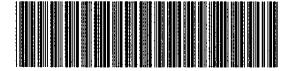
| (Re | equestor's Name) | | | |
|-------------------------|------------------------|-------|--|--|
| (Ad | ldress) | | | |
| (Ad | ldress) | | | |
| (Cit | ty/State/Zip/Phon | e#) . | | |
| PICK-UP | WAIT | MAIL | | |
| (Bu | siness Entity Na | me) | | |
| (Document Number) | | | | |
| Certified Copies | Certificates of Status | | | |
| Special Instructions to | Filing Officer: | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Office Use Only



800243662728

01/30/13--01022--012 **87.50

13 JAN 30 PH 2: 15
SECRETARY OF STATE
ANASSEE FLORIDA

1 /21

COVER LETTER

| | ing Section of Corporations | | | |
|--|-------------------------------------|-------------------------------------|--|--|
| SURIFCT: S | Survey Consul | lts, Inc. | | |
| SOBJECT | | | - must include suffix | |
| Dear Sir or Mad | am: | | | |
| "Certificate of E | | ite of Good Stai | Authorization to Transac nding" and check are sub- ess in Florida. | |
| Please return all | correspondence concer | ning this matte | r to the following: | • |
| Jason Bra | aswell | | | |
| | | Name of | Person | ······ |
| Survey C | onsults, Inc. | | | |
| | | Firm/Con | ıpany | |
| 16961 Sta | ate Hwy 180, | Suite D | | |
| | | Addr | ess | |
| Gulf Shor | es, AL 36542 | | | |
| | | City/State a | nd Zip code | |
| jbraswell.s | ci@gmail.com | | | |
| <u> </u> | | ss: (to be used: | for future annual report n | otification) |
| For further infor | mation concerning this | matter, please | call: | |
| Jason Bra | aswell | _{st.} 251 | , 269-8369 | |
| Name o | f Person | Area | | one Number |
| | | 00 | | - DD D G G |
| STREET/COURIER ADDRESS: New Filing Section | | MAILING ADDRESS: New Filing Section | | |
| Division of Corporations | | Division of Corporations | | |
| Clifton I | | | P.O. Box 6327 | |
| | ecutive Center Circle see, FL 32301 | | Tallahassee, Fl | L 32314 |
| Enclosed is a che | eck for the following ar | nount: | | |
| □ \$70.00 Filing | Fee S78.75 Fili Certificate | _ | \$78.75 Filing Fee & Certified Copy | ■ \$87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| Our vey C | Consults, Inc. | | JA! |
|-------------------|---|---|----------------|
| | corporation; must include "INCORPORATED corp," "Inc," "Co," or "Corp.") |)," "COMPANY," "CORPORATION," | 30 |
| SCI | | e e e e e e e e e e e e e e e e e e e | PH 2: |
| (If name unavail | able in Florida, enter alternate corporate name | e adopted for the purpose of transacting business in Ho | rid at, |
| Alabama | 3 | 45-3140528 | |
| (State or country | under the law of which it is incorporated) | (FEI number, if applicable) | |
| August 2 | 6, 2011 ₅ | _{s.} Perpetual | |
| (Date | of incorporation) | (Duration: Year corp. will cease to exist or "perpett | ıal") |
| | | in Florida, if prior to registration) 1502, F.S., to determine penalty liability) | |
| 16961 Sta | ate Hwy 180, Suite D, Gul | f Shores, AL 36542 | |
| | (Principal office ad | dress) | |
| 16961 Sta | ite Hwy 180, Suite D, Gulf | Shores, AL 36542 | |
| | (Current mailing ad | dress) | |
| Consultin | ng / Land Surveying | | |
| · | s) of corporation authorized in home state or c | country to be carried out in state of Florida) | |
| | et address of Florida registered agent: (P | , | |
| | Jason Braswell | .o. box 1401 acceptable) | |
| Name: | | | |
| ffice Address: | 1121 Halyard Place | | |
| | Pensacola | . Florida 32507 | |
| | (City) | (Zip code) | |
| laving been nam | gent's acceptance: ed as registered agent and to accept ser application, I hereby accept the appoin | | capaci |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Jason Braswell Address: 1121 Halyard Place, Pensacola, FL 32507 Vice Chairman: N/A Address: Director: Jason Braswell Address: 1121 Halyard Place, Pensacola, FL 32507 **B. OFFICERS** President: Jason Braswell Address: 1121 Halyard Place, Pensacola, FL 32507 Vice President: Jason Braswell Address: 1121 Halyard Place, Pensacola, FL 32507 Secretary: Jason Braswell Address: 1121 Halyard Place, Pensacola, FL 32507 Treasurer: Jason Braswell Address: 1121 Halyard Place, Pensacola, FL 32507 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Jason Braswell, Director / President

Beth Chapman Secretary of State P. O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

as appears on file and of record in this office, the pages hereto attached, contain a true, accurate, and literal copy of the Articles of Formation filed on behalf of Survey Consults, Inc., as received and filed in the Office of the Secretary of State on 08/26/2011.

13 JAN 30 PH 2: 15
SECRETARY OF STATE
ALLAHASSEF, FLORING



20130128000007066

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

01/28/2013

Date

Beth Chapman

Beth Chapman

Secretary of State