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BIVISION OF CORPORATINES

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Amy E. Brown Direct Dial: 513-977-3486 Direct Fax: (513) 762-0037 abrown@katzteller.com

October 3, 2012

FEDERAL EXPRESS
Florida Secretary of State
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Re: Schulman Associates Institutional Review Board, Inc.

Dear Ladies & Gentlemen:

Attached for filing, in duplicate, is the Application to Transact Business of the above entity along with our firm's check in the amount of \$78.75 to cover the requisite filing and certified copy fee. Also enclosed is a Certificate of Good Standing issued by the Ohio Secretary of State on today's date. Upon filing, please return a certified copy of evidence to my attention.

Should you have any questions please call me.

Sincerely,

Amy E. Brown Corporate Paralegal

**Enclosures** 

cc: Matthew A. Kitchen, Esq. (w/enc)

KTBH, 4818-8183-7841, v. 1

COVER LETTER	
TO: New Filing Section Division of Corporations	
SUBJECT: Schulman Associates Institutional Review Board, Inc.	
Name of corporation - must include suffix	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
Amy Brown	
Name of Person	•
Katz Teller Brant Hild	
Firm/Company	
255 E Fifth Street Suite 2400	
Address	
Cincinnati OH 45202	
City/State and Zip code	•
abrown@katzteller.com	
E-mail address: (to be used for future annual report notification)	
For further information concerning this matter, please call:	
Amy Brown at ( 513 ) 977-3486	
Name of Person Area Code & Daytime Telephone Number	• •
STREET/COURIER ADDRESS:  New Filing Section  Division of Corporations  Clifton Building  2661 Executive Center Circle  Tallahassee, FL 32301  MAILING ADDRESS:  New Filing Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314	
Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$\sum_{\text{Certificate of Status}}\sum_{\text{S78.75 Filing Fee}}\sum_{\text{Certified Copy}}\sum_{\text{S87.50 Filing Fee}}\sum_{\text{Certified Copy}}\sum_{\text{Certified Copy}}\sum_{Certified Copy	<u>&amp;</u>

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

•		ne adopted for the purpose of transacting business in Florida)
Ohio		3. 31-1358981 (FEI number, if applicable)
•	under the law of which it is incorporated)	
. <u>7/15/92</u>		5. perpetual
•	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
upon filing		s in Florida, if prior to registration)
	•	.1502, F.S., to determine penalty liability)
4445 Lake	Forest Drive Suite 300	
	(Principal office ac	ddress)
Cincinnati	Ohio 45242	11
	(Current mailing at	doress)
all lawful p	purposes	` <del>-</del>
	s) of corporation authorized in home state or	country to be carried out in state of Florida)
. Name and stree	et address of Florida registered agent: (P	country to be carried out in state of Florida)  P.O. Box NOT acceptable)  any
Name:	Corporation Service Compa	any_
ffice Address:	1201 Hays Street	
	Tallahassee	Florida 32301-2525
	(City)	Florida 32301-2525 (Zip code)
laving been nan esignated in this	application, I hereby accept the appoint comply with the provisions of all statutes	rvice of process for the above stated corporation at the pl ntment as registered agent and agree to act in this capaci s relative to the proper and complete performance of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS		
Chairman: see attached		
Address:		-
Vice Chairman:		- -
Address:		_
Director:		_
Address:		_
Director:		_
Address:		-
B. OFFICERS	•	-
President: See attached	THE THE PERSON NAMED IN COLUMN TO SERVICE AND ADDRESS OF THE PERSON NAMED ADDRESS OF THE PERSON NAMED IN COLUMN TO SERVICE AND ADDRESS OF	_
Address:	87 PM	-
Vice President:		4
Address:		
Secretary:		-
Address:		_
Treasurer:		
Address:		
NOTE: If necessary, you may attach an addendum to the application list	ting additional officers and/or directors.	
13. Malas		_
Signature of Director or Office.  The officer or director signing this document (and who is listed in number are true and that he or she is aware that false information submitted in a district degree felony as provided for in s.817.155, F.S.  14. Michael Lords (E.C.)	er 12 above) affirms that the facts stated herein	

(Typed or printed name and capacity of person signing application)

## 12. A. Directors

Jeffrey L. Rosenthal 4445 Lake Forest Drive Suite 300 Cincinnati, Ohio 45242

Ernest Prentice 4445 Lake Forest Drive Suite 300 Cincinnati, Ohio 45242

Justin MacCormack 4445 Lake Forest Drive Suite 300 Cincinnati, Ohio 45242

Robert Long 4445 Lake Forest Drive Suite 300 Cincinnati, Ohio 45242

Michael Woods 4445 Lake Forest Drive Suite 300 Cincinnati, Ohio 45242

James Karls 4445 Lake Forest Drive Suite 300 Cincinnati, Ohio 45242

12.B Officers

President Michael Woods 4445 Lake Forest Drive Suite 300 Cincinnati, Ohio 45242

Secretary Michael Woods 4445 Lake Forest Drive Suite 300 Cincinnati, Ohio 45242

Treasurer Steven D. Monnin 4445 Lake Forest Drive Suite 300 Cincinnati, Ohio 45242 . 10 NCT -4 AH 10: 31

## United States of America State of Ohio Office of the Secretary of State

I, Jon Husted, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show SCHULMAN ASSOCIATES INSTITUTIONAL REVIEW BOARD, INC., an Ohio corporation, Charter No. 823862, having its principal location in Cincinnati, County of Hamilton, was incorporated on July 15, 1992 and is currently in GOOD STANDING upon the records of this office.





Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 3rd day of October, A.D. 2012

Ohio Secretary of State

Validation Number: V201227609BE62