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SECHE THEY OF STATE

## **COVER LETTER**

TO: New Filing Section Division of Corporations							
·							
SUBJECT: BRINDISI INTERNATIONAL GROUP, INC.							
Name of corporation - must include suffix							
Dear Sir or Madam:							
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.							
Please return all correspondence concerning this matter to the following:							
Adam Linn							
Name of Person							
BRINDISI INTERNATIONAL GROUP, INC.							
Firm/Company							
101 Convention Center Drive Suite #700							
Address							
Las Vegas, Nevada 89109							
City/State and Zip code							
legal-department@brindisicompany.com							
E-mail address: (to be used for future annual report notification)							
For further information concerning this matter, please call:							
Adam Linn  Name of Person  at (561 ) 271-8470  Area Code & Daytime Telephone Number							
Name of Person Area Code & Daytime Telephone Number							
STREET/COURIER ADDRESS: MAILING ADDRESS: New Filing Section New Filing Section							
Division of Corporations  Division of Corporations							
Clifton Building P.O. Box 6327							
2661 Executive Center Circle Tallahassee, FL 32314 Tallahassee, FL 32301							
Enclosed is a check for the following amount:							
\$70.00 Filing Fee \$78.75 Filing Fee & \$78.75 Filing Fee & Certificate of Status \$78.75 Filing Fee & Certificate of Status &							

Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

• • — — —		RNATIONAL GROUP, INC			_	
			ED.	" "COMPANY," "CORPORATION,"		
"Inc.,"	' "Со.," "Согр	," "Inc," "Co," or "Corp.")				
(If nar	me unavailabl	e in Florida, enter alternate corporate na	me	adopted for the purpose of transacting business in Florida)	-	
ր Neva		, ,		26-0416155		
		der the law of which it is incorporated)	_ 3.	(FEI number, if applicable)	-	
05-1 ب	17-2007		<b>5</b> .	perpetual		
	(Date of	incorporation)		(Duration: Year corp. will cease to exist or "perpetual")	-	
6. N/A						
				n Florida, if prior to registration) 502. F.S., to determine penalty liability)	-	
				• • •		
7. <u>401</u>	East Las	<del></del>		Fort Lauderdale, FL. 33301	-	
		(Principal office	add	ress)		
401	East La	s Olas Boulevard Suite	14	00 Fort Lauderdale, FL. 33301		
		(Current mailing	add	iress)	•	
。One	en a New	r Office				
· —	-			ountry to be carried out in state of Florida)	- 73	
	(i dipose(s) c	t corporation authorized in nome state (	or ce	ochtry to be carried out in state of Florida)	12 001	
9. Name	e and <u>street a</u>	ddress of Florida registered agent:	(P.C	D. Box NOT acceptable)	T 25	****
	Name:	NRAI Services, Inc.				
Office A	\ddress:	515 East Park Avenue		STA: LORI	#H II: 3:	
		Tallahassee		Florida 32301	37	
	•	(City)		(Zip code)		

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

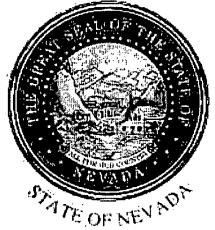
Mettler, Host. Sect.

(Registered agent's signature)

<sup>11.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:		
A. DIRECTORS		
Chairman:		<del></del>
Address:		
	<del></del>	
Vice Chairman:		•
Address:		
Director: Adam Linn		
Address: PO BOX 27740		
Las Vegas, NV. 89126		
Director:	. <u>.                                   </u>	
Address:		
B. OFFICERS		
President: Adam Linn		
Address: PO BOX 27740	<del>- 30.</del>	10
Las Vegas, NV. 89126		
Vice President:		2
Address:	<u>्र</u> गुर्म	=== { -1-
		<del></del>
Secretary:		7
Address:		
Treasurer:		
Address:		
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/o	r directors.	
13. Signature of Director or Officer  The officer or director signing this document (and who is listed in number 12 above) affirms that the first of the control of the con		
are true and that he or she is aware that false information submitted in a document to the Department of third degree felony as provided for in s.817.155, F.S.		
14. ADAM LINN		

SECRETARY OF STATE



## CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, BRINDISI INTERNATIONAL GROUP, INC, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since May 17, 2007, and is in good standing in this state.

Electronic Certificate Certificate Number: C20121016-1062 You may verify this electronic certificate online at http://www.nvsos.gov/

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on October 16, 2012.

ROSS MILLER Secretary of State