property of the	port, evidencing the amendment, authent epartment of State, by the Secretary of S ion under the laws of which it is incorpo	icated not more than state or other official rated.
	(Signature of a director, prof a receiver or other cour	esident or other officer - if in the hands t appointed fiduciary, by that fiduciary)	
George L. Ball	At a reserved to outlest odal	Executive Vice President	
(Typed or	printed name of person signing)	(Title of person signing	<u>g)</u>

File Number

6578-849-7



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION WERE FILED IN THIS OFFICE ON SEPTEMBER 30, 2015, CHANGING NAME FROM DELCAN LIMITED, INC. TO DELCATHER LIMITED INC.**



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this

NOVEMBER day of

2015

Authentication #: 1531002151 verifiable until 11/06/2016. Authenticate at: http://www.cyberdriveillinois.com

SECRETARY OF STATE