PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # F12271

1. Corporation Name

| COMMER  | RCIAL MARINE, INC.  |  |              |  |  |                            |                |
|---|---|--|--------------|--|--|----------------------------|----------------|
| Principal Place   | e of Business   | Mailing Address  |              |  | 1 1901190 1183 31010 11818 11011 10887 1101 01013  | #18#1 B(B)( #1811 B)       | D)  Q(B(# 100) |
| 590 BLANTON COURT C/O WAYNE WALDEN 590 BLANTON COURT C/O WAYNE WALDEN |   |  |              |  | DO NOT WRITE IN THI  | S SPACE                    |                |
| PENSACOLA FL 32506 PENSACOLA FL 32506                                 |   |  |              |  | 3. Date Incorporated or Qualifed   |                            |                |
|   | •   |  |              |  | 12/19/1980   |                            |                |
| 2. Principal Place of Business 2a. Mailing Address                    |   |  |              |  | 4. FEI Number  | Apr                        | olied For      |
| 21 26   |   |  |              |  | 59-2070663   | Not                        | Applicable     |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27                            |   |  |              |  | 5. Certificate of Status Desired   | <b>\$8.75</b> A<br>Fee Red |                |
| City & State City & State 28  |   |  |              | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |  |                            |                |
| Zip   | Country   | Zip  | Country      | /  | 8. This corporation owes the current year h  | ntangible                  |                |
| 24  | 25 29 30  |  | }            | 1 discribit 10porty 1dx.   |  | ⊠No                        |                |
|   | 9. Name and Address of Curren   | t Registered Agent   |              |  | 10. Name and Address of New Registere  | d Agent                    |                |
|   |   |  | 81           | Name   |  |                            | i              |
| WALDEN, WAYNE<br>590 BLANTON COURT                                    |   |  | 82           | Street Add   | ress (P.O. Box Number is Not Acceptable)   |                            |                |
| PENSACOLA FL  |   |  | 83           |  |  |                            |                |
|   |   |  |              | 1 01   | <u> </u>   | . 85 Zip C                 | `odo           |
|   | •   |  | 84           | City   | Fi   | L 85 Zip C                 | ode            |
| 11. Pursuant office or ragent. I a                                    | egistered agent, or both, in the State of m familiar with, and accept the obligated | of Florida, Such change was auth-<br>lions of, Section 607.0505, Florida | Statutes     | the corporat   | poration submits this statement for the purpose of on's board of directors. I hereby accept the appropriate the purpose of the | ointment as reg            | gistered       |
|   | Signature, typed or printed name of registered agen                                 |  | gistered Age | nt signature requir  | ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECTO                 | RS IN 12       |
| 12.   | D OFFICERS AN   | D DIRECTORS  DELETE  | 1.1 TITLE    |  | ADDITIONO/OFFICERS   | Change                     | Addition       |
| NAME  |   |  | 1.2 NAME     |  |  | _                          |                |
| STREET ADDRESS  |   |  |              | T ADDRESS  | ,  |                            |                |
| CITY-ST-ZIP   |   |  | 1.4 CITY-1   |  |  |                            | ľ              |
| TITLE   |   |  | 2.1 TTLE     |  |  | Change                     | Addition       |
| NAME  | <u> </u>  |  | 2.2 NAME     |  |  |                            | Ì              |
| STREET ADDRESS  | O OURE OTDEST   |  | 2.3 STREE    | T ADDRESS  |  | · • #* *                   | . •            |
| CITY-ST-ZIP   | PENSACOLA FL 2.49   |  | 2. 4 CITY-   | ST-ZIP   |  |                            |                |
| TTLE  | STD DELETE 3.17   |  | 3.1 TITLE    |  |  | Change                     | ☐ Addition     |
| NAME  | WALDEN, WAYNE 32N   |  | 3.2 NAME     |  |  |                            |                |
| STREET ADDRESS  |   |  | 3.3 STREE    | T ADDRESS  |  |                            |                |
| CITY-ST-ZIP   |   |  | 3.4. CITY-   | ST-ZIP   |  |                            |                |
| TITLE   |   | ☐ DELETE   | 4.1 TTLE     |  |  | Change                     | Addition       |
| NAME  |   |  | 4. 2 NAME    |  |  |                            |                |
| STREET ADORESS  | ļ   |  |              | TADORESS   |  |                            |                |
| CITY-ST-ZIP   | -81   |  | 4.4 CITY-    | ST-ZIP   |  | CT Chargo                  | ☐ Addition     |
| TTLE  |   | ☐ DELETE   | 5.1 TITLE    |  |  | Change                     | ☐ Addition     |
| NAME  |   |  | 5.2 NAME     |  |  |                            |                |
| STREET ADDRESS  | <b>\</b>  | Ï  |              | ET ADDRESS   |  |                            | 1              |
| CITY-ST-ZIP   |   | f <sup>m</sup> l per ere   | 5.4 CITY-    | SI-ZIP   |  | Change                     | Addition       |
| TITLE   |   | DELETE   | 6.1 TITLE    |  |  | ☐ Change                   | T. Vadinay     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on any attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(3/22/55 8504535458 Date Daytine Phone #

Mar 23, 1999 8:00 am Secretary of State

03-23-1999 90054 035 \*\*\*150.00

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