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(((H13000014576 3)))



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To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : CONTRACTORS REPORTING SERVICE

Account Number : I20050000099 Phone : (813)932-5244

Fax Number : (813)932-3782

**Enter the email address for this business entity to be used for fulfare annual report mailings. Enter only one email address please **

•			 -
Email A	ddress:	JASON@ACTIVATEMYLICENSE.COM	 عا

FOREIGN PROFIT/NONPROFIT CORPORATION HUGHES CONSTRUCTION, INC. OF INDIANA

Certificate of Status	U
Certified Copy	0
Page Count	03
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From: Jason Morales Fax: +1 (813) 445-7084

To:

Fax: +1 (850) 617-6381 Page 1 of 5 1/24/2013 9:53

	1
FAX	

Date:	1/24/2013

Pages including cover sheet:

То:	
Phone	
Fax Number	+1 (850) 617-6381

From:	Jason Morales			
	CRS			
	13795 N NEBRASKA AVE			
	TAMPA			
	FL 33603			
Phone	+1 (813) 445-7084			
Fax Number	+1 (813) 445-7084			

NOTE:

RE: (((H13000014576 3)))

Fax: +1 (813) 445-7084

Fax: +1 (850) 617-6381

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(((H13000014576 3)))

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

To:

(Enter name of	Corp," "Inc," "Co," or "Corp.")	ED	," "COMPANY," "CORPORATION,"	 .		
HUGHES CO	ONSTRUCTION, INC. OF INDIANA					•
(If name unavai	ilable in Florida, enter alternate corporate na	ımc	adopted for the purpose of transacting business	s in Flori	da)	
2 STATE OF I	ndiana	3.	35-1705296			
(State or country	y under the law of which it is incorporated)		(FEI number, if applicable)			
4. MARCH 31,	, 1987	5.	PERPETUAL			
	te of incorporation)		(Duration: Year corp. will cease to exist or "	perpetua	l")	
6 UPON QUAL	IFICATION					
(Date first trans			nt transacted business in Florida, insert "upon qu 1, 607.1502 and 817.155, F.S.)	ualificatio	оп.")	
7 <u>.</u> 8309 WEST	SMITH ST. YORKTOWN, IN 47396	<u> </u>	·	- in		
	(Principal office	ado	iress)		ω	
8309 WEST	SMITH ST. YORKTOWN, IN 47396				<u>_</u>	1
ANY AND A	(Current mailing	ado	iress)		124 /	
	(s) of corporation authorized in home state of	or c	ountry to be carried out in state of Florida)	E Toman	<u> </u>	0
			(P.O. Box or Mail Drop Box NOT accepta	ble)	1: 09	
Name:	CONTRACTORS REPORTING SER	VI	CES INC		a)	
Office Address:	13795 N. NEBRASKA AVE					
	тамра		, Florida_33613			
	(City)		(Zip code)			
Having been nar designated in thi further agree to	is application, I hereby accept the appoi	int. es i	ice of process for the above stated corpora ment as registered agent and agree to act i relative to the proper and complete perforn osition as registered agent.	n this co	apacii	ty. I
	OBO	Y	>			
-	(Registered agent's signatu	ure)				

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

From: Jason Morales

Fax: +1 (813) 445-7084

To:

Fax: +1 (860) 617-6381

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(((H130000445763)))

A. DIRECTORS	13. JAN 24 AM II: 10
Chairman:	SPECIAL OF A PARTOR OF A PARTO
Address:	FALLAMASSEE, FLARIDA
Vice Chairman:	
Address:	
Director:	
Address:	1.00.0000000000000000000000000000000000
Director:	
Address:	
President: ROBERT V. HUGHES Address: 8309 WEST SMITH ST. YORKTOWN	, IN 47396
Vice President: DENNIS P. HAYNES	
Address: 9039 W. 56TH STREET, INDIANAPO	LIS, IN 46234
Secretary: STEPHEN T. HUGHES	
Address: 6105 GRAY STREET, MUNCIE, IN 4	7304
Treasurer: KELLY L. CRABTREE,	
Address: 1237 S. BURLINGTON DRIVE, MUN	CIE, IN 47302
NOTE: If necessary, you may attach an addendum	to the application listing additional officers and/or directors.
(Signature of Director or Officer li	ted in number 12 of the application)
(Typed or printed name an	d capacity of person signing application)

ax: +1 (850) 617-6381

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STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE3 CERTIFICATE OF EXISTENCE

i irran

SECRETARY OF STATE FALLARIASCEF FORUM

To Whom These Presents Come, Greetings:

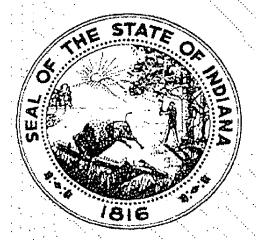
1. Connic Lawson, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records, and proper official to execute this certificate.

I further certify that records of this office disclose that

HUGHES CONSTRUCTION, INC.

duly filed the requisite documents to commence business activities under the laws of State of Indiana on March 31, 1987, and was in existence or authorized to transact business in the State of Indiana on January 09, 2013.

I further certify this For-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the city of Indianapolis, this Ninth Day of January, 2013.

Corrie Lawson

Connic Lawson, Secretary of State

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