

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Norman
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95MAY-9 AM 1:57

DOCUMENT # *F 12534*
1. Corporation Name
American Bank Card, Inc.

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

500001483345
-05/10/95--01111--015
****225.00 ****225.00

Principal Place of Business Mailing Address
*Suite 333, 3500 N. State Road 7
Lauderdale Lakes, Florida 33319*

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business 21 <i>3500 N. State Road 7</i>		2b. Mailing Address 26 <i>Same</i>		3. Date Incorporated or Qualified <i>12/29/80</i>		3a. Date of Last Report <i>1994</i>	
Suite, Apt. #, etc 22 <i>333</i>		Suite, Apt. #, etc 27 <i>Same</i>		4. FEI Number <i>592505475</i>		Applied For ☐ Not Applicable	
City & State 23 <i>Lauderdale Lakes, FL</i>		City & State 28 <i>Same</i>		5. Certificate of Status Desired ☒ \$8.75 Additional Fee Required		6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	
Zip 24 <i>33319</i>		Country 25 <i>Broward</i>		Zip 29 <i>33319</i>		Country 30 <i>FL</i>	

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

81 Name <i>Neil F. Garfield, Esq.</i>	85 Zip Code <i>33319</i>
82 Street Address (P.O. Box Number Is Not Acceptable) <i>Suite 345, 4119 N. State Road 7</i>	
83 <i>FL</i>	
84 City <i>Lauderdale Lakes</i>	

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

Neil F. Garfield

5/1/95

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE NAME STREET ADDRESS CITY, ST, ZIP	<i>Chief Executive Officer Michael Pou Suite 333, 3500 N. State Rd 7 Lauderdale Lakes, FL 33319</i>	1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY, ST, ZIP	☐ Change ☒ Addition
TITLE NAME STREET ADDRESS CITY, ST, ZIP	<i>President Steven Katsin Suite 333, 3500 N. State Rd 7 Lauderdale Lakes, FL 33319</i>	2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY, ST, ZIP	☒ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY, ST, ZIP	<i>Chief Treasurer Aaron Kaufman 7 Bermuda Lake Drive Palm Beach Gardens, FL 33418</i>	3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY, ST, ZIP	☒ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY, ST, ZIP	<i>Chief Operating Officer Neil Garfield Suite 345, 4119 N. State Rd 7 Lauderdale Lakes, FL 33319</i>	4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY, ST, ZIP	☐ Change ☒ Addition
TITLE NAME STREET ADDRESS CITY, ST, ZIP		5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY, ST, ZIP	☐ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY, ST, ZIP		6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY, ST, ZIP	☐ Change ☐ Addition

5/9/95 M8T

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 or changed, or on an attached sheet with the address.

SIGNATURE:

Steven S. Kaufman
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/1/95 205-484-3800