

Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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Division of Corporations

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Account Number : I2000000195 : (850)521-0821 : (850)558-1515 Phone Fax Number

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FOREIGN PROFIT/NONPROFIT CORPORATION CALUMET PHOTOGRAPHIC, INC.

Certificate of Status	0
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Becky Peirce Customer Service Specialist Corporation Service Company 1-800-927-9801 Ext. 52919 www.cscglobal.com

Description: Description: Description:

CSC has upgraded its phone systems to better service our clients. Effective October 8, 2012, my extension changed. To contact me directly, please use extension 52919.

By:

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	HOTOGRAPHIC, INC.	" "COMPANY" "CORPORATION"	
	rp," "Inc," "Co," or "Corp.")	COM ANT, CORTORATION,	
() f name amounile	ble in Florida, and a substruction over the course	adopted for the purpose of transacting business in Florida)	
•	-1		
2. Delaware		36-3573318	
` •	inder the law of which it is incorporated)	(FEI number, if applicable)	
4. 03/23/1988		Perpetual	
(Date	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	
6. Upon F			
		in Florida, if prior to registration) 502, F.S., to determine penalty liability)	
7. 1001 N Federa	l Highway Ft Lauderdale, FL 33304		
	(Principal office ad	dress)	
900 W. Bliss S	Street, Chicago, IL 60642		
	(Current mailing ad	dress)	
Retail sales of	photographic and video equipment		
(Purpose(s) of corporation authorized in home state or	country to be carried out in state of Florida)	
9. Name and stree	t address of Florida registered agent: (P.	O. Box NOT acceptable)	
Name:	Corporation Service Company		
Office Address:	1201 Hays Street		
	Tallahassee	, Florida 32301	
•	(City)	, Florida 32301 (Zip code)	
	gent's acceptance:	[편]	
		vice of process for the above stated corporation at the place tment as registered agent and agree to act in this capacity.	
further agree to c		relative to the proper and complete performance of my du	
	Corporation Service Company		

(Registered agent's signature)

^{11.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

				•		
•	es and business addresses of officers a	and/or directors:				
A. DIRE	CTORS					
Chairman:	<u></u>		·			
Address:		**************************************				
•		**************************************	***************************************			
Vice Chai	rman:					····
Address:						
, -				·		
Director:		· · · · · · · · · · · · · · · · · · ·	·			
Address:						
			····	······································		
Director:						
		- 				
B. OFF	ICERS				erada Porto	
President	Brian Carroll				200	Harrier III
Address:	QAA W Blice St					7 24 24 24
	Chicago, IL 60642				- A	3.
Vice Pres	ident:				Ş	
					42	-44
Addiess.		**	 – · · · ·			
Camatam			·-··			
Secretary					•	-
				•		
						
Address:						
NOTE:	If necessary, you may attach an adde	endum to the applic	cation listing add	litional officers	and/or directors	. .
13	Si Si	gnature of Directo	r or Officer			
The offi	er or director signing this document		in number 12 ab			

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Brian Carroll, President and CEO

Delaware

PAGE

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CALUMET PHOTOGRAPHIC, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE THIRD DAY OF OCTOBER,

A.D. 2012.

12 OCT 19 AH Mail 12

21*55657 8300*

1.21095631

DATE: 10-03-12

You may verify this certificate onling at corp.delaware.gov/authver.shtml