F12000004671

(Re	questor's Name)	
(Ad	dress)	
(Ad	dress)	
(Cit	y/State/Zip/Phone	e #)
PICK-UP	MAIT	MAIL
(Bu	siness Entity Nar	ne)
(Do	cument Number)	
Certified Copies	_ Certificates	s of Status
Special Instructions to	Filing Officer:	

Office Use Only



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12 NOV 16 PH 12: 15
SECREPARY OF STATE
HALLMASSEE FLORIDA



COVER LETTER

	v Filing Sec ision of Cor			`
SUBJECT	. Allian	ce Direct Lending	, Inc.	
		Name of corpor	ation - must include suffix	
Dear Sir or	Madam:			
"Certificate	of Existence		n for Authorization to Transac Standing" and check are subrassiness in Florida.	
Please return	ı all corresp	ondence concerning this m	atter to the following:	
Ashley H	lamptor	ı (Executive Assis	tant/Licensing Direc	etor)
		Nam	e of Person	11 11 11 11 11 11 11 11 11 11 11 11 11
Alliance	Direct	Lending, Inc.		
		Firm/	Company	
1371 W	arner A	venue, Suite E		
		A	Address	
Tustin, C	A 9278	0		
		City/Sta	ate and Zip code	_
madden@	galliance		r ashley@alliancedire	
		E-mail address: (to be u	sed for future annual report no	otification)
For further in	ıformation o	concerning this matter, plea	ase call:	
Ashley Hampton at (800) 235-4605 x 803 Name of Person Area Code & Daytime Telephone Number				
Nan	ne of Person	A	rea Code & Daytime Telepho	ne Number
New Divi Clift 2661 Talla	Filing Sect sion of Corp on Building Executive hassee, FL	oorations Center Circle	MAILING AI New Filing Sec Division of Cor P.O. Box 6327 Tallahassee, FI	ction rporations
\$70.00		\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.		Lending, Incorporated					_
		rporation; must include "INCORPORATI	ED,	" "COMPANY," "CORPORATION,"			-
	"Inc.," "Co.," "Co.	rp," "Inc," "Co," or "Corp.")					
							-
	(If name unavailal	ble in Florida, enter alternate corporate na	me	adopted for the purpose of transacting bus	iness in F	lorida)	
	California		3.				_
	(State or country u	nder the law of which it is incorporated)		(FEI number, if applicable	:)		
4.	02/24/2010		5.	Perpetual			
	(Date o	of incorporation)		(Duration: Year corp. will cease to exist	or "perpe	ctual")	
6	N/A						
٠.		•		n Florida, if prior to registration)			•
		(SEE SECTIONS 607.1501 & 60°	7.15	502, F.S., to determine penalty liability)			
7	1371 Warne	r Avenue, Suite E, Tustin, (CA	\ 92790			_
		(Principal office a	addı	ress)		_	
	1371 Warne	er Avenue, Suite E, Tustir	า, เ	CA 92790		N	
•		(Current mailing a	addı	ress)		NOV	·
						-	
8.	Direct Mail					<u> </u>	П
	(Purpose(s)	of corporation authorized in home state of	r co	untry to be carried out in state of Florida)	_n_m	2	
9.	Name and street	address of Florida registered agent: (1	P.O	Box NOT acceptable)	17:12	$\dot{\omega}$	
						5	
	Name:	Corporation Service Comp	ar	<u>1y</u> _			
Of	fice Address:	1201 Hays Street					
		Tallahasse		, Florida 32301 (Zip code)			
		(City)		(Zip code)			
10	Dogistared ass	ntia aggentance					

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Holly Jones, Assistant VP

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

	-
12. Names and business addresses of officers and/or directors:	•
A. DIRECTORS	FILED
Chairman: Madden A. Alefosio (President)	12 NOV 18 PN 12: 15
Address: 1371 Warner Avenue, Suite E	SECRETARY OF STATE
Tustin, CA 92780	TALLAHASSEE, FLORIDA
Vice Chairman: Jaime A. Alefosio (Vice President)	
Address: 1371 Warner Avenue, Suite E	
Tustin, CA 92780	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS	
President: Madden A. Alefosio (President)	
Address: 1371 Warner Avenue, Suite E	
Tustin, CA 92780	
Vice President: Jaime A. Alefosio (Vice President)	
Address: 1371 Warner Avenue, Suite E	
Tustin, CA 92780	
Secretary: Madden A. Alefosio	
Address: 1371 Warner Avenue, Suite E, Tustin, CA 92780	
Treasurer: Madden A. Alefosio	
Address: 1371 Warner Avenue, Suite E, Tustin, CA 92780	
NOTE: If necessary, you may attach an addendum to the application listing additional add	ional officers and/or directors.
Signature of Director or Officer	
The officer or director signing this document (and who is listed in number 12 abov are true and that he or she is aware that false information submitted in a document third degree felony as provided for in s.817.155, F.S.	e) affirms that the facts stated herein to the Department of State constitutes a
14. Madden A. Alefosio - President	1
(Typed or printed name and capacity of person signing app	plication)

State of California Secretary of State

CERTIFICATE OF STATUS

FILED

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ENTITY NAME:

ALLIANCE DIRECT LENDING INCORPORATED

FILE NUMBER:

C3280842

FORMATION DATE:

02/24/2010

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of November 07, 2012.

DEBRA BOWEN Secretary of State