

Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (850)222-1092

Fax Number : (850)878-5368

Enter the email address for this business entity to be used for ful annual report mailings. Enter only one email address please.

O 4 7	Address			
	ACCTERNI			

FOREIGN PROFIT/NONPROFIT CORPORATION WINDHAM INJURY MANAGEMENT GROUP, INC.

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$70.00

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Corporate Filing Menu

Help

https://efile.sunbiz.org/scripts/efilcovr.exe

11/29/2012

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CT CORPORATION PAGE 01/05

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COVER LETTER

TO: New Filing Sec Division of Con			
SUBJECT: WINDHA	AM INJURY MANAGEMEN	IT GROUP, INC.	
BODEECI.	Name of corpor	ration - must include suffix	,
Dear Sir or Madam:		•	
"Certificate of Existence		n for Authorization to Transa Standing" and check are sub usiness in Florida.	
Please return all corresp	condence concerning this n	netter to the following:	
PIXIB GOETZ			
	Nam	ne of Person	
WINDHAM INJURY MA	ANAGEMENT GROUP, INC	2	
•	Firm	/Company	
500 N. COMMERCIAL	ST SUITE 301		
		Address	
MANCHESTER NH 031	10		
	City/St	ate and Zip code	
pgoetz@windhamgroup.co			
	E-mail address: (to be u	sed for future annual report r	notification)
For further information	concerning this matter, ple	ase call:	
PIXIE GOETZ	at (⁶⁰³	\ 314-0248	
Name of Person		rea Code & Daytime Teleph	one Number
STREET/COU New Filing Sect Division of Cor Clifton Bullding 2661 Executive Tallahassee, FL	porations 3 Center Circle	MAILING A New Filing Se Division of Co P.O. Box 6327 Tallahassee, F	ction orporations
Enclosed is a check for t	he following amount:		
⊠\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

FL019 - 03/01/2011 C T System Online

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavails	·	апъс	adopted for the purpose of transacting business	in Florida))	
2. NEW HAMPSH	HIRE under the law of which it is incorporated)		02-0482814 (FEI number, if applicable)		_	
(State or country						
(Date of incorporation)		5.	PERPETUAL		_	
			(Duration: Year corp. will cease to exist or "perpetual")			
6. 07/09/2012					_	
			n Florida, if prior to registration) 502, F.S., to determine penalty liability)			
, 500 N. COMME	RCIAL ST SUITE 301, MANCHESTER I	NH (03101			
	(Principal office	add	ress)		-	
500 N. COMME	RCIAL ST SUITE 301, MANCHESTER N	VH 0	3101		_	
	(Current mailing	add	ress)			
	•			₹	_	
3. Sales) - C		and the second of the state of Plantile's	<u> </u>	<u> </u>	
(rurpose(s) of corporation authorized in home state of	DF CO	miny to be carried out in state of Fibrida)	全荒	NON	1
). Name and stree	et address of Florida registered agent:	(P.O). Box NOT acceptable)	₽₹	N	less.
Name:	C T Corporation System			SET	(9)	ğ
	1200 South Pine Island Road				Ξ	1
Office Address:	1200 GOLD FIRE (SIRIU ROM			0.1 /1.5	ထဲ	1
	Plantation		, Florida	용된	59	
	(City)		(Zip code)	⋗		
IA Bankanada.	gent's acceptance:					
III. Kevineren 66	ed as registered agent and to accept so		ce <mark>of process for the above stated</mark> corporation			
Having been nam			nent as registered agent and agree to act in			
Having been nam designated in this						s,
Having been nam designated in this further agree to co	omply with the provisions of all statute	es 16	elative to the proper and complete performs	unce of m	гу аш	
Having been nam designated in this further agree to co		es 16	elative to the proper and complete performs	ince of m	iy auti	
Having been nam designated in this further agree to co and I am famillar	omply with the provisions of all statute with and accept the obligations of my	es 16	elative to the proper and complete perforns sition as registered agent.	-	iy auti	
Having been nam designated in this further agree to co	omply with the provisions of all statute with and accept the obligations of my	es 16	elative to the proper and complete perforns sition as registered agent.	-	iy auti	
Having been nam designated in this further agree to co and I am famillar	omply with the provisions of all statute with and accept the obligations of my	es re	elative to the proper and complete performs	-	iy auri	

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under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

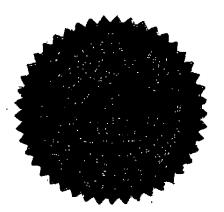
12. Names and business addresses of officers and/or directors: A. DIRECTORS Chalrman: SEBASTIAN J. GRASSO Address: 500 N. COMMBRCIAL ST SUITE 301 MANCHESTER NH 03101 Vice Chairman: Director: Address: _ Director: B. OFFICERS President: SEBASTIAN J. GRASSO Address: 500 N. COMMERCIAL ST SUITE 301 MANCHESTER NH 03101 Vice President: ___ Address: Treasurer: NOTE: If necessary, you may attach ap addengtion to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 14. SEBASTIAN J. GRASSO, PRESIDENT & CEO (Typed or printed name and capacity of person signing application)

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State of New Hampshire Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that WINDHAM INJURY MANAGEMENT GROUP, INC. is a New Hampshire corporation duly incorporated under the laws of the State of New Hampshire on August 15, 1995. I further certify that all fees and annual reports required by the Secretary of State's office have been received and that articles of dissolution have not been filed.



In TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 29th day of November, A.D. 2012

> William M. Gardner Secretary of State

> > 12 NOV 29 AN 8: 59
> > SECRETARY OF STATE