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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # F12322

1. Corporation Name

| SOUTHE                      | rn Plumbing Systems, I   | NC.                            |                                   |                         |  |                                      |                           |                       |
|-----------------------------|--|--------------------------------|-----------------------------------|-------------------------|--|--------------------------------------|---------------------------|-----------------------|
| Principal Place             | of Business  | Mailing Address                |                                   |                         |  |                                      |                           |                       |
| 11721 SW 52ND ST            |  |                                | 5                                 |                         | DO NOT WRITE IN THIS SPACE   |                                      |                           |                       |
| US                          |  | 03                             |                                   |                         | 3. Date Incorporated or Qualifed   |                                      |                           |                       |
|                             |  |                                |                                   |                         | 12/15/1980   |                                      |                           | - 1                   |
| 2 Principal Pl              | ace of Business  | 2a. Mailing Address            |                                   |                         | 4, FEI Number  |                                      | Арр                       | lied For              |
|                             |  | 26 SAM6                        |                                   |                         | 59-2052954   | ,. <del>.</del>                      | Not                       | Applicable            |
| Suite, Apt.                 | 2 SW 42 51<br>#, etc.  | Suite, Apt. #, etc.            |                                   |                         | 5. Certificate of Status Desired   | <b>\$</b>                            | 8.75 A                    |                       |
| 22                          |  | 27                             |                                   |                         | 5. Certificate of Status Desireo   |                                      | Fee Req                   | uired                 |
| City & State                | 9 /  | City & State                   |                                   |                         | 6. Election Campaign Financing   |                                      | \$5.00 A                  | May Be                |
| 23 DA                       | VIE FL   | 28                             |                                   |                         | Trust Fund Contribution  |                                      | Added to                  | Fees                  |
| Zip                         | Country  | Zip                            | Country                           |                         | 8. This corporation owes the cur   | rent year Intangi                    | ble<br>. r                | l                     |
| 24 3333                     |  |                                | 30                                |                         | Personal Property Tax.   |                                      |                           | □No                   |
|                             | 9. Name and Address of Current   | Registered Agent               | 81 Na                             |                         | 10. Name and Address of New  | Registered Age                       | nt                        |                       |
| WALKED DON                  |  |                                |                                   | $-\nu$                  | ON WALKER  |                                      |                           |                       |
| 1172                        | 82 Str   | eet Addre                      | ss (P.O. Box Number is Not Accept | able)                   |  |                                      |                           |                       |
|                             | 83   | 3/32                           | 2 SW 42 51.                       | <del></del>             |  |                                      |                           |                       |
| 000                         | PER CITY FL 33330  |                                | 63                                |                         |  |                                      |                           |                       |
|                             |  |                                | 84 Cit                            | WAV                     | 18 Fr.   | FL <sup>8</sup>                      | 1.3 <i>3</i>              | 330                   |
| office or re<br>agent. I ar | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State on<br>familiar with, and accept the obligat | of Florida. Such change was au | thorized by the c                 | ned corpo<br>orporation | ration submits this statement for the<br>i's board of directors. I hereby acce | e purpose of cha<br>pt the appointme | nging its r<br>ent as reg | registered<br>istered |
| SIGNATURE                   | Signature, typed or printed name of registered agent   | and title if applicable (NOTE: | Registered Agent signs            | ture required           | when reinstating)  | DATE                                 |                           |                       |
| 12.                         | OFFICERS AND   |                                | 13.                               |                         | ADDITIONS/CHANGES TO OF  |                                      |                           | RS IN 12              |
| TITLE                       | P  | ☐ DELETÉ                       | 1.1 TITLE                         | P                       |  |                                      | Change                    | ☐ Addition            |
| NAME                        | WALKER, DON  |                                | 1.2 NAME                          | W/                      | ALKER, DON   |                                      |                           |                       |
| STREET ADDRESS              | 11721 SW 52 STREET   |                                | 1.3 STREET ADDR                   | ESS /                   | ALKER, DON<br>3132 SW 42 ST<br>DAVIC, FL 3333                                  | _                                    |                           |                       |
| CITY-ST-ZIP                 | COOPER CITY FL   |                                | 1.4 CITY-ST-ZIP                   |                         | DAVIE, FL 3333   | <u> </u>                             |                           |                       |
| TITLE                       |  | ☐ DELETE                       | 2.1 TITLE                         |                         |  |                                      | Change                    | ☐ Addition            |
| NAME                        |  |                                | 2.2 NAME                          |                         |  |                                      |                           | ĺ                     |
| STREET ADDRESS              |  |                                | 2.3 STREET ADDR                   | ESS                     | _  |                                      |                           | ļ                     |
| CITY-ST-ZIP                 |  |                                | 2.4 CITY-ST-ZIP                   |                         |  |                                      |                           |                       |
| TITLE                       |  | ☐ DELETE                       | 3.1 TITLE                         |                         |  |                                      | Change                    | Addition              |
| NAME                        |  |                                | 3.2 NAME                          |                         |  |                                      |                           |                       |
| STREET ADDRESS              |  |                                | 3.3 STREET ADDR                   | ESS                     |  |                                      |                           |                       |
| CITY-ST-ZIP                 |  |                                | 3.4. CITY-ST-ZIP                  |                         |  |                                      |                           |                       |
| TITLE                       |  | ☐ DELETE                       | 4,1 TITLE                         |                         |  |                                      | ] Change                  | ☐ Addition            |
| NAME                        |  |                                | 4, 2 NAME                         |                         |  |                                      |                           |                       |
| STREET ADDRESS              |  |                                | 4.3 STREET ADDR                   | ESS                     |  |                                      |                           |                       |
| CITY-ST-ZIP                 |  |                                | 4.4 CITY-ST-ZIP                   |                         |  |                                      |                           |                       |
| TITLE                       |  | ☐ DELETE                       | 5.1 TITLE                         |                         |  |                                      | Change                    | ☐ Addition {          |
| 1                           |  |                                | 52 NAME                           |                         |  |                                      |                           |                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

☐ DELETE

Change

Addition