F12000004025

| • |
|---|
| (Requestor's Name) |
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| ₹ı |
| |

Office Use Only



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13 OCT -4 PH 1:46
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

C. LEWIS

OCT 1 0 2013

EXAMINER

COVER*LETTER

TO: Amendment Section **Division of Corporations** Harrell, Saltrick & Hopper, PC Name of Corporation DOCUMENT NUMBER: F12000004025 The enclosed Affidavit by Foreign Corporation to Change/Add Officer(s) and/or Director(s) and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Tammy Breisacher Harrell, Saltrick & Hoppper, PC Firm/Company 8016 Tower Point Drive Address Charlotte, NC 28227 City/State and Zip Code tbreisacher@hshpc.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Tammy Breisacher Name of Contact Person Enclosed is a check made payable to the Florida Department of State for the following amount: \$35.00 Filing Fee ■ \$43.75 Filing Fee & \$43.75 Filing Fee & \$52.50 Filing Fee, Certified Copy Certificate of Status Certificate of Status & Certified Copy (Additional copy is enclosed) (Additional copy is enclosed) **Mailing Address: Street Address:** Amendment Section Amendment Section Division of Corporations Division of Corporations P.O. Box 6327 Clifton Building Tallahassee, FL 32314 2661 Executive Center Circle

Tallahassee, FL 32301

APPROVED AND FILED



13 OCT -4 PM 1: 46
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

AFFIDAVIT BY FOREIGN CORPORATION TO CHANGE/ADD OFFICER(S) AND/OR DIRECTOR(S)

(Note: Applicable only during the first calendar year of qualification)

| 2. This entity was authorized to transnumber is F1200004025 | sact business in Florida on 10/1/2012 and its Florida document |
|---|--|
| 3. This corporation was formed unde | r the laws of North Carolina |
| 4. The name and address of each off | |
| Title: President/Chief Executive Officer | Name and Address Lee E Harrell, Jr., PE, LEED AP, QCxP |
| | 8016 Tower Point Drive |
| | Charlotte, NC 28227 |
| Assistant Secretary | John G Ross, PE |
| | 327 Livingston Dr. |
| | Charlotte, NC 28227 |
| Assistant Treasurer | Jonathan M Carr, AIA, NCARB, CDT |
| | 8016 Tower Point Drive |
| | Charlotte, NC 28227 |
| Secretary | Dan Sproul |
| | 8016 Tower Point Drive |
| | Charlotte, NC 28227 |
| (Atta | ch additional pages if necessary) |
| /n/ | President/Chief Executive Officer |
| nature of an officer or director | Title of person signing |
| d or printed name of person signing | FILING FEE \$35 |

Make checks payable to Florida Department of State and Mail to: Division of Corporations • PO Box 6327 • Tallahassee, FL 32314

CR2E127 (8/08)