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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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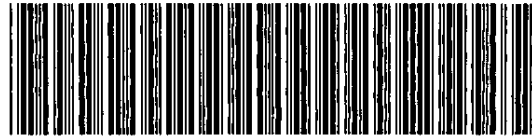
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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TALLAHASSEE, FLORIDA

1/4

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** Chamber Music Festival Inc.

Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Michael A. Hill

Name of Person

Chamber Music Festival/Orlando Chamber Soloists

Firm/Company

1427 Baltimore Ave.

Address

Orlando, FL 32803

City/State and Zip Code

OrlandoChamberSoloists@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Michael A. Hill

Name of Person

at ( 321 ) 278-8623

Area Code & Daytime Telephone Number

**MAILING ADDRESS:**  
New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☒ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☐ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:

1. **Chamber Music Festival Inc**

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like  
import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained  
in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. **South Dakota**

(State or country under the law of which it is incorporated)

3. **27-4374146**

(FEI number, if applicable)

4. **12/28/10**

(Date of Incorporation)

5. **perpetual**

(Duration: Year corp. will cease to exist or "perpetual")

6. (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. **832 Highland Ave., Lead, SD 57754**

(Principal office address)

**1427 Baltimore Ave., Orlando, FL 32803**

(Current mailing address)

8. The Corporation is organized exclusively for the promotion of classical music performances and music education.  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: **Michael A. Hill**

Office Address: **1427 Baltimore Ave.**

**Orlando**

(City)

, Florida **32803**

(Zip Code)

10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place  
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I  
further agree to comply with the provisions of all statutes relative to the proper and complete performance of my  
duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to  
the Department of State, by the Secretary of State or other official having custody of corporate records in the  
jurisdiction under the law of which it is incorporated.

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TALLAHASSEE, FLORIDA

12. Names and addresses of officers and/or directors

**A. DIRECTORS**

Chairman: Ms. Amber Richey Lopez

Address: 20692 Roosevelt Ct.  
Sturgis, SD 57784-6906

Vice Chairman: Dr. William Young

Address: 8100 Dark Canyon Rd.  
Rapid City, SD 57701

Director: Mr. James Clement

Address: 246 Founders Park Dr., Suite 101  
Rapid City, SD 57709

Director: Ms. Valerie Simpson

Address: 12257 Stagecoach Trail  
Sturgis, SD 57785-6971

**B. OFFICERS**

President: Mr. Michael A. Hill

Address: 1427 Baltimore Ave.  
Orlando, FL 32803

Vice President: Ms. Dawn Marie Edwards

Address: 1427 Baltimore Ave.  
Orlando, FL 32803


Secretary: Ms. Dawn Marie Edwards

Address: 1427 Baltimore Ave., Orlando, FL 32803

Treasurer: Mr. Michael A. Hill

Address: 1427 Baltimore Ave., Orlando, FL 32803

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Michael A. Hill, Executive Director/President  
(Typed or printed name and capacity of person signing application)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

# State of South Dakota



## OFFICE OF THE SECRETARY OF STATE

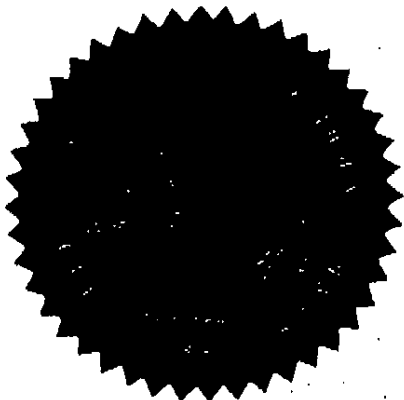
### Certificate of Good Standing Nonprofit Corporation

ORGANIZATIONAL ID#: NS014497

I, **Jason M. Gant**, Secretary of State of the State of South Dakota, do hereby certify that **CHAMBER MUSIC FESTIVAL** was duly incorporated under the laws of this state on **December 28, 2010**.

I, further certify that said corporation has complied with the laws of this State relative to the formation of corporations of its kind and is now a regularly and properly organized and existing corporation under the laws of this State and is in good standing, as shown by the records of this office. This certificate is not to be construed as an endorsement, recommendation or notice of approval of the corporation's financial condition or business activities and practices. Such information is not available from this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this January 2, 2013.



A handwritten signature in cursive script that reads "Jason M. Gant".

**Jason M. Gant**  
Secretary of State

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