F-120000004512

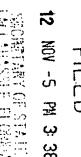
(Address) (Address) (City/State/Zip/Phone #) PICK-UP WAIT MAIL					
(City/State/Zip/Phone #)					
PICK-UP WAIT MAIL					
(Business Entity Name)					
(Document Number)					
Certified Copies Certificates of Status					
Special Instructions to Filing Officer:					

Office Use Only



800241397458

11/05/12--01030--008 **70.00



1/4

COVER LETTER

TO:	New Filing Sec Division of Cor			
SUBJ	ECT:	Post Uni	iversity, Inc.	
		Name of corpora	tion - must include suffix	
Dear S	ir or Madam:			
"Certif	icate of Existence		for Authorization to Transact Standing" and check are subm siness in Florida.	
Plcase	return all corresp	ondence concerning this ma	atter to the following:	
		Susan	Strano	
		Name	e of Person	
		Post Univ	ersity, Inc.	
		Firm/	Company	
		800 Countr	y Club Road	
		A	ddress	· · · · · · · · · · · · · · · · · · ·
		Waterbury,	CT 06708	
		City/Sta	ite and Zip code	
		sstrano@	post.edu	
		E-mail address: (to be us	sed for future annual report no	tification)
For fur	ther information	concerning this matter, plea	se call:	
Susa	n Strano	at (203	5 596-4677	
	Name of Person	ı Aı	596-4677 rea Code & Daytime Telephor	ne Number
	STREET/COU New Filing Sect Division of Corp Clifton Building 2661 Executive Tallahassee, FL	porations ; Center Circle	MAILING AD New Filing Sect Division of Cor P.O. Box 6327 Tallahassee, FL	ion porations
Enclose	ed is a check for t	the following amount:		
✓ \$7	0.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	lable in Florida, enter alternate corporate na	ame adopted for the purpose of transacting business in Florida)
Delaware		3. 20-1003413
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)
. <u>10/22/2004</u>		5. Perpetual
(Date	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
s. <u>01/01/2013</u>		
	(Date first transacted busine (SEE SECTIONS 607.1501 & 60	ss in Florida, if prior to registration) 7.1502, F.S., to determine penalty liability)
800 Counti	y Club Road Waterbury, C	Г 06708
	(Principal office	address)
800 Count	ry Club Road Waterbury,	CT 06708
	(Current mailing	address)
Distance E	Education	NOV VOICE TO A STATE OF THE PROPERTY OF THE PR
· · · · · · · · · · · · · · · · · · ·		r country to be carried out in state of Florida)
. Name and stre	et address of Florida registered agent: (P.O. Box NOT acceptable)
Name:	National Corporate Research, LT	D., Inc.
Office Address:	155 Office Plaza Drive	<u> </u>
	Tallahassee	, Florida 32301 (Zip code)
	(City)	(Zip code)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIRECTORS		THE CHETARY OF STATE
Chairman:	Please See Attached List	THE MIASSIE, FLORES
Address:		
Vice Chairman:		
Director:		
Address:		
Director:		
B. OFFICERS		
President:	Please See Attached List	
Address:		
Vice President:		
Treasurer:		
Address:		
NOTE: If necessary, you may	attach an addendum to the application listing additions	al officers and/or directors.
The officer or director signing are true and that he or she is aw third degree felony as provided	Signature of Director or Officer this document (and who is listed in number 12 above) are that false information submitted in a document to for in s.817.155, F.S.	affirms that the facts stated herein the Department of State constitutes a
14. Scott Allen, CFO/Vice	President for Finance & Administration	

(Typed or printed name and capacity of person signing application)

Officers of Post University, Inc.

Thomas Samph, Ph.D., President and CEO 800 Country Club Road Waterbury, CT 06708

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12 NOV -5 PM 3: 39

SECRETARY OF STATE
INLIANASSEE STATE

Scott Allen, Assistant Secretary/Assistant Treasurer & Chief Financial Officer/ Vice President for Finance and Administration 800 Country Club Road Waterbury, CT 06708

Directors of Post University, Inc.

Thomas Samph, Ph.D., President and CEO, Post University, Inc. 800 Country Club Road Waterbury, CT 06708

O. Alton Barron, MD, Chairman, Orthopedic Surgeon, St. Luke's Roosevelt Hospital, New York, NY 800 Country Club Road Waterbury, CT 06708

Mark E. Jennings, Managing Partner, Generation Partners Management LLC 800 Country Club Road Waterbury, CT 06708

Andrew Hertzmark, Partner, Generation Partners Management LLC 800 Country Club Road Waterbury, CT 06708

Bradley Palmer, Managing Director, Palm Ventures 800 Country Club Road Waterbury, CT 06708

Margaret Honey, Ph.D., President & CEO, New York Hall of Science 800 Country Club Road Waterbury, CT 06708

Selim G. Noujaim, Executive Vice President, Noujaim Tool Company, Inc. 800 Country Club Road Waterbury, CT 06708

Takashi Yamanaka, Administrator, Teikyo Education Foundation 800 Country Club Road Waterbury, CT 06708

Connie Nelson, Vice President of HR Operations Compensation and Support, Verizon 800 Country Club Road Waterbury, CT $\,$ 06708



The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "POST UNIVERSITY, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE NINETEENTH DAY OF SEPTEMBER, A.D. 2012.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

3711699 8300

121021402

Jeffrey W. Bullock, Secretary of State AUTHENTICATION: 9855662

DATE: 09-19-12

You may verify this certificate online at corp.delaware.gov/authver.shtml