# F12000004852

(Requestor's Name)						
(Address)						
(Address)						
(City/State/Zip/Phone #)						
PICK-UP WAIT MAIL						
(Business Entity Name)						
(,,,,,						
(Document Number)						
Certified Copies Certificates of Status						
Special Instructions to Filing Officer:						

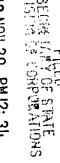
Office Use Only



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or 12/3/12

#### **COVER LETTER**

O: New Filing Section Division of Corporations						
UBJECT: GPSPS, Inc.						
Name of corporation - must include suffix	_					
Dear Sir or Madam:						
he enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the bove referenced foreign corporation to transact business in Florida.						
lease return all correspondence concerning this matter to the following:						
ane M. Scott						
Name of Person						
nfoCorp., Inc.						
Firm/Company						
18229 E. Mainstreet, #9-105						
Address						
Parker, CO 80134						
City/State and Zip code						
nfocorpcom02@gmail.com	- <del>-</del>					
E-mail address: (to be used for future annual report notification)						
or further information concerning this matter, please call:	•=					
	Z.S.					
ane M. Scott at (703) 869-0090						
Name of Person Area Code & Daytime Telephone Number	3					
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	E SPATE POR ATIONS					
nclosed is a check for the following amount:						
\$70.00 Filing Fee \$\text{Certified Copy}\$\$\$ \$78.75 Filing Fee & Certified Copy \$\$ \$78.75 Filing Fee & Certif						

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1, GPSPS, Inc.					
(Enter name of c	orporation; must include "INCORPORATI orp," "Inc," "Co," or "Corp.")	ED	," "COMPANY," "CORPORATION,"		
N/A					_
(If name unavail	able in Florida, enter alternate corporate na	ıme	adopted for the purpose of transacting business in	Florida)	
<sub>2.</sub> Delaware		3.	45-5595317		_
(State or country	under the law of which it is incorporated)	•	(FEI number, if applicable)		
<sub>4.</sub> 6-7-12		5.	Perpetual		_
(Date	of incorporation)		(Duration: Year corp. will cease to exist or "per	petual")	
6. Will comme	nce upon certification				
			in Florida, if prior to registration) 502, F.S., to determine penalty liability)		
<sub>7.</sub> 3355 Lenox	Road, Atlanta, GA 30326		(Suite 750)		
	(Principal office	ado	lress)		•
Same As A	Above				
·	(Current mailing	ado	fress)		
。Telecomm	unications Services				
· · <del></del>	) of corporation authorized in home state o	r c	ountry to be carried out in state of Florida)		
9. Name and stree	et address of Florida registered agent: (	P.0	O. Box NOT acceptable)	12 NOV	
Name:	NRAI Services, Inc.			¥ 30	34.000 mg
Office Address:	515 East Park Avenue				
	Tallahassee		, Florida 32301	PM 12: 34	( ) ( ) ( )
	(City)		(Zip code)	<u>3</u>	TO SE
Having been nam designated in this further agree to co and I am familiar	application, I hereby accept the appoing omply with the provisions of all statute with and accept the obligations of my NRAI SERVICES, INC.	inti es r po	ice of process for the above stated corporation ment as registered agent and agree to act in the relative to the proper and complete performan sition as registered agent.	his capad	city. I
	(Registered agent's signatu		<u> </u>		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:	FILED SECHLIGARY OF SIMME		
A. DIRECTORS	HAISTON OF COULD WATTONS		
Chairman: Clint Parry	12 NOV 30 PM 12: 34		
Address: 3355 Lenox Road			
Atlanta, GA 30326			
Vice Chairman:			
Address:			
Director:			
Director:			
Address:			
Director:			
Address:			
B. OFFICERS			
President: Clint Parry			
Address: 3355 Lenox Road			
Atlanta, GA 30326	<del>-</del> ·		
Vice President:			
Address:			
	<u></u>		
Secretary:			
Address:			
Treasurer:			
Address:			
NOTE: If necessary, you may attach an addendum to the application listing a	dditional officers and/or directors		
13.	deticinal criticals and or directors.		
Signature of Director or Officer			
The officer or director signing this document (and who is listed in number 12 are true and that he or she is aware that false information submitted in a document degree felony as provided for in s.817.155, F.S.			
14. <u>Clint Parry President</u>	Location		
(Typed or printed name and capacity of person signing	g application)		

# Delaware

PAGE 1

### The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "GPSPS, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING

AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF

THIS OFFICE SHOW, AS OF THE TENTH DAY OF NOVEMBER, A.D. 2012.

HAIS IN THE PAIR STATE OF THE

8300

121184906

5166050

Jeffrey W. Bullock, Secretary of State

AUTHENTICATION: 9978272

DATE: 11-10-12

You may verify this certificate online at corp.delaware.gov/authver.shtml