Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (850)222-1092

Fax Number : (850)878-5368

DISSOLUTION OR WITHDRAWAL GRAVIDI, INC.

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Withdrawal 10 10/31/14

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COVER LETTER

| TO: Amendment Section Division of Corporations | |
|---|---|
| Cravidi Inc | |
| JODGECI: | ame of Corporation) |
| E120000 | |
| DOCUMENT NUMBER: F12000004 | 4291 |
| The enclosed withdrawal application and fee | are submitted for filing. |
| Please return all correspondence concerning thi matter to the following: | s |
| (1) | Name of Person) |
| (1 | Firm/Company) |
| | (Address) |
| (City/ | State and Zip code) |
| For further information concerning this matter, | please call: |
| | at (|
| (Name of Person) Enclosed is a check for the amount: | (Area Code & Daytime Telephone Number) |
| Certificate of Status C | \$43.75 Filing Fee & S52.50 Filing Fee, Certified Copy Certificate of Status & Certified (Additional copy is Copy (Additional copy is enclosed) Enclosed) |
| MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL.32314 | STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL. 32301 |

Gravidi, Inc.

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

(Name of Corporation)

| F12000004291 | U.S. |
|--|--|
| (Document Number of Corporation | (If known) |
| Delaware | |
| (Incorporated Under Laws of | 00 |
| This corporation is no longer transacting business or conducting a voluntarily surrenders its authority to transact business or conduct | |
| This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of proce the time it was authorized to transact business or conduct affairs in | ss based on a cause of action arising during |
| The following is a current mailing address for the corporation: | |
| 11350 McCormick Road, Execu | utive Plaza III - LL4 |
| Hunt Valley, MD 21031 | |
| (City/ State /Zip) | |
| The corporation agrees to notify the Department of State in the future. | ure of any change in its mailing address. |
| | (Date) |
| (Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary) | (12800) |
| Chris Nickerson | Chief Executive Officer |
| (Typed or printed name of person signing) | (Title of person signing) |

FILING FEE \$35