

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H120002526873)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name . C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (850)222-1092

Pax Number : (850)878-5368

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

FOREIGN PROFIT/NONPROFIT CORPORATION BRIAN UNLIMITED DISTRIBUTION COMPANY

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 05 |
| Estimated Charge | \$70.00 |

Electronic Filing Menu

Corporate Filing Menu

Help

https://efile.sunbiz.org/scripts/efilcovr.exe

10/18/2012

PAGE 01/05

CT CORPORATION

8656336092

10/18/5015 10:55

COVER LETTER

| 10; | | ling Section n of Corposati | ons | | | | |
|-------------------|---|--|--|-------------|---------------------------------|---|---|
| SUBJ | ECT: _ | BRIAN | UNLIMIT | Ĕ٥ | DISTRIC | BUTION | COMPANY |
| | | | Name of con | рогаці | on - must includ | e suffix | |
| Dear Si | ir or Mad | lam: | • | | | | |
| "Centif | icate of E | xistence," or | Foreign Corporat "Certificate of Go oration to transac | od St | anding" and che | to Transact ck are subm | Business in Florida," fitted to register the |
| Please | return all | corresponden | ice concerning this | s man | ter to the followi | ng: | |
| AN | THOI | UY NA | DER | | | | |
| | | | | | of Person | | |
| BR | IAN | UNLIM | ITED DIST | | | COM | PANY |
| | | | | | ompany | | • |
| 13 | 700 | DAK | LANDA | | | | |
| | | | | | dress | | |
| | 16 111 | -AND | PARK, M | 1 4 | 48203 | | |
| پ | joe_ | smith | @ budeo. | Siaic La | and Zip code | | |
| | ····· | E-n | nail address: (to b | е икса | d for future annu | al report not | (fication) |
| For furt | her infor | mation concer | raing this matter, p | please | call: | | |
| ANT | HONY | NADE | R at (| 313 | 957 | -517 | 6 |
| | Name o | [Person | | Area | a Code & Daytin | ne Telephon | e Number |
| | New Fili Division Clifton E 2661 Exc | T/COURIER ing Section of Corporation duilding secutive Center see, FL 3230 | ons r Circle | | New Divi P.O. | ILING ADI Filing Sections of Corp Box 6327 thassee, FL | on orations |
| Enclose | d is a che | rck for the foll | lowing amount: | | | | |
| □ ^{\$70} | 0.00 Filin | | 78.75 Filing Fee & Pertificate of State | | \$78.75 Filing Certified Cop | | S87.50 Filing Fee, Certificate of Status & Certified Copy |

Philly - 63 Dr. 201 (C.) Statem Colon.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1 | BRIAN UNLIM | LITED DISTRIBUTION C | OMPANY | | | | |
|--|--|---|--|--|--|--|--|
| (Enter name of | corporation; must include "INCORPORA" Согр." "Inc," "Со," ог "Согр.") | TED." "COMPANY," "CORPORATION," | | | | | |
| (If name unava | ilable in Florida, enter alternate corporate t | name adopted for the purpose of transacting busine | ess in Florida) | | | | |
| | | 38-162205 (FEI number, if applicable) | | | | | |
| (State or country | y under the law of which it is incorporated; | (FEI number, if applicable) | | | | | |
| | | | | | | | |
| (Da) | te of incorporation) | (Duration: Year corp. will cease to exist or | 5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual") | | | | |
| 6. | 12-14-12 | | | | | | |
| | (Date first transacted busin (SEE SECTIONS 607.1501 & 6 | ness in Florida, if prior to registration) 507.1502, F.S., to determine penalty limbility) | | | | | |
| 7. 137 | DO DAKLAND AVE. | HIGHLAND PARK, M | 148203 | | | | |
| | ** * *** | • | | | | | |
| 1370 | DO OAKLAND AVE. | , HIGHLAND PARK, M g address) | 148203 | | | | |
| · · · · · · · · · · · · · · · · · · · | (Current mailing | g address) | | | | | |
| | DISTRIBUTION | | 5 9 | | | | |
| 8. | | or country to be carried out in state of Florida) | | | | | |
| | | | | | | | |
| 9. Name and stre | eet address of Florida registered agent: | (P.O. Box NOT acceptable) | S 50 F | | | | |
| Name: | C T Curporation System | | | | | | |
| Office Address: | 1200 South Pine Island Road | | | | | | |
| tytijee Atduloms. | Plantation | . Florida 33324 (Zip code) | | | | | |
| | (City) | (Zip code) | | | | | |
| Having bean nai designated in thi further agree to | is application, I hereby accept the appo | | in this capacity. I | | | | |
| By: | A . m | Connie Bryan | | | | | |
| | (Registered agent's Agna | Assistant Secreta | r1 1 | | | | |
| | tirefinition aftern 2 milita | ''''' 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | i V | | | | |

