F1200000 4279

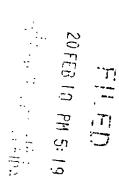
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COVER LETTER

TO:	: Amendment Section Division of Corporations			
SUB.	ECT: Specialty Maintenance & Construction, Inc.			
	(Name of Corporation)			
DOC	JMENT NUMBER: F12000004279			
The c	nclosed withdrawal application and fee are submitted for filing.			
	return all correspondence concerning this to the following:			
	Shirley J. Huntemann, Paralegal, c/o Godfrey & Kahn, S.C.			
	(Name of Person)			
	Specialty Maintenance & Construction, Inc.			
	(Firm/Company)			
	833 E Michigan St. Ste 1800			
	(Address)			
	Milwaukee, WI 53202-5615			
	(City/State and Zip code)			
For fi	rther information concerning this matter, please call:			
Shirle	J. Huntemann 414 273-3500 at ()			
Enclo	(Name of Person) (Area Code & Daytime Telephone Number) sed is a check for the amount:			
\$3	Filing Fee \$\int \\$43.75 \text{ Filing Fee & S43.75 Filing Fee & S52.50 Filing Fee,} Certificate of Status Certified Copy Certificate of Status & Certified Copy (Additional copy is Enclosed)			
	MAILING ADDRESS:STREET ADDRESS:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 63272661 Executive Center Circle			

Tallahassee, FL. 32301

Tallahassee, FL.32314

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Specialty Maintenance & Construction, Inc.

(Name of Corporatio	(1)
F12000004279	
(Document Number of Corporation	on (if known)
Delaware	
(Incorporated Under Lav	vs of)
This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conducting to transact business or conducting to transact business or conducting to the surrenders of	
This corporation revokes the authority of its registered agent appoints the Department of State as its agent for service of pro-	ocess based on a cause of action arising during
the time it was authorized to transact business or conduct affairs	in Florida.
The following is a current mailing address for the corporation:	20 FE
905 E. St. Paul Ave	FEB 10
(Mailing Address)	मा इ
Waukesha, WI 53188-3898	F. 5: 18
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the	
Mannon	January 28, 2020
(Signature of a director, president or other office) - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
Richard M. Danning	Treasurer
(Typed or printed name of person signing)	(Title of person signing)

FILING FEE \$35