

**F13000000135**

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

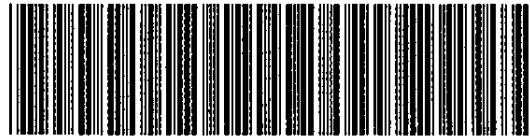
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



800243455328

01/09/13--01020--012 \*\*70.00

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13 JAN -9 AM 11:45  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*K 01/10/13*

# BRENNAN, MANNA & DIAMOND

## ATTORNEYS & COUNSELORS AT LAW

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3301 Bonita Beach Road, Suite 100  
Bonita Springs, Florida 34134  
Telephone 239-992-6578  
Facsimile 239-992-9328

**AKRON OFFICE**  
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Akron, Ohio 44308  
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Facsimile 330-253-1977

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Jacksonville, Florida 32202  
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Facsimile 904-366-1501

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**Shannan L. Mullenix**  
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### **VIA UPS DELIVERY**

**Tracking Number: 1Z9V2A520193386839**

January 7, 2013

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

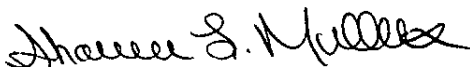
**RE: Formtech Enterprises, Inc.**

Dear Sir or Madam:

Enclosed please find the *Application by Foreign Corporation for Authorization to Transact Business* for the above-referenced entity, along with the check in the amount of \$70.00 for the filing fee.

Thank you for your time and attention to this matter. Please feel free to contact me with any questions you may have.

Very truly yours,



Shannan L. Mullenix  
Paralegal

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** Formtech Enterprises, Inc.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Lee S. Walko

Name of Person

Brennan, Manna & Diamond, LLC

Firm/Company

75 East Market Street

Address

Akron, Ohio 44308

City/State and Zip code

lswalko@bmdllc.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Lee S. Walko

Name of Person

at ( 330 ) 253-2748

Area Code & Daytime Telephone Number

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Formtech Enterprises, Inc.

(Enter name of corporation: must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Ohio

(State or country under the law of which it is incorporated)

3. 34-1392863

(FEI number, if applicable)

4. May 24, 1983

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. December 11, 2012

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 1415 Panther Lane, Suite 234, Naples, FL 34109

(Principal office address)

1415 Panther Lane, Suite 234, Naples, FL 34109

(Current mailing address)

8. Any and all lawful business

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: BMD Florida Service, LLC

Office Address: 800 West Monroe Street

Jacksonville

(City)

, Florida 32202

(Zip code)

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10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: David L. Turk

Address: 1415 Panther Lane, Suite 234, Naples, FL 34109

Vice Chairman: David L. Turk

Address: 1415 Panther Lane, Suite 234, Naples, FL 34109

Director: Cynthia L. Turk

Address: 1415 Panther Lane, Suite 234, Naples, FL 34109

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: David L. Turk

Address: 1415 Panther Lane, Suite 234, Naples, FL 34109

Vice President: Cynthia L. Turk

Address: 1415 Panther Lane, Suite 234, Naples, FL 34109

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. \_\_\_\_\_

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. David L. Turk, President

(Typed or printed name and capacity of person signing application)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**United States of America  
State of Ohio  
Office of the Secretary of State**

*I, Jon Husted, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show FORMTECH ENTERPRISES, INC., an Ohio corporation, Charter No. 614193, having its principal location in Akron, County of Summit, was incorporated on May 24, 1983 and is currently in GOOD STANDING upon the records of this office.*

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



*Witness my hand and the seal of the  
Secretary of State at Columbus, Ohio  
this 4th day of January, A.D. 2013*

*Jon Husted*

Ohio Secretary of State