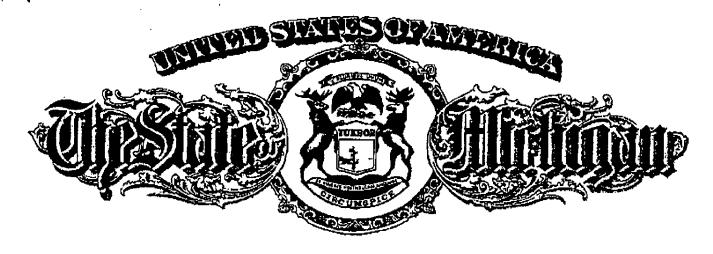
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

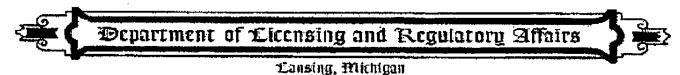
Contrasa of 2mil Chi system curren

12. Names and business addresses of officers and/or directors: A. DIRECTORS

| Chainnan | Oavid Evans | | <u> </u> | |
|-----------------|--|---|-------------------|-------------|
| | 13700 Oakland Avenue | | | |
| 1 | Highland Park, M1 48203 | | | |
| Vice Cha | iman: | | | |
| Address: | | | | |
| Director: | Douglas Keanty | | | |
| | 13700 Oskland Avenue | | | |
| . (44.44 | Highland Park, MI 48203 | | | |
| Director: | | AL | 12 R | |
| Address: | | <u> 31</u> | | gas ver |
| | | <i>မွား</i> | <u> </u> | |
| B. OFF | IÇERS | الله الريا | | |
| | Theresa Niles | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | <u></u> | |
| | 13700 Oakland Avenue | Dari A | | |
| | Highland Pack, Mt 48203 | | | |
| Vice Pres | ident: Rubert Hymau | | | |
| | 13700 Charlend Assence | | | |
| | Highland Park, MI 48203 | | | |
| Secretary | | | | |
| | | | | |
| Lreasures | William Rozek | | | |
| Address: | 13706 Oakland Avenue, Highland Park, MI 48203 | | | |
| NOTE: | If necessary, you may attach an addendum to the application listing additional officers and/or | directors | i. | |
| 13. | Signature of Director or Officer | | <u> </u> | |
| are true : | Signature of Director or Officer or director signing this document (and who is listed in number 12 above) affirms that the figure that he or she is aware that false information submitted in a document to the Department of tree felony as provided for in s.S17.155, F.S. | icis stated f State co | i herci mstitu | in tes a |
| 14. <u>Will</u> | igm 1. Rozek, C.F.O. (Typed or privated more and conneity of person sleming analication) | | | |
| | All provides regarded angles and Paracilly of Refeath Clouds (Matheathall) | | | |

вали - (паражи) СТ System (бали





This is to Certify That

BRIAN UNLIMITED DISTRIBUTION COMPANY

was validly incorporated on March 1, 1980, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284, as amended, to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit is given it in every court and office within the United States.

in testimony whereof, I have hereunto set my hand, in the City of Lansing, this 17th day of October, 2012.

Bureau of Commercial Services

GOLD SEAL APPEARS ONLY ON ORIGINAL

PAGE 05/05

10/18/5015 16:52 8626336035 Ct COKPORATION